APN 01-091-11
APN 01-111-12

DOC # 0129027

06/05/2007

03:47 PM

Official Record
Recording requested By

Recording requested By DAVID E. POWERS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00 RPTT: Page 1 of 4 Recorded By: AE

Book- 232 Page- 0195



AFFIDAUIT OF SURVIVING JOINT TENANT Title of Document

Affirmation Statement

		Attirmation Statement
I, th	ne undersigned hereby af	firm that the attached document, including any exhibits, hereby
		ain the social security number of any person or persons. (Per NRS
239B.030)		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		firm that the attached document, including any exhibits, hereby
	recording does contain	the social security number of a person or persons as required by
law:		
Danul C	(State specific law) Paury Title	
Signature Signature	Title	

6-5-07

Grantees address and mail tax statement:

7233 MAJESTIC BLUFF PLACE

LAS VECAS, NV 89113

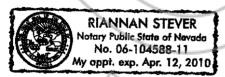
01-091-11
APN: 01-111-12
When recorded, mail to: 7233. MAJESTIC BLUEF PLACE
LAS USEAS NEVADA 89113
AFFIDAVET OF SUPPLEMENTS AND THE STATE OF TH
AFFIDAVIT OF SURVIVING JOINT TENANT
STATE OF NEVADA)
COUNTY OF LINCOLAL
DAVID E. POWERS hereby swears (or affirms) under penalty of perjury, that the
following assertions are true of his/her own personal knowledge:
1. I am over the age of twenty-one (21) years and competent to be a witness
as to the matters hereinafter stated
2. I am David Fower Works Towars the same person named as
one of the grantees named in that certain Deed recorded as
Official Records, in the Office of the County Recorder of LINCOLN County.
Omicial Records, in the Omice of the County Recorder of <u>Lincolal</u> County, State of Nevada.
3. The real property which is the subject of the above described deed is
ocated in the County of <u>LINCOLN</u> , State of Nevada, and is known as
lescribed as follows to with the second country, Nevada, and more specifically
lescribed as follows, to wit: LOTS NUMBERED TWENTY-LINE (29) AND THIRTY (30) THIRTY CAE (31), THIRTY TWO (32), THIRTY THERE (33), THIRTY FOUR (34) AND THIRTY-FINE (35) IN BLOCK NUMBERED THIRTY-EIGHT (38) AND THIRTY-LINE (34) IN BLOCK NUMBERED THIRTY-EIGHT (38) AND THIRTY-LINE (36) IN BLOCK NUMBERED
THIRTY-ONE (31) AND LOTS NUMBERED THIRTY-EIGHT (39) AND THIRTY-NIME (34) MI BLOCK XIUMSCEREDS TWONITY-NIME (24) IN THE TEWN OF PICCHE, COUNTY OF LINCOLN, STATE OF NEVADA
Assessor's Parcel No.
3. DELTHLEE MOREM BILDERBACK also one of the grantees named in said deed, is the
ientical (decedent's name as shown on death certificate), named as decedent in
nat certain Death Certificate, a certified copy of which is annexed hereto and made a art hereof. I am Decra use's 's (describe family relationship, if any, of affiant
deceased joint tenant). Gob son
4. As recited in the above-described Certificate of Death, CLARK
led on September 15 a pol, in CLARK County.
as vocas nevada
DAVID E. POWERS
(type affiant's name here)

State of Nevada County of Lincoln

This notary Acknowledgment is for Attachment to Affidavit of Surviving Joint tenant.

Subscribed and Sworn to before on this 5th day of June, 2007.

By David & Powers.



Dum Sten

EPARTMENT OF HUMAN RESOURCES 06/05/2007 . --- SECTION OF VITAL STATISTICS Page: 4 of 4 09574 CERTIFICATE OF DEATH LOCAL FILE NUMBER TYPE OR PRINT DECEASED-NAME DATE OF DEATH (Month, Day, Year) COUNTY OF DEATH Lee 2 September 15, 2006 Delta BILDERBACK 3a Clark CITY, TOWN OR LOCATION OF DEATH BLACK IN HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) Las Vegas 1481 Lorilyn Avenue #2 3e. Female DECEDENT RACE—(e.g., White, Black, Am Indian, etc.) (Specify) UNDER 1 YEAR ecedent of Hispanic Origin? Specify 🗌 yes 🗀 Xno II yes. DATE OF BIRTH (Mo., Day, Yr.) White 7a. 84 July 4, 1922 STATE OF BIRTH (If not U.S.A., name IF DEATH
OCCUPRED IN
INSTITUTION
SEE HANDRIOK
REGARDING
COMPLETION OF CITIZEN OF WHAT COUN MARRIED, NEVER MAR WIDOWED, DIVORCED (Specify Divorced Illinois **17**+ USA œ. 10. SOCIAL SECURITY NUMBER USUAL OCCUPATION (Give KIND OF BUSINESS OR INDUSTRY Working Life, Even if Re Minister Religion RESIDENCE ITEM STREET AND NUMBER 2 INSIDE CITY LIMITS (Specify Yes or No) RESIDENCE-STATE COUNTY CITY, TOWN, OR LOCATION 1446 Nevada Las Vegas Yes Clark 15d Lorilyn Avenue FATHER-NAME MOTHER-MAIDEN NAME PARENTS Belle. Daly Lawrence Amzy Morgan INFORMANT—NAME (Type or Print) (Street or R.F.D. No., City or Town, State, Zip) Ronald Schutz Oregon 97527 18b. 2203 Linden Lane, Grants Pass, BURIAL, CREMATION, REMOVAL, OTHER (Specify) CEMETERY OR CREMATORY-NAME Memory Gardens Crematory Las Vegas Nevada DISPOSITION FUNERAL DIRECTOR NAME AND ADDRESS OF FACILITY Bunkers Mortuary 925 N. Las Vegas Blvd., Las Vegas, Nevada DATE SIGNED (Mo., Day, Yr.) HOUR OF DEATH DATE SIGNED (Mo., HOUR OF DEATH 22c Bef. 4:00 P.M. CERTIFIER NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) PRONOUNCED DEAD (Hour) 22d ON 9/15/06 4400 P.M. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER), (Type of Print) LICENSE NUMBER Assist. Coroner, 1704 Pinto Lane, Las Vegas, NV 230 N/A REGISTRAF DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) DEATH DUE TO COMMUNICABLE DISEASE SEP 20 2006 24a. (Signeture) YES [25 AMEDIATE CAUSE (a) Arteriolosclerotic cardiovascular disease DUE TO, OR AS A CONSEQUENCE OF DUE TO, OR AS A CONSEQUENCE OF Interval between oneet and death. CAUSE OF er. Yes 28. No ACC. SUICIDE, HOM., UNDET., OF PENDING INVEST. (Specify) HOUR OF INJURY DESCRIBE HOW INJURY OCCURRED PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) INJURY AT WORK (Specify Yea or No) LOCATION. STREET OR R.F.D. No. CITY OR TOWN

STATE REGISTRAR

No. 342083

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents as authorized by the

State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE SOUTHERN NEVADA HEALTH DISTRICT Lawrence K. Sands, D.O., M.P.H.

Registrar of Vital Statistics

Date Issued:

LIUN 04 2007