DOC # 0128866

04:37 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 RPTT: \$154.05

Page 1 Recorded By: AE

Book- 231 Page- 0165

When Recorded Mail To: Mail Tax Statements To: Francis Zanoth and Nicole Zanoth Post Office Box 492 Alamo, NV 89001

008-031-27

152-2273538 (MJ)

\$156:00 154.05

A.P.N.:

File No:

R.P.T.T.:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Louise M. Gaball, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Francis Zanoth and Nicole Zanoth, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND SITUATED WITHIN SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY **DESCRIBED AS FOLLOWS:**

BEGINNING AT THE \$1/4 CORNER OF SAID SECTION 8;

THENCE NORTH 00°30'03" WEST, A DISTANCE OF 1315.65 FEET TO THE SE CORNER OF SAID PARCEL OF LAND, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 00°56'40" WEST, A DISTANCE OF 72.75 FEET;

THENCE NORTH 87°58'44" WEST, A DISTANCE OF 203.09 FEET;

THENCE NORTH 01°20'29" WEST, A DISTANCE OF 200.00 FEET;

THENCE NORTH 87°58'44" WEST, A DISTANCE OF 220.01 FEET;

THENCE SOUTH 01°20'29" EAST, A DISTANCE OF 294.11 FEET TO THE SW CORNER OF SAID PARCEL OF LAND:

THENCE NORTH 89°07'38" EAST, A DISTANCE OF 421.88 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE BEING MADE TO RECORD OF SURVEY-BOUNDARY LINE ADJUSTMENT, FOR EDWARD SURAK AND GLORIA DAWN SURAK, RECORDED APRIL 3, 1998, IN BOOK B OF PLATS PAGE 104, AS FILE NO. 110785, LINCOLN COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Swind M. Hand

STATE OF

Date: 03/22/2007

NEVADA

SS.

COUNTY OF

CLARK

NOTARY PUBLIC STATE OF NEVADA County of Clark JOAN M. DICOMO

ntment Expires Feb. 2, 2008

This instrument was acknowledged before me on M. Gaball.

Notary Public

My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 22, 2007** under Escrow No. **152-2273538**.

DOC # DV-128866

05/03/2007

Recording requested By FIRST AMERICAN TITLE

04:37 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

4 Access David Number (2)	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) 008-031-27 b)	Page 1 of 2 Fee: \$15 00
c)	Recorded By: AE RPTT: \$154.05
d)	Book- 231 Page- 0165
2. Type of Property	\ \
a) X Vacant Land b) Single Fam. Re	S. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	Litolos.
	000 470 00
Total Value/Sales Price of Property:	\$39,470.00
Deed in Lieu of Foreclosure Only (value of prop	perty) (\$)
Transfer Tax Value:	\$39,470.00
Real Property Transfer Tax Due	\$456.80-154.05
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per 375.090, Secti	On
b. Explain reason for exemption:	OH.
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges,	
375.060 and NRS 375.110, that the information information and belief, and can be supported by do	
the information provided herein. Furthermore, th	
claimed exemption, or other determination of add	
10% of the tax due plus interest at 1% per month. Seller shall be jointly and severally liable for any ad-	
Signature: Agancio Signature	Capacity: Buyer
Signature: Deal Manual	Capacity: Ruse
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Francis Zanoth and Nicole
Print Name: Louise M. Gaball	Print Name: Zanoth
Address: 4321 Rimcrest Road	Address: Post Office Box 492
City: Las Vegas	City: Alamo
State: NV Zip: 89121	State: NV Zip: 89001
COMPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
First American Title Insurance	File Manufacture 4.5.0. 0.0.7.0.5.0.0. M. 1/1 1/2
Print Name: Company Address 768 Aultman Street	File Number: 152-2273538 MJ/LK
City: Ely	State: NV Zip: 89301
(AS A PUBLIC RECORD THIS FORM MAY	



STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)				(\
	008-031-27				/	\
C) D)_						\ \
d)_		*****				\ \
2.	Type of Property					\ \
∠. a)	X Vacant Land b) Single Fam	Res F	OR REC	CORDER	S OPTIOI	VAL USE
•					The second name of the second	7.7
c)	Condo/Twnhse d) 2-4 Plex		ook	-	Page:	
e)	Apt. Bldg. f) Comm'l/inc			ecording:		
g)	Agricultural h) Mobile Hor	ne No	otes:	Name of Street, or other Designation of the Owner, where the Parket of the Owner, where the Owner, which is the Owner, which is the Owner, where the Owner, which is the Owner		
i)	Other				·	
3.	Total Value/Sales Price of Property:		\$3	39,470.00)	
	Deed in Lieu of Foreclosure Only (value of	property)	(_\$	1)
	Transfer Tax Value:	1	_\$3	39,470.00		
	Real Property Transfer Tax Due		\$1	15 6.0 0 (54.05	
4.	If Exemption Claimed:	1	\//			
	a. Transfer Tax Exemption, per 375.090,	Section:				
	b. Explain reason for exemption:					
			<u> </u>		 	
5.	Partial Interest: Percentage being transfer			_%	le.	
	The undersigned declares and acknowled					
	.060 and NRS 375.110, that the inform					
	rmation and belief, and can be supported information provided herein. Furthermor					
	med exemption, or other determination of					
	of the tax due plus interest at 1% per mo					
	er shall be jointly and severally liable for ar				, , , , , , , , , , , , , , , , , , , ,	•
	nature: W////////////////////////////////////	/ // /	acity:	sel	LER	
Sign	nature:	Capa	acity:			
	SELLER (GRANTOR) INFORMATION	<u> 8u</u>	YER (G	RANTE	E) INFORI	MATION
	(REQUIRED)			(REQU		
Prin	t Name: Louise M. Gaball	Print	Name'	Francis Zanoth	Zanoth a	nd Nicole
	ress: 4321 Rimcrest Road		ess:		ice Box 49	12
City		/tdui City:	-		100 BOX +0	· -
Stat		State			Zip: 8	89001
	MPANY/PERSON REQUESTING RECOR					
April 1	First American Title Insurance	21110 <u>[1040</u>	11001111	101 301101	OI DUYOI	4
Prin	t Name: Company	File N	iumber:	152-2	273538	MJ/LK
	ress 768 Aultman Street					
796	Ely	State	: NV		Zip: 8930	11
•	(AS A PUBLIC RECORD THIS FORM	MAY BE RE	ECORD	ED/MICE	· · · · · · · · · · · · · · · · · · ·	