

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

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RPTT:

Recorded By: LB

Book- 231 Page- 0304



AFTER RECORDED RETURN TO:
Draper and Kramer Mortgage Corp.
400 South Quadrangle Drive, Suite A
Bolingbrook, IL 60440
PARCEL NUMBER: 013-160-39
LOAN NUMBER: 7242571

Prepared by:
Jeanne Sayas
Draper and Kramer Mortgage Corp.
100 W. 22nd Street, Ste. 101
Lombard, IL 60148
630-226-3530

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity
and insurance documents and proceeds.)

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at **PO BOX, CALIENTE, NV 89008** ("Present Address").

I am the Buyer/Owner of the following manufactured home ("Manufactured Home"):

Year: 2004, Manufacturer: CHAMPION HOMES BUILDERS, Model #: CHAMPION,
Serial #: 15703080 A/B A044, Size: 28X44

permanently affixed to the real property located at **2 CARRIGAN, CALIENTE, NV 89008** ("Property Address") and as more particularly described as:

See Exhibit "A" attached hereto and made a part hereof for all purposes (Property Identification Number: 013-160-39)

(the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, **Draper and Kramer Mortgage Corp.** ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **May 02, 2007**, executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and real property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name



any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 3rd day of May, 2007

John V. Thompson
JOHN V THOMPSON 5-3-07
Date

Carolyn M. Thompson
CAROLYNE M THOMPSON 5-3-07
Date



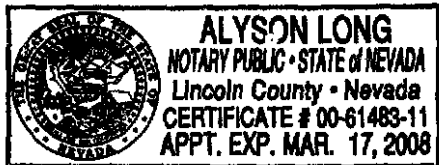
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STATE OF NEVADA, Lincoln County

This instrument was acknowledged before me on May 3rd 2007, by **JOHN V THOMPSON and CAROLYNE M THOMPSON.**



Alyson Long
Notary Public

Alyson Long Notary Public
Name and title

My commission expires: March 17, 2007

**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 4 AS SHOWN ON AMENDED SUBSEQUENT PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 18, 1999 IN BOOK B, PAGE 221 OF PLATS AS FILE NO. 112817, LINCOLN COUNTY, NEVADA,

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CARRIGAN AVENUE AND LLOYD CIRCLE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED MAY 28, 2002 IN BOOK 163, PAGE 590 AS DOCUMENT NO. 118206 AND RE-RECORDED JUNE 10, 2002 IN BOOK 164, PAGE 170 AS DOCUMENT NO. 118260.