Assessor's Parcel # 002-232-12

WHEN RECORDED MAIL TO: First American Title Company 768 Aultman Street Ely, NV 89301

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

Official

Recording requested By FIRST AMERICAN TITLE COMPANY Lincoln County - NV Recorder

Leslie Boucher Fee. \$39.00

Page 1 of 1 Recorded By: AE

Book- 232 Page-0242



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FOR RECORDER'S USE ONLY

- 1. Owner/Buyer Name Daniel T. Bushey and Debra M. Bushey
- 2. Physical Location 695 B Street, Panaca, NV 89042 Mailing: P.O. Box 263, Caliente, NV 89008
- 3. Description: Year 2007 Manufacturer: Moduline Model: HMV171
- 4. Length: 64' 0" Width: 16' 8" Serial Number: 017-004640AB-00P-H
- New Lien holder (if any): Moapa Valley Federal Credit Union, P.O. Box 458, Overton, NV 89040
- Unsecured Property Taxes are paid in full through fiscal year Olo 107 Amount \$ 10 M

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 17, North Hills Subdivision, First Phase, Map recorded Uly 28, 1980, File No. 67636, Book "A" of Plats. Page 151, Office of the County Recorder of Lincoln County, Nevada

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

## PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Q10 B	M 6-(-	07 Debra De 7	Bushow Gilo
Owner/Buyer	Date	Owner/Buyer	Date
Daniel T. Bushey	\	Debra M. Bushey	
Print or Type Name		Print or Type Name	

20 1, before me the undersigned, a Notary Public in and for the State of Nevada, County of personally appeared Daniel T. Bushey and Debra M. Bushey who acknowledged that  $\Delta D G \dot{Q} L \Delta$ they executed this affidavit.

**ALYSON LONG** NOTARY PUBLIC • STATE of MEVADA Lincoln County • Nevada **CERTIFICATE # 00-61483-11** APPT. EXP. MAR. 17, 2008

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor Print Name/Title Date

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104