

Official Record

Recording requested By
JOYCE M. WOOD

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00

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RPTT:

Recorded By: AE

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0482



0128945

Assessor's Parcel # 001-250-19

WHEN RECORDED MAIL TO:

JOYCE M. WOOD
5841 JENSEN ST.
LAS VEGAS, NV. 89149

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name JOYCE M. WOOD
2. Physical Location #3 RICHMOND DR. PICHE NV. 89043
3. Description: Year 07 Manufacture NASHUA Model VILLA
Length 56' Width 26' Serial Number NN1D4186AB
4. New Lien holder (if any): 0 Address _____
5. Unsecured Property Taxes are paid in full through fiscal year 20____ Amount \$ _____

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Lot 2 Block _____ Subdivision ELK VIEW

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

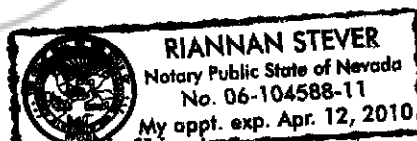
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Joyce M. Wood 5-18-07 _____
Owner/Buyer Date Owner/Buyer Date

JOYCE M. WOOD _____
Print or Type Name Print or Type Name

On MAY 18 2007 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared JOYCE M. WOOD and _____ who acknowledged that he executed this affidavit.

Riannan Stever
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 5-18-2007 _____
Signature of County Assessor Date Print Name/Title

Arla Prestwich Deputy

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104