

Official Record

Recording requested By
MAUREEN RYAN

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 231 Page- 0317



APN 11-170-14

APN _____

APN _____

QUIT CLAIM DEED

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

Signature _____ Title _____

Maureen Ryan

Signature

05/10/2007

Date

Grantees address and mail tax statement:

MAUREEN & Tim Ryan

P.O. Box 135

Alamo, NEVADA 89001

Quitclaim Deed

(Creating Joint Tenancy)

Dated this 6th day of January, 19 95

For valuable consideration, the sum of One dollar

Dollars (\$ 1.00)

I/We, the undersigned, JAKE ALVIN NELSON and NORMA R. NELSON

who acquired title to that certain property described below, and who is the Grantor(s) herein, does hereby Quitclaim to: Maureen Ryan and/or Timothy G. Ryan

as Joint Tenants, and Grantee(s) all that real property situate in the City of _____

County of Lincoln, State of Nevada, described as:

(Set forth legal description of real property AND commonly known street address, if known)

All that portion of Township 6 South, Range 61 East, M.D.B. & M. described as follows:

MR
PARCEL I:
The North 920 feet of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter of Section 30, and

MR
PARCEL II:
The Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 30, and

MR
PARCEL III:
The South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 30, and

MR
PARCEL IV:
The Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 30.

EXCEPTING THEREFROM from Parcels I and III above, that portion of said land as conveyed to the State of Nevada by Deed recorded January 26, 1935 in Book D-1 of Real Estate Deeds page 436.

EXCEPTING FROM PARCELS I, II, III AND IV, any State, County or City roads that may exist on said land.

ASSESSORS PARCEL NO. (APN#) 11-170-06 * 11-170-14 MR
New parcel # as created by Division of Property & recorded 12/15/98 parcel # 4 of JAKE & NORMA Nelson - Subsequent parcel map recorded in Book C page 56 file # 122495

In Witness Whereof, I/We hereunto set my hand/our hands this 15 day of DECEMBER, 19 98 MR

Jake Alvin Nelson Norma R. Nelson Maureen Ryan Timothy G. Ryan
(Signature) (Signature) (Signature) (Signature)

Jake Alvin Nelson Norma R. Nelson Maureen Ryan Timothy G. Ryan
(Print or type name here) (Print or type name here)

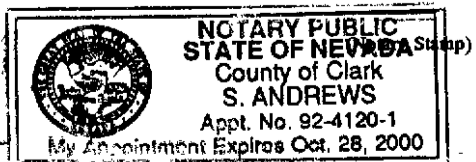
STATE OF NEVADA)
COUNTY OF Clark)

On this 15 day of Dec, 19 98
personally appeared before me, a Notary Public

Maureen Ryan &
Timothy G. Ryan

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that ~~he~~ executed the instrument.

Witness my hand and official seal
S. Andrews
Notary Public



RECORDING REQUESTED BY AND MAIL TO

NAME
ADDRESS
CITY/ST/ZIP

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

State of Nevada Declaration of Value

DOC # DV-128897
05/10/2007 11:28 AM
Official Record

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Page 1 of 1 Fee: \$40.00
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1. Assessor Parcel Number(s)

- a) 11-170-14
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property

\$ _____

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: # 5

b. Explain Reason for Exemption: TRANSFER FROM PARENTS TO DAUGHTER + HUSBAND

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Maureen Ryan

Capacity: AS AGENT FOR JAKE NELSON

Signature: Maureen Ryan

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: JAKE + NORMA NELSON

Print Name: MAUREEN RYAN

Address: Box 165

Address: P.O. Box 135

City: ALAMO

City: ALAMO

State: NEVADA Zip: 89001

State: NEVADA Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)