

Recorded at the request of
Hazel L. Rice
Mail Tax Statement to address below:

WHEN RECORDED RETURN TO:

Hazel L. Rice

PO Box 111

Callente, NV89008

Above space reserved for recording information

APN: 003-184-03



GRANT, BARGAIN, SALE DEED CREATING TRUST

KNOW ALL MEN BY THESE PRESENTS: That I, Hazel L. Rice, the undersigned Grantor who is the Creator under that certain DECLARATION OF TRUST hereinafter referred to as The Rice Family Trust, dated 7/30/01, for no consideration, do by these presents, hereby Grant, Bargain, Sell and Convey IN TRUST unto Hazel L. Rice, as Trustee(s) under The Rice Family Trust, dated 7/30/01, all of my right, title and interest in and to that certain real property situated in Lincoln County, State of Nevada, and described as:

SEE EXHIBIT "A" ATTACHED HERETO

IN WITNESS WHEREOF, I, sign this deed this 27 day of April, 2007.

Hazel L. Rice
Hazel L. Rice
Grantor

STATE OF NEVADA)

ACKNOWLEDGMENT

ss.)

County of Lincoln)

On this 27 day of April, 2007, before me, the undersigned Notary Public, personally appeared Hazel L. Rice, known to me to be the individual described in and who executed the foregoing Grant Deed Creating Trust, and acknowledged that said document was executed as his/her free act and deed.

Maxine Sullivan
Notary Public

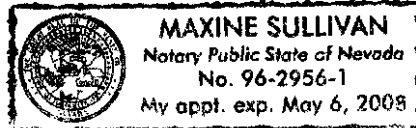




EXHIBIT "A"

Attached to and made a part of that certain Grant Bargain Sale Deed dated 4/27/07, wherein Hazel L. Rice, as Trustee(s) of The Rice Family Trust, dated 7/30/01, is/are the Grantee(s) of property described as:

Lots 35, 36 and 37 together with a portion of Tract B in Block 12 of the Falkner Survey as shown on the Revised Map of Block 12 Callente Town, filled in Plat Book A, Page 60 of Lincoln County, Nevada Records, described as follows:

Beginning at the northwest corner of said Lot 35 at a PK nail and disc stamped L smith PLS 12751 from which the southwest corner of Section 8, Township 4 South, Range 67 East, M.D.M. bears S46°31'12"W 2710.06 feet; thence N83°36'36"E 200.01 feet*; thence S08°28'20"E 131.87 feet*; thence S83°43'03"W 9.21 feet to the existing fence, and continuing along the fence 65.42 feet to the fence corner*; thence N08°11'45"W 50.30 feet*; thence S80°22'21"W 128.06 feet to the South Spring Street right of way*; thence N06°52'05"W 88.60 feet to the point of beginning.

*="to (or at) a rebar with cap stamped L Smith PLS 12751".

SUBJECT TO AND TOGETHER WITH rights of way, all gas, oil, metals, water and mineral rights, reservations, restrictions, exceptions, easements, covenants, conditions of record, encumbrances and current taxes.

THIS IS AN EXEMPT TRANSACTION WITH NO CONSIDERATION FROM GRANTEE TO GRANTOR.

NRS 375.090, Section 6

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 003-184-03

b) _____

c) _____

d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property _____ \$
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: _____ \$
 Real Property Transfer Tax Due _____ \$

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: _____
Transfer is to a living trust with no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Hazel L. Rice Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name: Hazel L. Rice
and
Address: 231 Mojave Lane
City: Henderson
State: Nevada Zip: 89015

BUYER (GRANTEE) INFORMATION

Print Name:
The Rice Family Trust
Address: 231 Mojave Lane
City: Henderson
State: Nevada Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: ROBERT POLASKY AGENCY Escrow #: _____
Address: 6250 MOUNTAIN VISTA #L-2
HENDERSON, NV 89014
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR REC
Document/Inst
Book : _____
Date of Record
Notes: _____

Lincoln County - NV
Leslie Boucher - Recorder
Page 1 of 1 Fee: \$15.00
Recorded By: LB RPTT:
Book- 231 Page- 0144