

Official Record

Recording requested By  
SHERRY PERKINS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3  
RPTT: \$19.50 Recorded By: LB  
Book- 230 Page- 0660

APN 11-180-10

APN 11-180-06

APN \_\_\_\_\_



0128831

Quit Claim Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Sherry L. Perkins  
Signature Title

Sherry L. Perkins  
Signature

4-25-07  
Date

Grantees address and mail tax statement:

Michaelyn L. Perkins  
P.O. Box 4215  
Alamo, Nevada 89001



0128831

Book: 230  
Page: 661

04/25/2007  
Page: 2 of 3

# QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That Linda S. Looney and Douglas Looney

in consideration of \$ 1.00, the receipt of which is hereby acknowledged, do hereby remise, release, and forever quitclaim to Michaelyn L. Perkins

all that real property situate in SE 1/4 NW 1/4 SE 1/4 Sec 30 the County of Lincoln State of Nevada, bounded and described as follows:

*See Attachment Exhibit A*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

*Douglas R. Looney*  
*Linda S. Looney*

STATE OF NEVADA

County of Lincoln }

ESCROW NO. \_\_\_\_\_

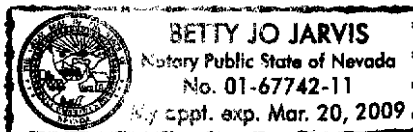
On July 26, 2007 personally  
Appeared before me, a Notary Public

When recorded, mail to: \_\_\_\_\_

*Douglas R. Looney and*  
*Linda S. Looney*  
*Linda*

who acknowledged that they  
executed the above instrument.

Signature Betty Jo Jarvis  
(Notary Public)





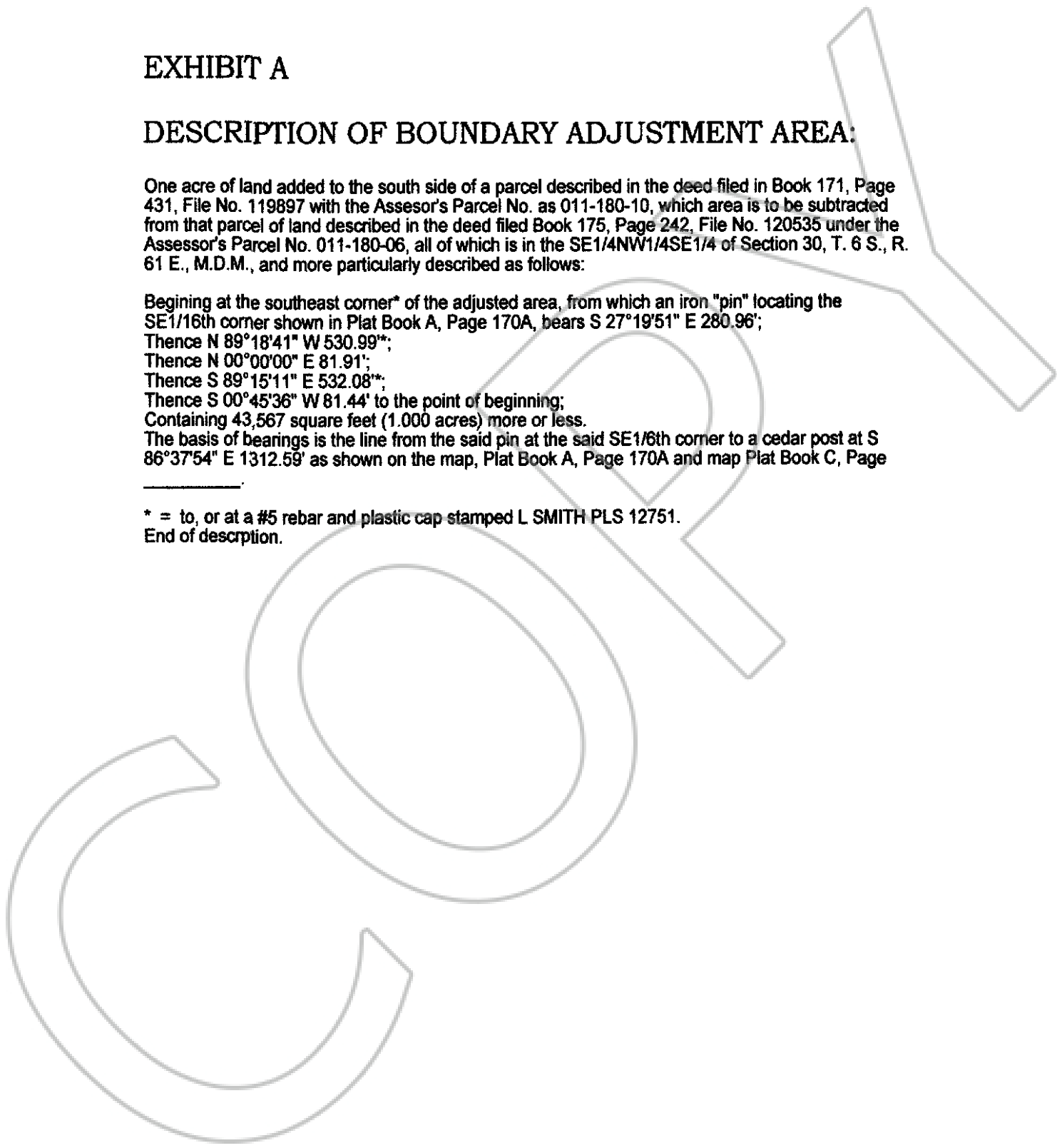
# EXHIBIT A

## DESCRIPTION OF BOUNDARY ADJUSTMENT AREA:

One acre of land added to the south side of a parcel described in the deed filed in Book 171, Page 431, File No. 119897 with the Assesor's Parcel No. as 011-180-10, which area is to be subtracted from that parcel of land described in the deed filed Book 175, Page 242, File No. 120535 under the Assessor's Parcel No. 011-180-06, all of which is in the SE1/4NW1/4SE1/4 of Section 30, T. 6 S., R. 61 E., M.D.M., and more particularly described as follows:

Begining at the southeast corner\* of the adjusted area, from which an iron "pin" locating the SE1/16th corner shown in Plat Book A, Page 170A, bears S 27°19'51" E 280.96';  
Thence N 89°18'41" W 530.99\*\*;  
Thence N 00°00'00" E 81.91';  
Thence S 89°15'11" E 532.08\*\*;  
Thence S 00°45'36" W 81.44' to the point of beginning;  
Containing 43,567 square feet (1.000 acres) more or less.  
The basis of bearings is the line from the said pin at the said SE1/6th corner to a cedar post at S 86°37'54" E 1312.59' as shown on the map, Plat Book A, Page 170A and map Plat Book C, Page

\* = to, or at a #5 rebar and plastic cap stamped L SMITH PLS 12751.  
End of description.



# State of Nevada Declaration of Value

DOC # DV-128831  
04/25/2007 01:45 PM  
Official Record

Recording requested By  
SHERRY PERKINS

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: LB RPTT: \$19.50  
Book- 230 Page- 0660

1. Assessor Parcel Number(s)

- a) 11-180-10
- b) 11-180-06
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 5000.00  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 19.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sherry L. Perkins Capacity as agent for Linda S. Looney  
Signature Sherry L. Perkins Capacity as agent for Michaelyn L. Perkins  
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

Print Name Linda S. Looney; Douglas Looney  
Address \_\_\_\_\_  
City Alamo  
State Nevada Zip 89001

Print Name Michaelyn L. Perkins  
Address P.O. Box 415  
City Alamo  
State Nevada Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Sherry L. Perkins Esc. # \_\_\_\_\_  
Address P.O. Box 415  
City Alamo, Nevada State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)