

Official Record

Recording requested By  
EDWARD L. HANSEN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$39.00

Recorded By: AE

Book- 230 Page- 0515

011-110-03

QUITCLAIM DEED



THIS INDENTURE WITNESSETH: That Edward L. Hansen, Trustee of the Edward L. Hansen Family Trust, for a valuable consideration, the receipt of which is acknowledged, does hereby remise, release, and forever QUITCLAIM to James Dean Hansen & Uela H. Hansen, Co-Trustees of the James Dean Hansen Family Trust all that real property in the County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the SW corner of the SW 1/4 of the SW 1/4 of Section 2, T.5S., R.60E., MD&M, and running East 1320 feet along the quarter section line, thence North 527 feet. thence West 1320 feet. thence South 527 feet to the point of beginning; and beginning again at the SW corner of the SW 1/4 of the NW 1/4 of Section 2, T.5S., R.60E., MD&M, and running East 527 feet along the quarter section line, thence South 367 feet, thence West 527 feet, thence North 367 feet to the point of beginning, for a total of 20.41 acres.

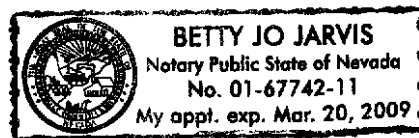
Witness my hand this 13<sup>th</sup> day of April 2007.

*Edward L. Hansen*  
Edward L. Hansen

State of Nevada )  
  ) SS.  
County of Lincoln)

On April 13, 2007, personally appeared before me, Edward L. Hansen, who acknowledged that he executed the same.

Signature *Betty Jo Jarvis*  
Notary Public



# State of Nevada Declaration of Value

**DOC # DV-128786**  
04/20/2007 02:22 PM  
**Official Record**

Recording requested By  
EDWARD L. HANSEN

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: AE RPTT: \$39.00  
Book- 230 Page- 0515

**FOR RECORDERS OFFICIAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)  
a) 011-110-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land            | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input checked="" type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

3. Total Value / Sales Price of Property \$ 10,000.00  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 39.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Seller Signature Edward L. Hansen

Capacity \_\_\_\_\_

Buyer Signature Edward L. Hansen

Capacity agent for James Dean Hansen

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Edward L. Hansen  
Address HCR 61 Box 58  
City Hiko  
State NV Zip 89017

Print Name James Dean Hansen - Care of  
Address Steven E. Hansen  
City HCR 61 Box 51 Hiko  
State NV Zip 89017

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)