APN:001-250-09 When Recorded Return to: Jerry/Cheryl Cook PO Box 396 Pioche, NV 89043

> **Declaration Of Homestead** (Husband and Wife Homestead)

DOC # 0128777

04/18/2007

10:35 AM

Official Record

Recording requested By JERRY DON COOK

Lincoln County - NV Leslie Boucher - Recorder

Page 1 Fee. \$15.00

Recorded By: LB Book- 230 Page- 0468



## KNOWN ALL MEN BY THESE PRESENT:

That we, Jerry Don Cook trustee and Cheryl Ann Cook trustee do hereby Declare that we are husband and wife: that we are presently and actually residing on the premise hereinafter described (NOTE: if a mobile home use "in the mobile home hereafter described"), together with 0 minor Children, and that the premises are located in the City of Pioche County Of Lincoln state Of Nevada and legally described as follows:

(legal description and Assessor's Parcel Number) "See Exhibit A" Commonly known as 2005 Fleetwood mobile home.

Serial # AZFL42FL421AB750CY13 together with the dwelling house Thereon and any and all appurtenances.

That we do by this Declaration of Homestead intend use and claim the premises above described, together with the dwelling house and the appurtenances thereto (or the mobile home described above) as a Homestead under the provisions of Chapter 115 of the State of Nevada Revised Statutes.

IN WITNESS WHEREOF, we have hereunto set our hand this \_\_\_\_\_ 2007

Name of Declarant (s)

Print Chery I Ann Cook Trustee

ALYSON HAMMOND NOTARY PUBLIC STATE OF NEVADA APPT. No. 99-5313-11 APPT. EXPIRES AUG. 26, 2007

Sign Ley ann Cook Truster

Print JERRY DON COOKTRUSTEE

Sign Luy was look toustee

## Exhibit "A"

Parcel 2 of Parcel Map for Paul s. Brown recorded April 20, 1995 in Plat Book A, Page 445 as File No. 103319 in the Office of the County Recorder of Lincoln County, Nevada, being a portion of the South 1/2 of the Southwest 1/4 of the NE 1/4 NE 1/4 of Section 14, Township 1 North, Range 67 East, M.D.B.&M.

Parcel 3 of Parcel Map for Paul S. Brown recorded April 20, 1995 in Plat Book A, Page 445 as File No. 103319 in the Office of the County ecorder of Lincoln County, Nevada, being a portion of the South 1/2 of the Wouthwest 1/4 of the NE 1/4 NE 1/4 of Section. 14, Township 1 North, Range 67 East, M.D.B.&M.

