

Official Record

Recording requested By
CHICAGO TITLE AGENCY OF NEVADA, INC

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$1,209.00 Recorded By: LB
Book- 231 Page- 0313



APN: 008-061-16
Affix R.P.T.T. \$ 1,209.00

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

WILLIAM S. BUNKER AND SHIRLEY R. BUNKER
P.O. Box 486
Alamo, NV 89001

ESCROW NO: 07025078-128-TMG

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Brian Gardner and Marcia Gardner, Husband and Wife

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to

William S. Bunker and Shirley R. Bunker, husband and wife as community property with rights of
survivorship
all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

*See Exhibit "A" attached hereto and by this reference made a part hereof
for legal description.*

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my/our hand(s) this 3 day of May, 2007.

SELLERS:

Brian Gardner
Brian Gardner

Marcia Gardner
Marcia Gardner



0128895

Book: 231
Page: 314

05/08/2007
Page: 2 of 3

ESCROW NO: 07025078-128-TMG

STATE OF NEVADA)

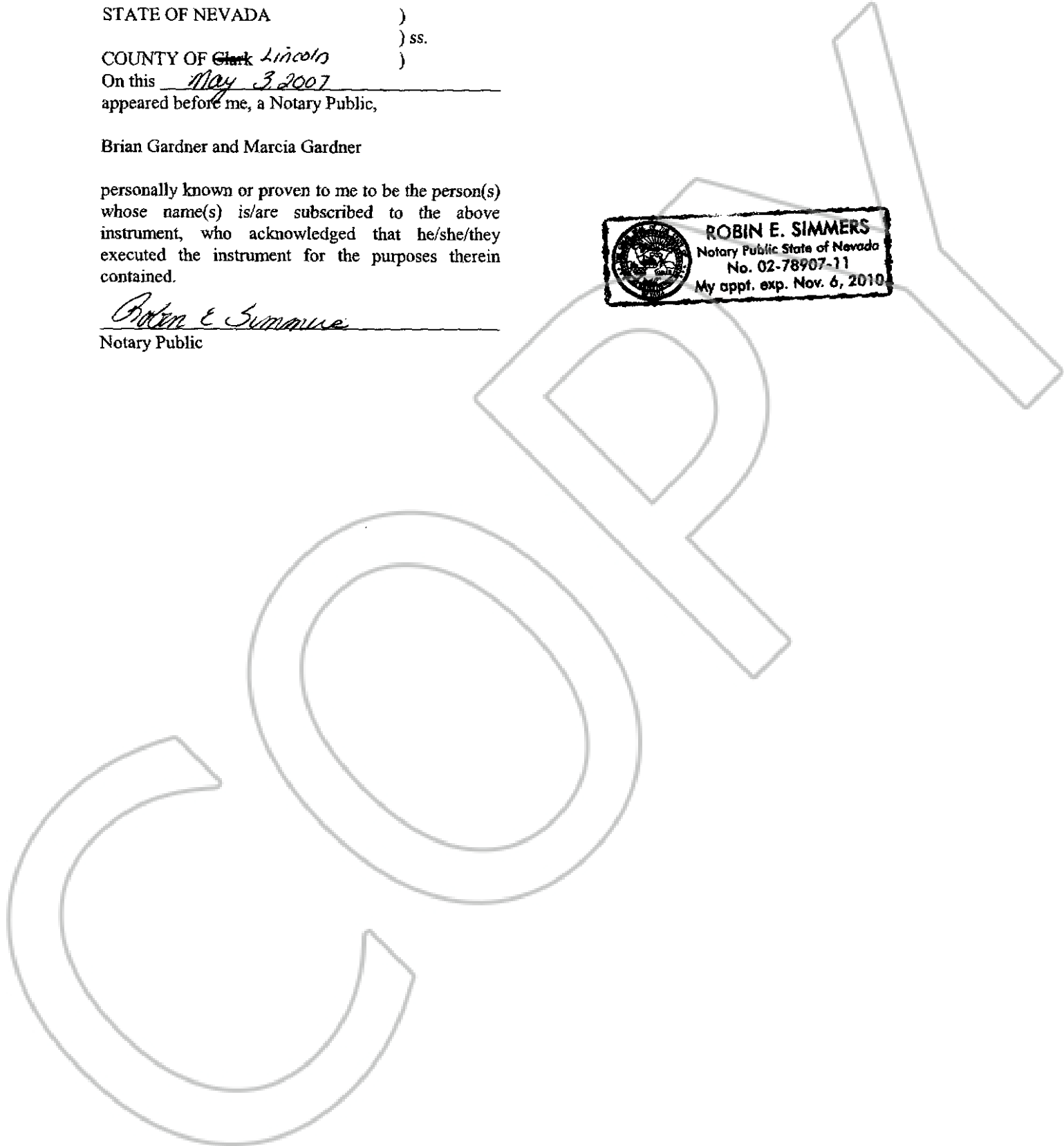
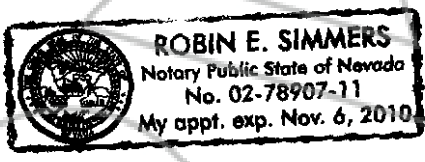
COUNTY OF ~~Clark~~ *Lincoln*) ss.

On this *May 3 2007*
appeared before me, a Notary Public,

Brian Gardner and Marcia Gardner

personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above
instrument, who acknowledged that he/she/they
executed the instrument for the purposes therein
contained.

Robin E. Simmers
Notary Public





0128895

Book: 231
Page: 315

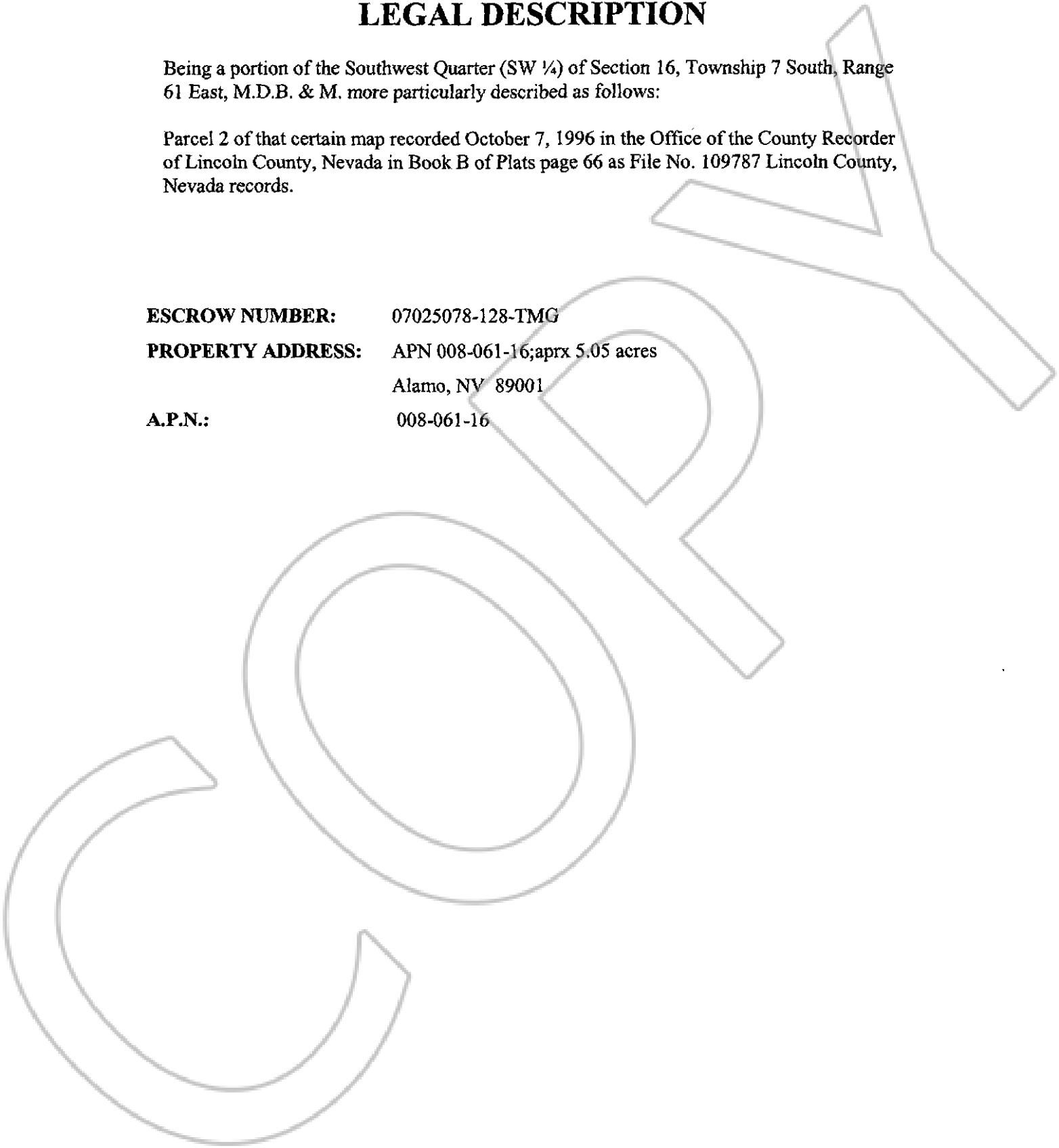
05/08/2007
Page: 3 of 3

LEGAL DESCRIPTION

Being a portion of the Southwest Quarter (SW ¼) of Section 16, Township 7 South, Range 61 East, M.D.B. & M. more particularly described as follows:

Parcel 2 of that certain map recorded October 7, 1996 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats page 66 as File No. 109787 Lincoln County, Nevada records.

ESCROW NUMBER: 07025078-128-TMG
PROPERTY ADDRESS: APN 008-061-16; aprx 5.05 acres
Alamo, NV 89001
A.P.N.: 008-061-16



State of Nevada
Declaration of Value

Recording requested By
CHICAGO TITLE AGENCY OF NEVADA, INC

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: LB RPTT: \$1,209.00
Book- 231 Page- 0313

1. Assessor's Parcel Number(s)

a) 008-061-16

b)

c)

d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Resi
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY

Documentation/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$310,000.00

Deed in Lieu of Foreclosure Only (value of property): ()

Transfer Tax Value: \$310,000.00

Real Property Transfer Tax Due: \$ 1,209.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Brian Gardner

Capacity Grantor

Signature William S. Bunker

Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Brian Gardner

Print Name: William S. Bunker

Address: PO Box 327

Address: P.O. Box 486

City: Alamo

City: Alamo

State: NV Zip: 89001

State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
Address: 3980 Howard Hughes Parkway
City/State/Zip: Las Vegas, NV 89169

Escrow #: 07025078-128