

Official Record

Recording requested By
RONALD HARRIS

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: AE
Book- 231 Page- 0527



0128954

APN 002-072-11

APN _____

APN _____

ORDER Setting Aside Estate w/o Administration

Title of Document

Affirmation Statement

Ronald Harris I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

(State specific law)

Signature _____ Title _____

Ronald Harris

Signature _____

May 22, 07

Date

Grantees address and mail tax statement:

1692 Tacoma Way #2
Rosewood City Ca.
94063



0000000000

FILED

Case No. PR-0404007

2007 MAY 11 PM 4:56

Dept. No. _____

LISA C. LLOYD
LINCOLN COUNTY CLERK
DEPUTY

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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

* * * * *

IN THE MATTER OF THE ESTATE)
OF)
MOLLY GRIFFIN)
Deceased.)
_____)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

The verified Petition of RONALD HARRIS, coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of Seventy Five Thousand Dollars (\$75,000.00); and that RONALD HARRIS is the heir of the above-named Decedent, pursuant to the Decedent's Last Will



and Testament, and upon good cause appearing therefor;

IT IS HEREBY ORDERED that notice of hearing hereof has been regularly given as by statute required.

IT IS HEREBY FURTHER ORDERED that the rest, residue and remainder of the estate be, and the same is hereby, distributed to RONALD HARRIS. Said estate to be distributed to RONALD HARRIS is more particularly described as follows:

PERSONAL PROPERTY:

BANK OF AMERICA
Account No. 000050027014
\$7,319.65
Account No. 000090027217
\$7,482.75
CERTIFICATE OF DEPOSIT NO. 65303300210807
\$5,000.00
CERTIFICATE OF DEPOSIT NO. 65303300088116
\$6,000.00
TOTAL = \$25,802.40

1976 INVADER HOME TRAILER
Title No. 1209813-12-AZ

1970 21" TRAVEL TRAILER
VIN No. 502173952

1961 CRO UTILITY TRAILER
VIN No. 65911-10

REAL PROPERTY:


Lot One Hundred One (101) in Sun Gold Manor Unit No. 1, Subdivision of the Town of Panaca, as said lot is described and delineated on the Official Plat of Sun Gold Manor Unit No. 1, on file and of record in the Office of the Lincoln County Recorder, recorded as Instrument No. 27842 on September 30, 1952.

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DATED this 11 day of May, 2007.

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DISTRICT JUDGE

Submitted by:

GARY D. FAIRMAN, ESQ.
A Professional Corporation
P.O. Box 151105
Ely, Nevada 89315
State Bar No. 0210


GARY D. FAIRMAN, ESQ.
Attorney for Petitioner

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 12th day of May, 2007.


Clerk

Deputy Clerk