

Official Record

Recording requested By
LYNN WOOD

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: LB
Book- 232 Page- 0012



APN: 8-111-04
RETURN RECORDED DEED TO:

GRANTEE MAIL TAX STATEMENTS TO:
Nevada Div. of State Lands
901 S. Stewart St. #5003
Carson City NV 89701

QUITCLAIM DEED

Elgin One Room School House
to Living History Museum Foundation, Inc.
THIS INDENTURE WITNESSED: That
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
Division of State Parks, alias _____, all
that real property situated in _____, County of
LINCOLN, State of Nevada, and more particularly described as follows:

- Parcel #2 of Bradshaw, Inc. Parcel Map, recorded in Book B, page 346
of the Lincoln County Records, File # 115428

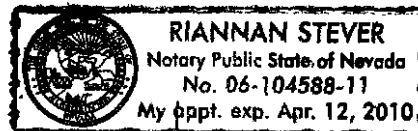
TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereto belonging or in anywise appertaining.

WITNESS my/our hands) this 30 day of May, 2007

Elgin One Room School House to Living History
Museum Foundation, Inc. by Lynn Wood

Print name Elgin One Room School House
to Living History Museum Foundation, Inc.

This Acknowledgement was Sworn
before me on May 30th 2007 by
Lynn Wood



Riannan Stever

State of Nevada Declaration of Value

DOC # DV-128991
05/30/2007 03:03 PM
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Page 1 of 1 Fee: \$14.00
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1. Assessor Parcel Number(s)

- a) 8-111-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) Other MUSEUM ONE ROOM

School House

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ _____

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 2

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, (the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Elgin one Room School House to
Living History Museum, Inc. by Lynn Wood Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name Elgin one Room School House to
Living History Museum, Inc. by Lynn Wood
Address P.O. Box 266
City Caliente
State NV Zip 89008

BUYER (GRANTEE) INFORMATION

Print Name Division of State Park
Address 901 So. Stewart St. # 5003
City Carson City
State NV Zip 89701

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)