

DOC # 0128845

04/30/2007

10:27 AM

Official Record

Recording requested By  
STUART W. PITZ

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 231 Page-

0073



0128845

APN 001-333-40

APN \_\_\_\_\_

APN \_\_\_\_\_

Affidavit County of Lincoln  
CONVERSION OF MANUFACTURE HOME  
FROM PERSONAL TO REAL PROPERTY

Title of Document

THIS DOCUMENT IS BEING RECORDED TO CORRECT YEAR OF MANUFACTURE  
FROM 2004 TO 2005 AND LENGTH FROM 60 TO 56 ALSO CHANGE WIDTH FROM  
28' TO 36'

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby  
submitted for recording does not contain the social security number of any person or persons. (Per NRS  
239B.030)

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby  
submitted for recording does contain the social security number of a person or persons as required by  
law:

(State specific law)

Stuart W. Pitz  
Signature Title  
Stuart W. Pitz

Signature  
4/10/07  
Date

Grantees address and mail tax statement:

4116 Goldbird ct  
NLV NV 89037



0128845

Book: 231 Page: 74

04/30/2007 Page: 2 of 2

LC ASSESSOR

PAGE 01/01

DOC # 0128604

03/28/2007

02:44 PM

Official Record

Recording requested By  
STUART W. PITZ

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$39.00

Page 1 of 1  
Recorded By AE

RPTT:

Book- 230 Page- 0009



0128604

Assessor's Parcel # 001-333-40

WHEN RECORDED MAIL TO:

4116 Goldbird Ct.  
NLV, NV 89032

**AFFIDAVIT** County of Lincoln  
**CONVERSION OF MANUFACTURE HOME**  
**FROM PERSONAL TO REAL PROPERTY**

**PART I. TO BE COMPLETED BY APPLICANT**

**FOR RECORDER'S USE ONLY**

1. Owner/Buyer Name Stuart W. Pitz
2. Physical Location 26 Timbercrest Piche NV 89043
3. Description: Year 2004 Manufacturer NASHUA OF IOANO Model 427 R  
Length 60'56" Width 28'36" Serial Number NNFD 409 21AB
4. New Lien holder (if any): N/A Address \_\_\_\_\_
5. Unsecured Property Taxes are paid in full through fiscal year 2006 Amount \$ 1020.48 N/A

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot 26 Block PCL Subdivision J&S Properties Sub PCL MAP C1  
PICHE TOWN

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

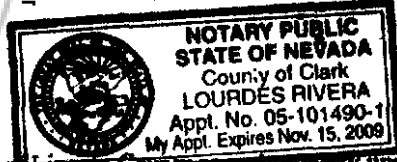
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Stuart Pitz 3-27-07 Stuart Pitz 3-27-07  
Owner/Buyer Date Owner/Buyer Date

STUART PITZ STUART PITZ  
Print or Type Name Print or Type Name

On MARCH 27, 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of CLARK personally appeared STUART W. PITZ and who acknowledged that he executed this affidavit.

Loures Rivera  
Notary Public



**PART III.** The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

**NOTICE:** This conversion is valid only if the above information is true and correct.

Melanie K McBride 3-28-07 Melanie K McBride Assessor  
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40.00 to:  
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104