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03:11 PM

Official Record

Recording requested By
MARK A WINTER (LAW OFFICE OF)

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 232 Page- 0269



0129053

Recorded at the request of:
Mark A. Winter
801 N. Division Street
Carson City, Nevada 89703

When Recorded, Mail To:

Mail Tax Statements To:

Jean M. Horton
3115 Douglas Drive
Carson City, Nevada 89701

**CERTIFIED COPY OF COURT ORDER FOR DISTRIBUTION
THE ESTATE OF DAVID T. HORTON**

APN: 001-071-01

APN: 001-112-07

APN: 001-121-15



1 Case No. 07-00116P
2 Dept. No. I

REC'D & FILED

07 MAY 23 P4:24

BY *[Signature]* ALAN GLOVER
CLERK
DEPUTY

6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY

9 IN THE MATTER OF THE ESTATE

ORDER

10 OF

11 DAVID T. HORTON,

12 Deceased.

13 _____
14 The verified petition of Jean M. Horton, by and through her
15 attorney, Mark A. Winter, having been duly filed with this Court
16 to set aside the estate of David T. Horton, who died on the 5th
17 day of October, 2003, as a resident of Carson City, Nevada,
18 which this court finds that proper notice of this hearing has
19 been given in accordance with law, and further finding that the
20 gross value of said estate does not exceed Seventy-Five Thousand
21 and 00/100 Dollars (\$75,000.00), therefore,

22 IT IS HEREBY ORDERED THAT:

23 1. all right, title and interest of David T. Horton
24 in that certain real property situate in the County of Lander,
25 state of Nevada, described as follows:

26 Lots One(1), Two(2), Three(3), Four(4),
27 Five(5), Six(6), Seven(7), and Eight(8),
in Block Forty-six(46), Austin N., in
the town of Austin, Nevada
APN: 001-215-03

28 is hereby rightfully assigned, transferred and conveyed to

Law Office of
Mark A. Winter
801 N. Division Street • Carson City, NV 89703-3925
(775) 882-2183 • Fax (775) 883-9413



*Law Office of
Mark A. Winter
801 N. Division Street • Carson City, NV 89703-3925
(775) 882-2183 • Fax (775) 883-9413*

1 Jean M. Horton, an unmarried woman, as her sole and separate
2 property.

3 2. all right, title and interest of David T. Horton
4 in that certain real property situate in the County of Lincoln,
5 state of Nevada, described as follows:

6 Lots One(1), Two(2), Three(3), and Four(4),
7 in Block 36, in the Town of Pioche, Lincoln County,
8 Nevada as said Lots and Block are platted and
9 described on the Official Plat of said Town of Pioche,
10 now on file and of record in the Office of the County
11 Recorder of said Lincoln County Nevada and to which
12 plat and the records thereof reference is hereby made
13 for further particular description.
14 APN: 001-071-01

15 3. all right, title and interest of David T. Horton
16 in that certain real property situate in the County of Lincoln,
17 state of Nevada, described as follows:

18 Lot Twenty-six (26) in Block 26, in the Town of
19 Pioche, Lincoln County, Nevada as said Lots and Block
20 are platted and described on the Official Plat of said
21 Town of Pioche, now on file and of record in the
22 Office of the County Recorder of said Lincoln County
23 Nevada and to which plat and the records thereof
24 reference is hereby made for further particular
25 description.
26 APN: 001-112-07

27 4. all right, title and interest of David T. Horton
28 in that certain real property situate in the County of Lincoln,
state of Nevada, described as follows:

29 Lots Forty-nine (49) and Fifty (50) in Block 24, in
30 the Town of Pioche, Lincoln County, Nevada as said
31 Lots and Block are platted and described on the
32 Official Plat of said Town of Pioche, now on file and
33 of record in the Office of the County Recorder of said
34 Lincoln County Nevada and to which plat and the
35 records thereof reference is hereby made for further
36 particular description.
37 APN: 001-121-15

38 is hereby rightfully assigned, transferred and conveyed to

39 ///

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Jean M. Horton, an unmarried woman, as her sole and separate property.

DATED this 23rd day of May, 2007.



 DISTRICT JUDGE

Law Office of
 Mark A. Winter
 801 N. Division Street • Carson City, NV 89703-3925
 (775) 882-2183 • Fax (775) 883-9413



I, the undersigned, Clerk of the District Court, do hereby certify that the foregoing is a true and correct copy of the original as filed in my office.

 Clerk of the District Court



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date

[Handwritten signature]

Alan Glover, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, in and for Carson City.

By

[Handwritten signature]

Deputy

Per NRS 239 Sec. 6 the SSN may be redacted, but in no way affects the legality of the document.