



APN: 008-111-04
PARKS 101, #2817, KJO

RECORDING REQUESTED BY AND RETURN TO:
Nevada Division of State Lands
901 S. Stewart St. #5003
Carson City, NV 89701

DOC # 128903

05/10/2007

04:26 PM

Official Record

Recording requested By
STATE OF NEVADA - DIVISION OF LANDS

Lincoln County - NV

Leslie Boucher - Recorder

Fee
RPTT:
Book- 231 Page- 0335

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Recorded By: LB



GIFT DEED

KNOWN ALL PERSONS BY THESE PRESENTS, that BRADSHAW, INC., A NEVADA CORPORATION, GRANTOR, does hereby gift by deed to the STATE OF NEVADA, acting through the Division of State Lands, for and on behalf of the DIVISION OF STATE PARKS, hereinafter referred to as GRANTEE, all right, title and interest of the Grantor, the following described real property, to-wit:

That portion of the Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼) of Section 7, Township 7 South, Range 67 East, M.D.B.& M., Lincoln County, Nevada, described as follows:

Parcel 2 as shown upon Parcel Map for Bradshaw Incorporated recorded October 20, 2000 in Plat Book B, Page 346 as File No. 115428.

SUBJECT TO: All easements of record and /or in use.

TOGETHER with all and singular the tenements, hereditaments and appurtenances including easements thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular by said GRANTEE and its successors and assigns, forever.



0128903

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed 20 day of April, 2007.

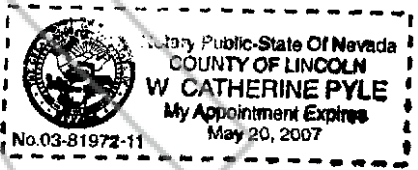
GRANTOR:
BRADSHAW, INC.
A Nevada Corporation

By Don L Bradshaw
Print Name: Don L Bradshaw
Its: _____

STATE OF NEVADA)
) ss.
COUNTY OF Lincoln)

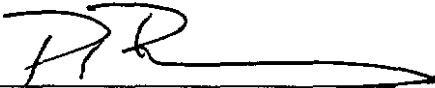
On April 20, 2007 personally appeared before me, a notary public W. Catherine Pyle, who acknowledged that he/she executed the above document on this date.

W. Catherine Pyle
NOTARY PUBLIC





GRANTEE:
STATE OF NEVADA
Division of State Lands

By: 
PAMELA B. WILCOX
Administrator and Ex-Officio
State Land Registrar

STATE OF NEVADA)

CITY OF CARSON CITY)

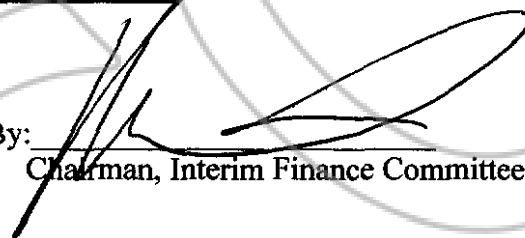
ss.

On, MAY 1st, 2007, personally appeared before me, a notary public, PAMELA B. WILCOX, Administrator and Ex-Officio State Land Registrar, Division of State Lands, who acknowledged that she executed the above instrument.


NOTARY PUBLIC



APPROVED:

By: 
Chairman, Interim Finance Committee

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STATE OF NEVADA - DIVISION OF LANDS

Lincoln County - NV
Leslie Boucher - Recorder

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 008-111-04
 -
 -
 -

- Type of Property:

<input type="checkbox"/> Vacant Land	<input type="checkbox"/> Single Fam. Res.
<input type="checkbox"/> Condo/Twnhse	<input type="checkbox"/> 2-4 Plex
<input type="checkbox"/> Apt. Bldg	<input type="checkbox"/> Comm'l/Ind'l
<input type="checkbox"/> Agricultural	<input type="checkbox"/> Mobile Home
<input checked="" type="checkbox"/> Other <u>SCHOOLHOUSE</u>	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ _____
 - Deed in Lieu of Foreclosure Only (value of property) (_____)
 - Transfer Tax Value: \$ _____
 - Real Property Transfer Tax Due \$ _____

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section 2
 - Explain Reason for Exemption: DEED TO STATE OF NEVADA

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT FOR SELLER
 STATE OF NEVADA

Signature [Signature] Capacity LAND AGENT II

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: BRADSHAW INC. % FOLEY + FOLEY
 Address: 850 E. BONNEVILLE AVE.
 City: LAS VEGAS
 State: NV Zip: 89101

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: STATE OF NEVADA DIVISION OF
STATE LANDS
 Address: 901 S. STEWART ST. #503
 City: CARSON CITY
 State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____