ACC 1021 APN# 3-174-14 (3-174-13)	05/08/2007 02:46 PM Official Record Recording requested By PACIFIC CORPORATE & TITLE SERVICES Lincoln County - NV Leslie Boucher - Recorder Fee: \$41.00 Page 1 of 3 RPTT: Recorded By: AE Book-231 Page- 0229	
Recording Requested by:	0128885	
Name avson	~ \ \ \	
Address 59 Madow arkstru	(for Recorder's use only)	
City/State/Zip Caliente, NV 89008		
grant Dud		
(Title of Document)		

DOC # 0128885

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

RECORDED AT THE REQUEST OF CHICAGO TITLE COMPANY

GRANT, BARGAIN, SALE DEED

GRANT, BARGAIN, SALE DE	TEO V
78501144-501	/\
THIS INDENTURE WITNESSETH: That KEITH LARSON AND	JUDY E. LARSON, HUSBAND
AND WIFE, AS JOINT TENANTS	\ \
in consideration of \$0.00, receipt of which is hereby acknowledged,	do hereby Grant, Bargain, Sell and
Convey to KEITH LARSON	\ . \
all that real property situate in the CALIENTE, County of LINCOLI	N, State of Nevada, bounded and
described as follows:	\ \
SUBJECT TO: 59 Meddow LARK STREET CALIENTE, NV 8900	_ \ \ \
SUBJECT TO: 59 TV LARK STREET CALIENTE, NV 8900	08
	(
1. Taxes for the fiscal year 20, 20	
2. Reservations, restrictions and conditions if any; rights of way and	easements either of record or actually
existing on said premises.	
/ -	
Together with all and singular the tenements, hereditaments and apprenticular and ap	urtenances thereunto belonging or in
anywise appertaining.	\ \
Witness hand this 23 day of ApriL.	, ₂₀ 0 7,
]]
	/ /
	/ /
KEITH LARSON	V /
BELLER BILLION	
_ / \	
2/12	
JUDY E. KARSON	
HADE WEEN	
JUDI E. EARSON /	
	/)
	\ /
	~
CTATE DESIRELADAS TOMA	
STATE OF WEVENING	
STATE OF NEVADA) ZONCE COUNTY OF POTTS WATTS MIRE) OF 22/140 (1/2) (1/	0
On 23/1911/2007, personally appeared before m	4
on contract the contract of th	ie, a Notary Public, KELLIA
LARSON AND JUDY E. LARSON known (or proved) to me to be	the person who executed the
foregoing instrument and who acknowledged that he executed the about TNESS my hand and official seel	ove instrument.
WITNESS my hand and official seal.	
1 1/11	
9 01111-	Section in the section of the sectio
2000	ERIC A. PULLUM
Notary Public in and for said County and State	Notarial Seal - lowa
ESCROW NO. 2125139	Ornmission # 726929
ORDER NO. 78501146-S01	T 71191110

WHEN RECORDED MAIL TO: KEITH LARSON 59 MEDAL LARK STREET CALIENTE, NV 89008 SPACE BELOW FOR RECORDER'S USE ONLY

nv-grant deed doc rev.5/26/2005 Page 1 of 1

CHICAGO TITLE COMPANY

GRANT, BARGAIN, SALE DEED

7850144-501

THIS INDENTURE WITNESSETH: That KEITH LARSON AND JUDY E. LARSON, HUSBAND AND WIFE, AS JOINT TENANTS in consideration of \$0.00, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KEITH LARSON all that real property situate in the CALIENTE, County of LINCOLN, State of Nevada, bounded and described as follows:
SUBJECT TO: 59 Mind OW LARK STREET CALIENTE, NV 89008
1. Taxes for the fiscal year 20, 20
Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness hand this day of
winess nand uns day of, 20
Seich Calsan
KEITHLARSON
JUDY E. LARSON
STATE OF NEVADA)
COUNTY OF Lincoln)ss
On <u>04-23-2007</u> , personally appeared before me, a Notary Public, KEITH
LARSON AND JUDY E. LARSON known (or proved) to me to be the person who executed the
foregoing instrument and who acknowledged that he executed the above instrument.
WITNESS my hand and official seal.
Acknowled signature for Keith Larson only
here and and the knowled signed and a state of the same of the sam
Notary Poblic in and for said County and State Notary Poblic State Of Nevada COUNTY OF LINCOLN
ESCROW NO. 2125139
ORDER NO. 78501146-S01 My Appainment Expires 10720, 2007
WHEN RECORDED MAIL TO.
KEITH LARSON 59 MEDAL LARK STREET CALIENTE NV 89008

SPACE BELOW FOR RECORDER'S USE ONLY

DOC # DV-128885

05/08/2007

02:46 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

Recording requested By PACIFIC CORPORATE & TITLE SERVICES

Lincoln County - NV

	FOR RECORDER Leslie Boucher - Record
1. Assessor Parcel Number (s)	Document/Instrum Page 1 of 1 Fee: \$41.00
a) 3-174-14	Book: Recorded By: AE RPTT:
b)3~174~13	Date of Recording Book - 231 Page - 0229
c)	Notes:
d)	\ \
_	
2. Type of Property:	
a)	
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/	
	iome
I) Other	
a. W Ash Value Only and the Ash December 1	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of prope	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Sec	
b. Explain Reason for Exemption:	unfor be tween spaces
The undersigned declares and acknowledges, under and NRS 375.110, that the information provided is cobelief, and can be supported by documentation if call provided herein. Furthermore, the disallowance of an of additional tax due, may result in a penalty of 10% of	errect to the best of their information and led upon to substantiate the information my claimed exemption, or other determination
Pursuant to NRS 375.030, the Buyer and Seller sh	all be jointly and severally liable for any
additional amount owed.	•/ /
Signature May & Masson	Capacity Owner
Signature / / / /	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	int Name: <u>Veitn</u> larsan
Address: 2005 5 FO Ave Ad	Idress: 59 Meadow Cark St.
City: CAURCU BUILLS Ci	ty: Caliente
State: 14 Zip: 51503 St	ate: V Zip: 8900%
\	
COMPANY/PERSON REQUESTING RECOR	<u>IDING</u>
(REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name:	Escrow#
Address:	
City: State:	Zip: