

**Official Record**Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$1,267.50

Recorded By: LB

Book- 232 Page- 0226

A.P.N.: 001-341-14  
File No: 152-2321434 (MJ)  
R.P.T.T.: \$1,267.50



0129035

When Recorded Mail To: Mail Tax Statements To:  
Shannon Schmidt Abney Living Trust  
P.O. Box 21  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Paul C. Fife and Karen Kaye Fife, husband and wife as joint tenants with right of survivorship, and not as tentants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Shannon M. Simpson, Trustor and Trustee of the Shannon Schmidt Abney Living Trust,  
dated August 29, 2002

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL NO. 45 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN ON MARCH 8, 1999 IN BOOK B, PAGE 196 OF PLATS, AS FILE NO. 112432 AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999, IN BOOK B, PAGE 203 A/B OF PLATS AS FILE NO. 112469, LOCATED IN A PORTION OF NE 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/26/2007



0129035

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Paul C. Fife  
Paul C. Fife

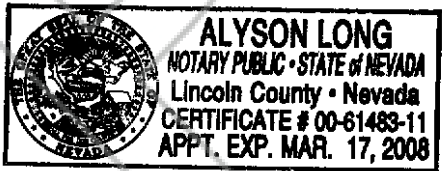
Karen Kaye Fife  
Karen Kaye Fife

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on May 29, 2007 by **Paul C. Fife and Karen Kaye Fife.**

Alyson Long  
Notary Public

(My commission expires: MARCH 17, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 26, 2007 under Escrow No. 152-2321434.

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**STATE OF NEVADA  
 DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-341-14  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg. f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$325,000.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value: \$325,000.00  
 Real Property Transfer Tax Due \$1,267.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul C. Fife

Capacity: seller

Signature: Karen Kaye Fife

Capacity: seller

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: Paul C. Fife and Karen Kaye Fife

Print Name: Living Trust

Address: Post Office Box 128

Address: 7240n North Monte Cristo

City: Pioche

City: Las Vegas

State: NV Zip: 89043

State: NV Zip: 89131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

File Number: 152-2321434 MJ/LK

Print Name: Company

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)