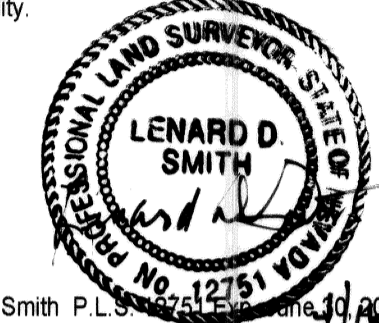


**DOC # 0128873**  
 05/07/2007 01:42 PM  
**Official Record**  
 Recorded by Requested By  
 LENARD D SMITH  
 Lincoln County - NV  
 Leslie Boucher - Recorder  
 Fee: \$21.00 Page: 1 of 1  
 RPT: Recorded By: RE  
 Book: C Page: 0330  
 0128873

**RECORDER'S CERTIFICATE**  
 File number 126685  
 Recorded at the request of Lenard D. Smith  
 Filed in Plat Book C, Page 225  
 This 16th day of April, 2006  
 at 1:14 p.m.  
 LESLIE BOUCHER, RECORDER  
 By Amy Elmer  
 Deputy

**SURVEYOR'S CERTIFICATE**  
 I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:  
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Margie Gunn Nutman.  
 2. The lands surveyed lie within Section 8 T. 2 S., R. 68 E., M.D.M. The survey was completed on March 8, 2007.  
 3. This plat complies with the applicable state statutes including all pertinent sections of NRS 278.010 to 278.030, inclusive, and 625.340 to 625.380, inclusive, and any local ordinances in effect on the date that the governing body gave its final approval.  
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 4/20/07  
 6/20/07  
**OWNER'S CERTIFICATE**

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, we authorize the recordation thereof, and we approve any easements as shown

Margie Gunn Nutman 4/27/07  
 Margie Gunn Nutman Date

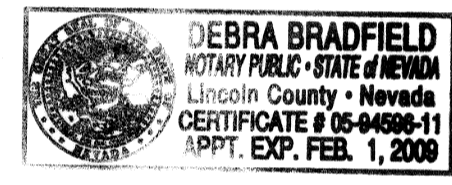
**ACKNOWLEDGEMENT**

STATE OF NEVADA ) ss  
 COUNTY OF LINCOLN )  
 This instrument was acknowledged before me on April 27, 2007 by Margie Gunn Nutman  
 voluntarily for the purposes stated.

Debra Bradford Notary public My commission expires Feb 1, 2009

**COUNTY SURVEYOR**

I have examined this map and find it technically correct  
 Dean Neubaum  
 Dean Neubaum P.L.S. Lincoln County Surveyor



**TOWN BOARD APPROVAL**

This certifies that the town board has reviewed and approved this plat.  
 approved for board Clint W... 4-27-07  
 Chairman Date

**PLANNING COMMISSION**

This is to certify that the zoning and comprehensive planning, of the County of Lincoln, Nevada on this 16 day of April, 2007 did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use  
 Vanlin D. Highlee 04-16-07  
 Lincoln County Planning Commission Date

**LINCOLN COUNTY ASSESSOR APPROVAL**

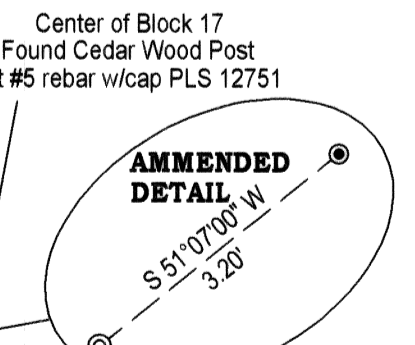
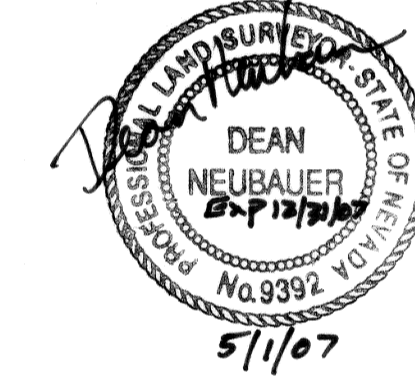
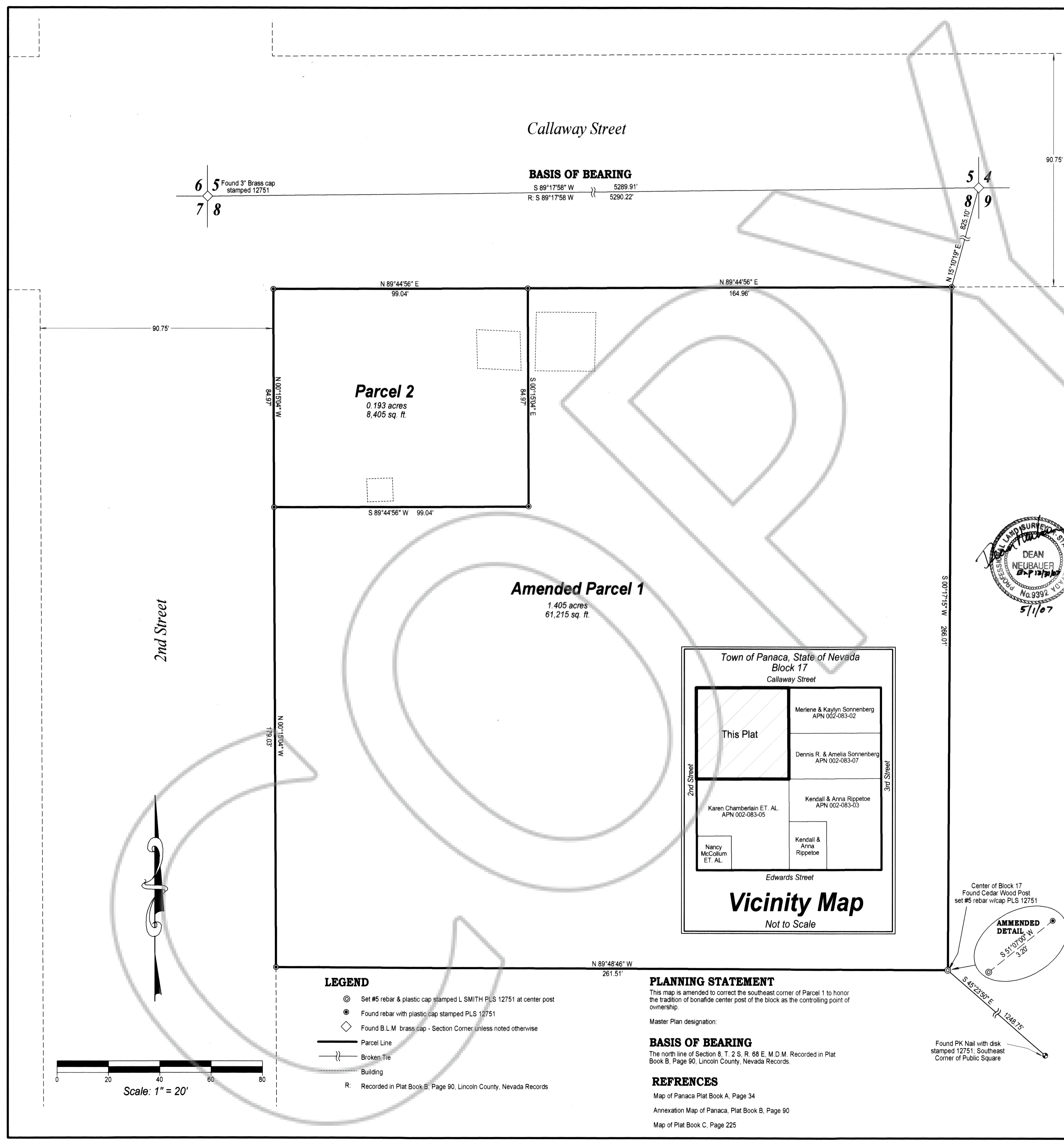
I hereby certify that the ownership information contained hereon is correct and all owners have signed.  
 Debra Prestwich Deputy 4-27-07  
 Lincoln County Assessor Date

**LINCOLN COUNTY TREASURER APPROVAL**

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2006-2007 on Assessor Parcel Number: 27-083-08 & 09 Assessed M.G. Nutman are paid in full.  
 5-7-07 K+  
 4-27-07  
 Lincoln County Treasurer and Ex-officio Tax Receiver Date

**LINCOLN COUNTY RECORDER APPROVAL**

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document  
 Amy Elmer Deputy 5/7/2007  
 Lincoln County Recorder Date



**PLANNING STATEMENT**  
 This map is amended to correct the southeast corner of Parcel 1 to honor the tradition of bonafide center post of the block as the controlling point of ownership.  
 Master Plan designation:  
**BASIS OF BEARING**  
 The north line of Section 8, T. 2 S., R. 68 E., M.D.M. Recorded in Plat Book B, Page 90, Lincoln County, Nevada Records.  
**REFERENCES**  
 Map of Panaca Plat Book A, Page 34  
 Annexation Map of Panaca, Plat Book B, Page 90  
 Map of Plat Book C, Page 225

**Amended Plat of Parcel Map Plat Book C, Page 225**  
 For: Margie Gunn Nutman  
 A.P.N. 002-083-01 Lot 1, Block 17, Panaca Townsite In Section 8, Township 2 South, Range 68 East, M.D.M.  
**Lenard Smith Land Survey**  
 509 Main Street  
 P.O. Box 443  
 Caliente, Nevada 89008  
 Phone/Fax 775 726 3365  
 Cell Phone 775 962 1196