

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 231

Page- 0153



0128862

A.P.N. # 01-201-22

R.P.T.T. \$ 0.00

ESCROW NO. 19034145

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:

James E Wilkin  
PO Box 828  
Caliente, NV 89008

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Uvada Wilkin, spouse of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James E. Wilken, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of LINCOLN State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

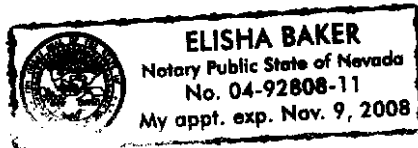
DATE: February 15, 2007

*Uvada Wilkin*  
Uvada Wilkin

STATE OF Nevada

COUNTY OF Lincoln

SS.



This instrument was acknowledged before me on 28 Feb 2007 by Uvada Wilkin

Signature

*Elisha Baker*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

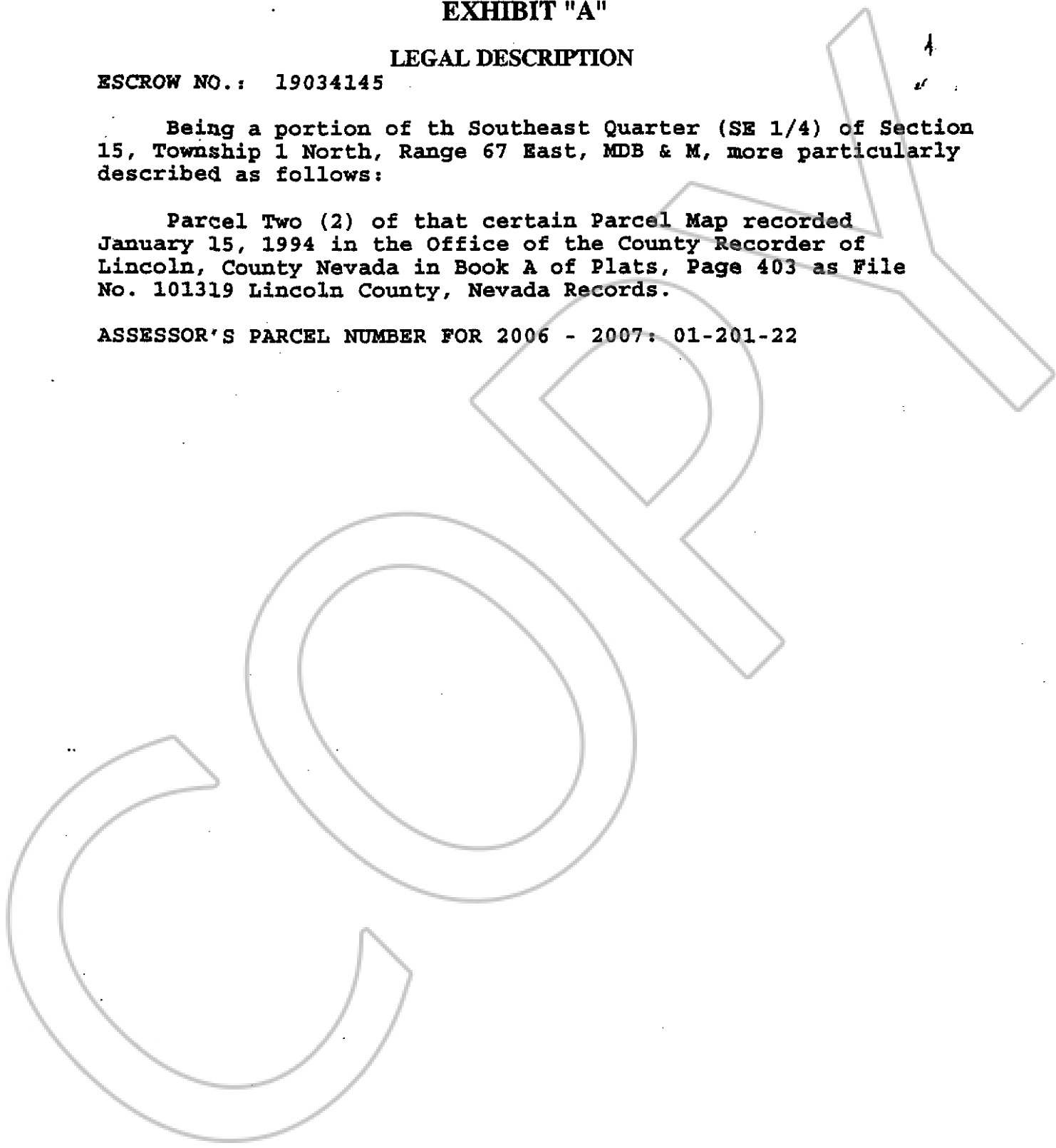
**LEGAL DESCRIPTION**

**ESCROW NO.: 19034145**

Being a portion of th Southeast Quarter (SE 1/4) of Section 15, Township 1 North, Range 67 East, MDB & M, more particularly described as follows:

Parcel Two (2) of that certain Parcel Map recorded January 15, 1994 in the Office of the County Recorder of Lincoln, County Nevada in Book A of Plats, Page 403 as File No. 101319 Lincoln County, Nevada Records.

**ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 01-201-22**



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-128862  
05/03/2007 01:43 PM  
Official Record

- 1. Assessor Parcel Number(s):
  - a) 01-201-22
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b) \_\_\_\_\_ Single Family Res.
  - c) \_\_\_\_\_ Condo/Townhouse
  - d) \_\_\_\_\_ 2-4 Plex
  - e) \_\_\_\_\_ Apartment Bldg.
  - f) \_\_\_\_\_ Comm'l/Ind'l
  - g) \_\_\_\_\_ Agricultural
  - h) \_\_\_\_\_ Mobile Home
  - i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 0.00

Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_

Transfer Tax Value \$ 0.00

Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section: 5
  - b. Explain Reason for Exemption: Transfer to spouse
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Uvada Wilkin Capacity: Seller

Signature: James E. Wilkin Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Uvada Wilkin

Address: P.O. Box 828

City/State/Zip: Caliente, NV 89008

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: James E. Wilkin

Address: PO Box 828

City/State/Zip: Caliente, NV 89008

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19034145

Address: 761 S. Raindance Drive

City/State/Zip: Pahrump, NV 89048

**FOR RECORDED**

Document/ \_\_\_\_\_

Book: \_\_\_\_\_

Date of Re \_\_\_\_\_

Notes: \_\_\_\_\_

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
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