

Official Record

Recording requested By
KYNA NELSON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 231 Page- 0319



0128898

APN 11-170-11

APN _____

APN _____

Quitclaim Deed

Title of Document

Affirmation Statement

α I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____

(State specific law)

Signature _____ Title _____

Kyna Nelson

Signature

5/10/07

Date

Grantees address and mail tax statement:

Michael J & Kyna Nelson
P.O. Box 292
Alamo, NV 89001



0128898

Book: 231
Page: 320

05/10/2007
Page: 2 of 2

Quitclaim Deed

(Creating Joint Tenancy)

Dated this 6th day of January, 19 95

For valuable consideration, the sum of One dollar

Dollars (\$ 1.00)

I/We, the undersigned, JAKE ALVIN NELSON and NORMA R. NELSON

who acquired title to that certain property described below, and who is the Grantor(s) herein, does hereby Quitclaim to:
Michael Jake Nelson and/or Kyna Nelson

as Joint Tenants, and Grantee(s) all that real property situate in the City of _____

County of Lincoln, State of Nevada, described as:

(Set forth legal description of real property AND commonly known street address, if known)

All that portion of Township 6 South, Range 61 East, M.D.B. & M. described as follows:

PARCEL I:

The North 920 feet of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter, of Section 30, and ** New parcel # as created by division of property, parcel # 1 of Jake Alvin & Norma R. Nelson - subsequent parcel map recorded in Book C page 56*

PARCEL II: *file # 122495*

~~The Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 30, and~~

PARCEL III:

~~The South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 30, and~~

PARCEL IV:

~~The Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 30.~~

EXCEPTING THEREFROM from Parcels I and III above, that portion of said land as conveyed to the State of Nevada by Deed recorded January 26, 1935 in Book D-1 of Real Estate Deeds page 436.

EXCEPTING FROM PARCELS I, II, III AND IV, any State, County or City roads that may exist on said land.

** 11-170-11*

ASSESSORS PARCEL NO. (APN#) 11-170-06

In Witness Whereof, I/We hereunto set my hand/our hands this 6 day of Nov, 19 98

Jake Alvin Nelson Norma R. Nelson
(Signature)

Michael Jake Nelson Kyna Nelson
(Signature)

Jake Alvin Nelson Norma R. Nelson
(Print or type name here)

Michael Jake Nelson Kyna Nelson
(Print or type name here)

STATE OF NEVADA)
COUNTY OF Lincoln)

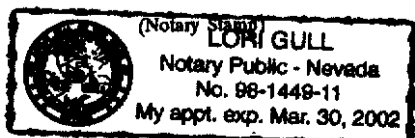
On this 6th day of November, 19 98
personally appeared before me, a Notary Public

Jake Alvin Nelson, Norma R. Nelson,
Michael Jake Nelson, Kyna Nelson

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that ~~it~~ *he* executed the instrument.

Witness my hand and official seal

Loni Gull
Notary Public



RECORDING REQUESTED BY AND MAIL TO

NAME
ADDRESS
CITY/ST/ZIP

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

State of Nevada Declaration of Value

DOC # DV-128898
05/10/2007 11:29 AM
Official Record

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Page 1 of 1 Fee: \$40.00
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1. Assessor Parcel Number(s)

- a) 11-170-11
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other Resident and Agriculture

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property \$ _____

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: Transfer from parents to son & daughter in-law

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kyna Nelson Capacity: as agent for Jake Nelson
Signature: Kyna Nelson Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Jake A. & Norma Nelson
Address: P.O. Box 165
City: Alamo
State: NV Zip: 89001

Print Name: Michael Jake Nelson & Kyna Nelson
Address: P.O. Box 292
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. #: _____
Address: _____
City: _____ State: _____ Zip: _____

(As a public record, this form may be recorded / microfilmed)