DOC # 0128995

05/20 (2007

MA AM PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$780.00**

Page 1 of 2 Recorded By: LB

Book- 232 Page- 0019

A.P.N.:

001-332-29

File No:

152-2321906 (MJ)

R.P.T.T.:

\$780.00

When Recorded Mail To: Mail Tax Statements To: Jimmie E. Bean P.O. Box 750755

Las Vegas, NV 89136-0755

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank Dix, Jr. and Fannie L. Gorman-Dix, (also known as Fannie L. Gorman) trustees of the Dix Gorman Living Trust (also known as the Frank Dix, Jr. and Fannie L. Gorman Revocable Living Trust) Dated May 11th, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Jimmie E. Bean, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 16 OF PARCEL MAP FOR J AND S PROPERTIES RECORDED MAY 18, 2004 IN PLAT BOOK C, PAGE 49 AS FILE NO. 122358 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/18/2007

Frank Dix, Jr. and Fannie L. Gorman-Dix, (also known as Fannie L. Gorman) trustees of the Dix Gorman Living Trust (also known as the Frank Dix, Jr. and Fannie L. Gorman Revocable Living Trust) Dated May 11th, 2006

Frank Dix, Jr., Trustee

STATE OF

NEVADA

COUNTY OF

CLARK

This instrument was acknowledged before me on 22 Frank Dix, Jr. and Fannie L. Gorman-Dix.

Notary Public

(My commission expires:

-14-2007

NOTARY PUBLIC STATE OF NEVADA

County of Nye DEBRA L. GARLAND

intment Expires July 14, 2007

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 18, 2007 under Escrow No. 152-2321906.

DOC # DV-128995

05/30/2007

Recording requested By FIRST AMERICAN TITLE

34:40 PM

Official Record

Lincoln County - NV

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Leslie Boucher - Recorder
a)	001-332-29	Lesile Boucher - Recorder
b)		Page 1 of 1 Fee: \$15,00 Penerded Ry. I.B. RPTT: \$780.00
c) d)		Recorded By: LB RP11: \$780.00 Book-232 Page-0019
u,		BOOK 2-1 Page 5015
2.	Type of Property	
a)	Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bidg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
,		2000 000 00
3.	Total Value/Sales Price of Property:	\$200,000.00
	Deed in Lieu of Foreclosure Only (value of prop	erty) (\$)
	Transfer Tax Value:	\$200,000.00
	Real Property Transfer Tax Due	\$780.00
4.	If Exemption Claimed:	\ 77
	a. Transfer Tax Exemption, per 375.090, Section	n.
	b. Explain reason for exemption:	
	<u> </u>	
5.	Partial Interest: Percentage being transferred:	<u></u> %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be ignificant and severally likely for any additional arrount ower.		
Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: 4,4102		
•		
Sign	nature: Jannie X. Warman Dist SELLER (GRANTOR) INFORMATION	Capacity: Sustel BUYER (GRANTEE) INFORMATION
	(REQUIRED)	
Deie	nt Name: Dix Gorman Living Trust	(REQUIRED)
		Print Name: Jimmie E. Bean
Add	ress: 790 East Water Rock Lane	Address: P.O. Box 750755
City	r. Pahrump	City: Las Vegas
Ch-	bu	89136-
Sta		State: NV Zip: 0755
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Prin	First American Title Insurance at Name: Company	File Number: 152-2321906 MJ/LK
	iress 768 Aultman Street	
li-	: Ely	State: NV Zip: 89301
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		