DOC # 0129043

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$**624.00

Page 1 of 2 Recorded By: AE

Book- 232 Page- 0238

A.P.N.:

002-232-12

File No:

152-2321433 (MJ)

R.P.T.T.:

\$624.00

When Recorded Mail To: Mail Tax Statements To: Daniel T. Bushev and Debra M. Bushev Post Office Box 263 Caliente, NV 89008

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Affordable Foundations, Inc., a Nevada Domestic corporation

do(es) hereby GRANT, BARGAIN and SELL to

Daniel T. Bushey and Debra M. Bushey, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 17 OF NORTH HILLS SUBDIVISION, FIRST PHASE, AS SHOWN ON THE MAP THEREOF RECORDED JULY 28, 1980 AS FILE NO. 67636 IN BOOK "A" OF PLATS, PAGE 151, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/25/2007

Affordable Foundations, Inc., a Nevada Domestic

corporation

Daniel T. Bushey, President

Debra M. Bushey, Secretary/Treasurer

STATE OF

**NEVADA** 

:ss.

**COUNTY OF** 

LINCOLN

)

This instrument was acknowledged before me on

June 1, 2007 by

Daniel T. Bushey and Debra M. Bushey

Notary Public

(My commission expires:

ALYSON LONG
NOTARY PUBLIC - STATE of NEVADA
Lincoln County - Nevada
CERTIFICATE # 00-61483-11
APPT. EXP. MAR. 17, 2008

## DOC # DV-129043

04:40 PM

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## **STATE OF NEVADA** Lincoln County - NV **DECLARATION OF VALUE** Leslie Boucher - Recorder

Assessor Parcel Number(s)

| a)_002-232-12<br>b)   | Page 1 of t Fee: \$15.00<br>Recorded By: AE RPTT: \$624.00<br>Book-232 Page-0238 |
|---|--|
| 2. Type of Property a) Vacant Land b) X Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'i/Ind'i g) Agricultural h) Mobile Home i) Other  Total Value/Sales Price of Property:  | FOR RECORDERS OPTIONAL USE  Book Page: Date of Recording: Notes: \$160,000.00    |
| Deed in Lieu of Foreclosure Only (value of prope  |  |
| Transfer Tax Value:   | \$160,000.00   |
| Real Property Transfer Tax Due  | \$624.00   |
| 4. <u>If Exemption Claimed:</u>   |  |
| a. Transfer Tax Exemption, per 375.090, Section:  b. Explain reason for exemption:  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seiler shall be jointly and severally liable for any additional amount owed.  Signature:  Capacity:  Capacity:  SELLER (GRANTOR) INFORMATION  (REQUIRED)  Daniel T. Bushey and |  |
| Print Name: Affordable Foundations, Inc.  | Print Name: Debra M. Bushey  |
| Address: Post Office Box 263  | Address: Post Office Box 263   |
| City: Caliente  | City: Caliente   |
| State: NV Zip: 89008  COMPANY/PERSON REQUESTING RECORDING (   | State: NV Zip: 89008   |
| First American Title Insurance Print Name: Company Address 768 Aultman Street City: Ely   | File Number: 152-2321433 MJ/DSP State: NV Zip: 89301                             |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)  |  |