

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$214.50

Recorded By: LB

Book- 231

Page- 0133



128853

A.P. N.: 006-041-52

R.P.T.T.: \$ 214.50

WHEN RECORDED MAIL TO:

Mark Vernon
3060 Jumping Moon Court
Henderson, NV 89052

Escrow No.8071903/SJ
Order No. 0915-2317914

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: THAT

Max Anthony Mitchell, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby *GRANT, BARGAIN and SELL and CONVEY* to

Mark Vernon and Dawn M. Vernon, husband and wife, as joint tenants

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

The South Half (S ½) of the Southeast Quarter (SE ¼) of United States Government Lot Nine (9) in Section 2, Township 4 North, Range 67East, M.D. B. & M., Lincoln County, Nevada.

- SUBJECT TO:
1. Taxes for the current fiscal year 2006-2007.
 2. Rights of way, reservations, restrictions, easements, and conditions of record,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belong or in anyway appertaining.

Initials: _____



Date: April 10, 2007

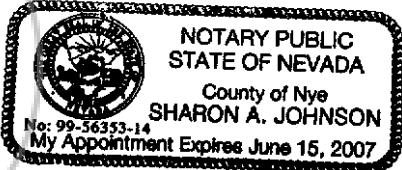
Max Anthony Mitchell
Max Anthony Mitchell

STATE OF Nevada, COUNTY OF Nye ss

On 4/11/2007 Before me, a Notary Public, appeared **Max Anthony Mitchell**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to this instrument and acknowledged that he she/they executed it.

Signature Sharon Johnson (Notary Public)

My Commission Expires 6/15/2007
(Notary Seal in box)



State of Nevada
Declaration of Value

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- 1. Assessor Parcel Number(s):
 - (a) 006-041-52
 - (b)
 - (c)
 - (d)

- 2. Type of Property:
 - a) Vacant land
 - b) Single Family Residence
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial/Industrial
 - g) Agriculture
 - h) Mobile Home
 - i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property:	\$55,000.00
Deed In Lieu Only (value of forgiven debt)	\$
Taxable Value	\$55,000.00
Real Property Transfer Tax Due:	\$214.50

- 4. If Exemption Claimed: Section #
 - a Transfer Tax Exemption, per NRS 375.090
 - b Explain Reason for Exemption:

- 5. Partial Interest: Percentage being transferred: %

The undersigned Seller(grantor)/Buyer(grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Max Anthony Mitchell*

Capacity: _____

Signature: *Dawn M. Vernon*

Capacity: _____

Seller (Grantor) Information
Max Anthony Mitchell

281 Happy Lane
Pahrump, NV 89048
Telephone #: (775) 751-2050

Buyer (Grantee) Information

Mark Vernon
Dawn M. Vernon
3060 Jumping Moon Court
Henderson, NV 89052
Telephone #: (702) 263-2699

COMPANY REQUESTING RECORDING

Markem Title Company
P.O. Box 2929
Pahrump, NV 89041

Escrow #8071903

First American Title Insurance Company
ORDER: 0915-2317914

(As a public record, this form may be recorded/microfilmed)

SIGN AND RETURN