

Official RecordRecording requested By
FIRST AMERICAN TITLELincoln County - NV
Leslie Boucher - Recorder

Fee: \$43.00

Page 1 of 5

RPTT:

Recorded By: LB

Book- 231 Page- 0308



0128894

AFTER RECORDED RETURN TO:
Draper and Kramer Mortgage Corp.
400 South Quadrangle Drive, Suite A
Bolingbrook, IL 60440
PARCEL NUMBER: 013-160-39
LOAN NUMBER: 7242571

Prepared by:
Jeanne Sayas
Draper and Kramer Mortgage Corp.
100 W. 22nd Street, Ste. 101
Lombard, IL 60148
630-226-3530

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

JOHN V THOMPSON and CAROLYNE M THOMPSON being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:
**Year: 2004, Manufacturer: CHAMPION HOMES BUILDERS, Model#: CHAMPION,
Serial #: 15703080 A/B A044, Size: 28X44**
2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Home is or will be located at the following "Property Address":
2 CARRIGAN, CALIENTE, NV 89008
5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:
**See Exhibit "A" attached hereto and made a part hereof for all purposes (Property
Identification Number: 013-160-39)**
6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.



0128894

Book: 231
Page: 309

05/08/2007
Page: 2 of 5

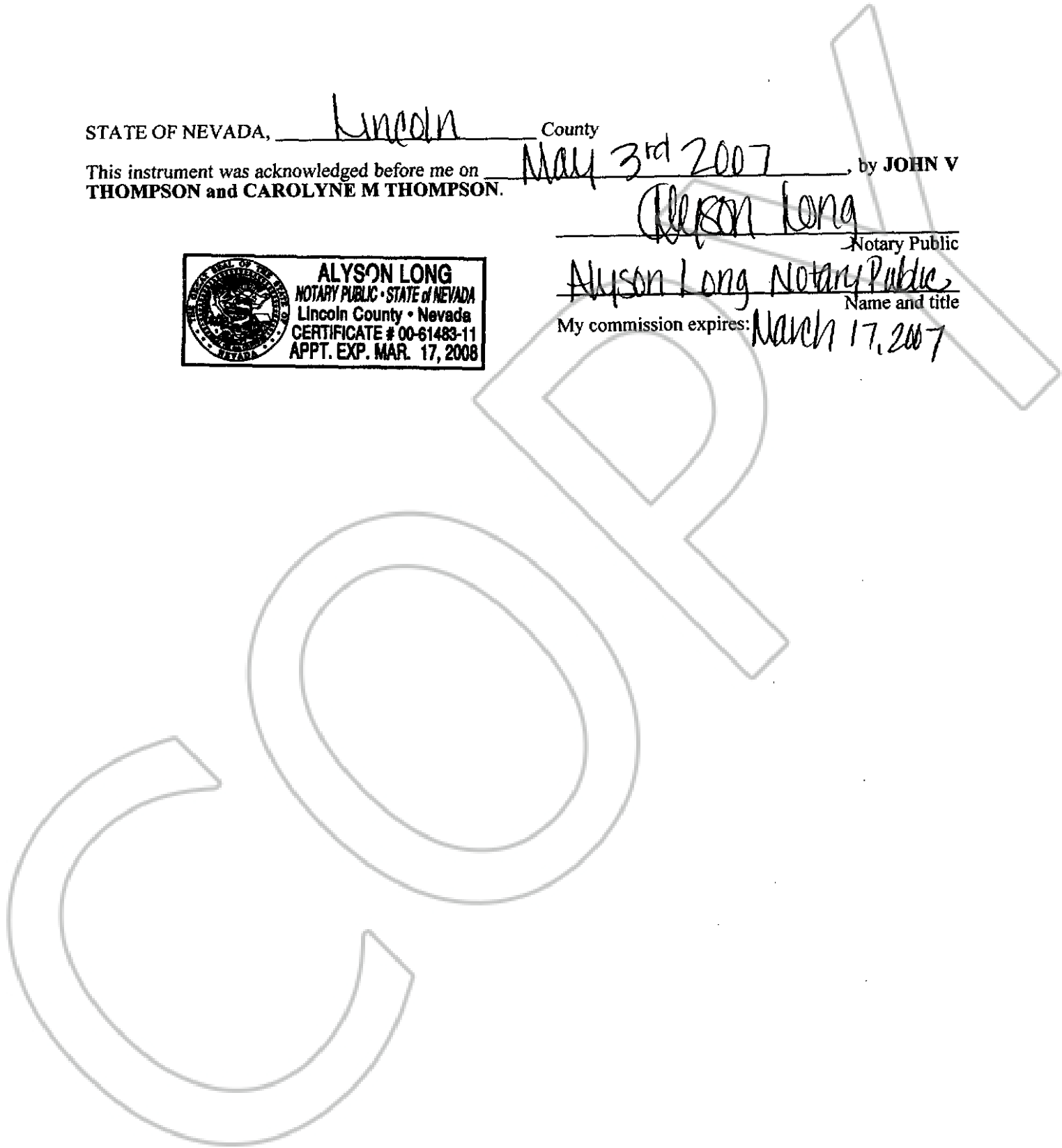
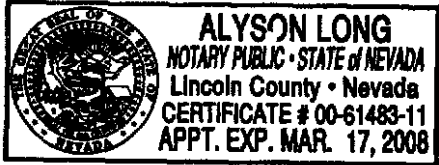
STATE OF NEVADA, Lincoln County

This instrument was acknowledged before me on May 3rd 2007, by **JOHN V THOMPSON and CAROLYNÉ M THOMPSON.**

Alyson Long
Notary Public

Alyson Long Notary Public
Name and title

My commission expires: March 17, 2007





9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
 - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by Applicable Law.
 - The Home is covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 3rd day of May, 2007.

John V. Thompson
Borrower: JOHN V THOMPSON 5-3-07
Date

Carolyn M. Thompson
Borrower: CAROLYNE M THOMPSON 5-3-07
Date



0128894


Book: 231
Page: 311

05/08/2007
Page 4 of 5

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Draper and Kramer Mortgage Corp.

By: 

Name: SANDRA PHILLIPS

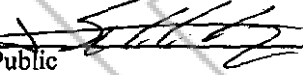
Title: VICE PRESIDENT

Date: 5/2/07

Commonwealth/State of ILLINOIS
County of WILL

The foregoing instrument was acknowledged before me this 2nd day of May 2007 by Sandra Phillips, Vice President of Draper and Kramer Mortgage Corp, on behalf of the said corporation.




Notary Public

T Scott Hoag
Printed Name
My Commission Expires:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 4 AS SHOWN ON AMENDED SUBSEQUENT PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 18, 1999 IN BOOK B, PAGE 221 OF PLATS AS FILE NO. 112817, LINCOLN COUNTY, NEVADA,

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CARRIGAN AVENUE AND LLOYD CIRCLE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED MAY 28, 2002 IN BOOK 163, PAGE 590 AS DOCUMENT NO. 118206 AND RE-RECORDED JUNE 10, 2002 IN BOOK 164, PAGE 170 AS DOCUMENT NO. 118260.