

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$20.00

Page 1 of 7

RPTT:

Recorded By: LB

Book- 231 Page- 0438

APN# 012-590-02, 05-041-01, 06-181-01 and 02

Recording Requested by:

Name: First American Title Insurance
Company National Commercial
Services

Address: 3960 Howard Hughes Parkway, S-380

City/State/Zip: Las Vegas, NV 89169

Order Number: NCS-275623-HHLV



Quitclaim Deed
(Title of Document)

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Michele D. Freidhoff Essex Officer
Signature Title

Michele Freidhoff
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)



0128935

Book: 231
Page: 439

05/16/2007
Page: 2 of 7

A.P.N.: 012-590-02, 05-041-01, 06-181-01
and 02
File No: NCS-275623-HHLV (mf)

When Recorded Return To: Mail Tax Statements To:
Southern Nevada Water Authority
1001 S. Valley View Blvd.
Las Vegas, NV 89153

R.P.T.T.: \$0.00/Exempt 02

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bidart Bros., a California corporation

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Southern Nevada Water Authority, a political subdivision of the State of Nevada

all the right, title, and interest of the undersigned in and to the minerals and mineral rights which are with the boundaries of the real property situate in the Counties of **White Pine and Lincoln**, State of **Nevada**, described as follows :

(COUNTY OF WHITE PINE)

PARCEL NO. 1:

TOWNSHIP 11 NORTH, RANGE 67 EAST, M.D.B. &M.

SEC. 1: ALL THEREOF

SEC. 2: ALL THEREOF EXCEPT THE NW 1/4 OF NW 1/4

SEC. 3: SE 1/4 OF SE 1/4

SEC. 10: E 1/2 OF NE 1/4

SEC. 11: ALL THEREOF EXCEPT THE S 1/2 OF SW 1/4

SEC. 12: ALL THEREOF EXCEPT THE E 1/2 OF NE 1/4 OF SE 1/4

SEC. 13: NE 1/4, SE 1/4, NW 1/4, N 1/2 OF SW 1/4,



SEC 14: NE 1/4

SEC. 24: E 1/2

TOWNSHIP 11 NORTH, RANGE 68 EAST, M.D.B. &M.

SEC. 5: S 1/2 OF NW 1/4, NE 1/4 OF SW 1/4

SEC. 6: S 1/2 OF N 1/2

SEC. 18: LOTS 2, 3 AND 4, ALSO DESIGNATED AS SW 1/4 OF NW 1/4, NW 1/4 OF SW 1/4, SW 1/4 OF SW 1/4, LOT 1, ALSO DESIGNATED AS NW 1/4 OF NW 1/4

SEC. 7: S 1/2 OF S 1/2 OF S 1/2 OF LOT 4, (LOT 4 ALSO DESIGNATED AS SW 1/4 OF SW 1/4)

TOWNSHIP 12 NORTH, RANGE 67, M.D.B. &M.

SEC. 7: SE 1/4 OF SE 1/4

SEC. 17: NW 1/4 OF NW 1/4

SEC. 35: SW 1/4 OF NE 1/4, SE 1/4 OF NW 1/4, SE 1/4, E 1/2 OF SW 1/4

SEC. 36: W 1/2

TOWNSHIP 13 NORTH, RANGE 65 EAST, M.D.B. &M.

SEC. 3: SE 1/4 OF SW 1/4

SEC. 4: SE 1/4 OF NE 1/4

SEC. 10: W 1/2 OF NE 1/4, E 1/2 OF NW 1/4

SEC. 14: NE 1/4 OF SW 1/4

SEC. 21: SW 1/4 OF SW 1/4

SEC. 34: E 1/2 OF SW 1/4

TOWNSHIP 13 NORTH, RANGE 67 EAST, M.D.B. &M.

SEC. 35: N 1/2 OF N 1/2, S 1/2 OF NW 1/4

TOWNSHIP 14 NORTH, RANGE 65 EAST, M.D.B. &M.

SEC. 1: LOT 3 (ALSO DESIGNATED AS NE 1/4 OF NW 1/4), SW 1/4 OF SW 1/4

SEC. 2: SE 1/4 OF NE 1/4, SE 1/4 OF SE 1/4



SEC. 11: N 1/2 OF NE 1/4

TOWNSHIP 15 NORTH, RANGE 65 EAST, M.D.B. &M.

SEC. 9: W 1/2 OF NE 1/4, SE 1/4 OF NE 1/4, NE 1/4 OF SE 1/4

SEC. 10: S 1/2 OF SE 1/4, SE 1/4 OF SW 1/4, NW 1/4 OF SW 1/4

SEC. 16: NE 1/4 OF NE 1/4

SEC. 20: NE 1/4 OF SE 1/4

SEC. 21: NW 1/4 OF SW 1/4

SEC. 22: SW 1/4 OF NW 1/4, NW 1/4 OF SW 1/4, SE 1/4 OF SE 1/4

SEC. 23: SW 1/4 OF SW 1/4, E 1/2 OF SW 1/4

SEC. 24: SW 1/4 OF NW 1/4, NW 1/4 OF SW 1/4, SE 1/4 OF SW 1/4

SEC. 26: NW 1/4 OF NW 1/4, NW 1/4 OF NE 1/4

SEC 27: NE 1/4 OF NE 1/4, SW 1/4 OF NE 1/4, NW 1/4 OF SE 1/4, SE 1/4 OF NW 1/4, NE 1/4 OF SW 1/4

SEC. 34: E 1/2 OF NW 1/4, W 1/2 OF NE 1/4, NE 1/4 OF NE 1/4, SW 1/4 OF SE 1/4

SEC. 35: SW 1/4

TOWNSHIP 14 NORTH, RANGE 67 EAST, M.D.B. &M.

SEC. 3: W 1/2 OF W 1/2

SEC. 4: E 1/2 OF NE 1/4, SE 1/4 OF SE 1/4

SEC. 20: SE 1/4 OF SE 1/4

SEC. 21: SW 1/4 OF SW 1/4

SEC. 28: W 1/2 OF NW 1/4

SEC. 29: NE 1/4 OF SE 1/4, NE 1/4

SEC. 32: N 1/2 OF NE 1/4, SW 1/4 OF NE 1/4

TOWNSHIP 15 NORTH, RANGE 67 EAST, M.D.B. &M.

SEC. 4: NE 1/4 OF NW 1/4 (LOT 3), SW 1/4 OF NW 1/4, W 1/2 OF SW 1/4



0128935

Book: 231
Page: 442

05/16/2007
Page: 5 of 7

SEC. 9: N 1/2 OF NW 1/4

SEC. 17: SW 1/4, S 1/2 OF NW 1/4, S 1/2 OF NE 1/4, SW 1/4 OF SE 1/4, E 1/2 OF SE 1/4

SEC. 18: SE 1/4

SEC. 19: W 1/2 OF NE 1/4, NE 1/4 OF NE 1/4, W 1/2

SEC. 20: SE 1/4 OF NW 1/4, N 1/2 OF NW 1/4, NW 1/4 OF NE 1/4

SEC. 23: S 1/2 OF SW 1/4

SEC. 26: W 1/2, SUBJECT TO RIGHT OF WAY IN SE 1/4 OF SW 1/4 OF SAID SECTION TO STATE OF NEVADA FOR HIGHWAY PURPOSES BY DEED RECORDED IN BOOK 131 OF REAL ESTATE RECORDS, PAGE 328

SEC. 27: E 1/2 OF SE 1/4, SW 1/4 OF SE 1/4, SE 1/4 OF SW 1/4

SEC. 29: W 1/2 OF SE 1/4

SEC. 33: SE 1/4 OF NE 1/4, E 1/2 OF SE 1/4

SEC. 34: NE 1/4 OF NE 1/4, SW 1/4 OF SW 1/4, E 1/2 OF NW 1/4, N 1/2 OF SW 1/4, W 1/2 OF NE 1/4, SW 1/4 OF NW 1/4

TOWNSHIP 16 NORTH, RANGE 66 EAST, M.D.B. &M.

SEC. 24: NW 1/4 OF NE 1/4, SUBJECT TO RIGHT OF WAY TO STATE OF NEVADA FOR HIGHWAY PURPOSES BY DEED RECORDED IN BOOK 162 OF REAL ESTATE RECORDS, WHITE PINE COUNTY, PAGE 12.

E 1/2 OF NW 1/4, NE 1/4 OF SW 1/4, SW 1/4 OF SW 1/4

SEC. 26: NE 1/4 OF NE 1/4, SW 1/4 OF NE 1/4, N 1/2 OF SW 1/4

SEC. 27: N 1/2 OF SE 1/4, SW 1/4 OF NE 1/4

TOWNSHIP 15 NORTH, RANGE 66 EAST, M.D.B. &M.

SEC. 24: NE 1/4, NE 1/4 OF SW 1/4, N 1/2 OF SE 1/4, N 1/2 OF SE 1/4 OF SE 1/4

TOWNSHIP 16, NORTH, RANGE 67 EAST, M.D.B. &M.

SEC. 32: SW 1/4 OF NE 1/4, W 1/2 OF SE 1/4

PARCEL NO. 2:

(COUNTY OF LINCOLN)



0128935

Book: 231
Page: 443

05/16/2007
Page 6 of 7

TOWNSHIP 9 NORTH, RANGE 67 EAST, M.D.B. & M.

SEC 10: SE 1/4 OF SW1/4, S 1/2 OF SE 1/4

SEC. 15: NW 1/4 OF NE 1/4, NE 1/4 OF NW 1/4, W 1/2 OF NW 1/4, NW 1/4 OF SW 1/4

TOWNSHIP 2 NORTH, RANGE 63 EAST, M. D. B. & M.

SEC. 13: E 1/2 OF SW 1/4, SE 1/4 OF SE 1/4

PARCEL NO. 3:

TOWNSHIP 15 NORTH, RANGE 66 EAST, M.D.B. &M.

SEC. 24: SE 1/4 OF NW 1/4

Bidart Bros., a California corporation

Leonard A. Bidart, President

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 012-590-02
 - b) 05-041-01
 - c) 06-181-01
 - d) 06-181-02

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$20.00
Recorded By: LB RPTT:
Book- 231 Page- 0438

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other Mineral Rights

FOR R	
Document/Instrume	_____
Book	_____ Page: _____
Date of Recording:	_____
Notes:	_____

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 02
- b. Explain reason for exemption: Transfer to government entity

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: PRESIDENT

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Bidart Bros., a California corporation

Address: 34741 Seventh Standard Road

City: Bakersfield

State: CA Zip: 93314

Print Name: Southern Nevada Water Authority

Address: 1001 S. Valley View Blvd.

City: Las Vegas

State: NV Zip: 89153

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: NCS-275623-HHLV mf/mf

Address: National Commercial Services

Address: 3960 Howard Hughes Parkway, S-380

City: Las Vegas State: NV Zip: 89169