



0129024

A.P.N. # 02-222-04

R.P.T.T. \$ 78.00

ESCROW NO. 19034709

RECORDING REQUESTED BY:

**COW COUNTY TITLE**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**JACOB LESTER  
PO BOX 552  
PANACA NV 89042**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **SIDNEY W. BAKER and CAROL J. BAKER**, Trustees of the **BAKER FAMILY TRUST** dated November 23, 2005

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACOB LESTER and SARAH LESTER**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Lincoln** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

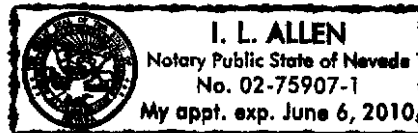
DATE: **June 04, 2007**

**THE BAKER FAMILY TRUST**

BY: *Sidney W. Baker Trustee*  
**SIDNEY W. BAKER**  
Trustee

BY: *Carol J. Baker Trustee*  
**CAROL J. BAKER**  
Trustee

STATE OF Nevada }  
COUNTY OF Clark } ss.



This instrument was acknowledged before me on 6-5-07  
by SIDNEY W. BAKER and CAROL J. BAKER

Signature *I. L. Allen*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

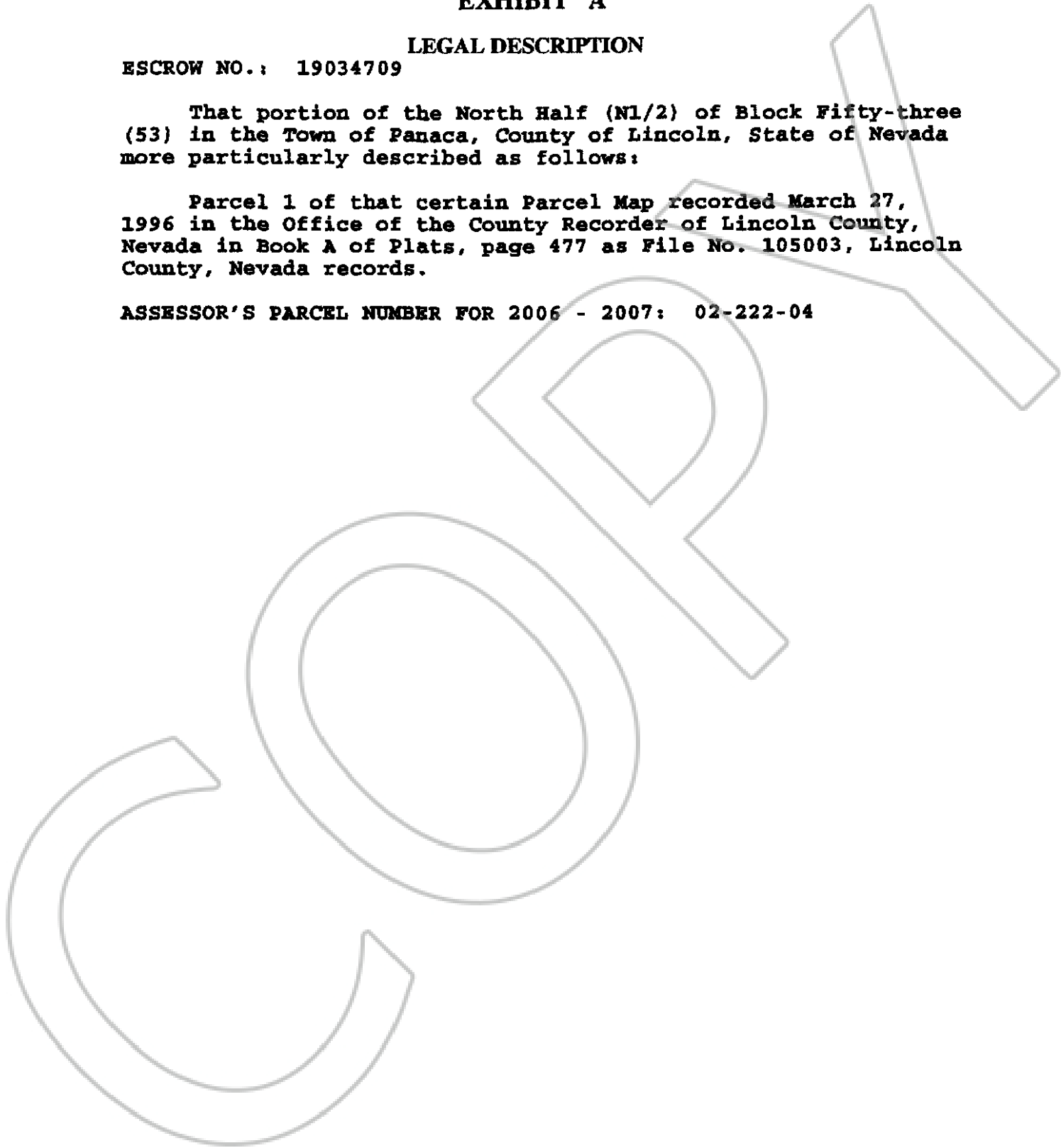
**LEGAL DESCRIPTION**

**ESCROW NO.: 19034709**

**That portion of the North Half (N1/2) of Block Fifty-three (53) in the Town of Panaca, County of Lincoln, State of Nevada more particularly described as follows:**

**Parcel 1 of that certain Parcel Map recorded March 27, 1996 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 477 as File No. 105003, Lincoln County, Nevada records.**

**ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 02-222-04**



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-129024

06/05/2007

11:44 AM

Official Record

1. Assessor Parcel Number(s):

- a) 02-222-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b) \_\_\_\_\_ Single Family Res.
- c) \_\_\_\_\_ Condo/Townhouse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apartment Bldg.
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 20,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ 0.00

Transfer Tax Value

\$ 20,000.00

Real Property Transfer Tax Due:

\$ 78.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Seller

Signature: [Signature] Capacity: Buyer

SELLER (GRANTOR) INFORMATION  
(required)

Print Name: \_\_\_\_\_  
Address: PO Box 737  
City/State/Zip: Panaca, NV 89042

BUYER (GRANTEE) INFORMATION  
(required)

Print Name: JACOB LESTER  
Address: PO Box 552  
City/State/Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19034709  
Address: 761 S. Raindance Drive  
City/State/Zip: Pahrump, NV 89048

Recording requested By  
COW COUNTY TITLE

**FOR**  
Docu Lincoln County - NV  
Book Leslie Boucher - Recorder  
Date Page 1 of 1 Fee: \$15.00  
Recorded By: LB RPTT: \$78.00  
Notes Book-232 Page-0189