

DOC # 0128776

04/17/2007

04:22 PM

Official Record

Recording requested By
COW COUNTY TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$19.00

Page 1 of 6
Recorded By: LB

RPTT

Book- 230 Page- 0462



0128776

I hereby affirm that this document submitted for recording does not contain a social security number.

Signature VICKI L NELLIS/ CLOSER
Printed name & title

APN#28-772-10

Recording Requested By: SERVICE LINK

Name: VICKI L NELLIS

Address:4000 INDUSTRIAL BLVD.

City/State/Zip: ALIQUIPPA, PA 15001

19034062

Document Title: MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from
of document), Book128
recorded 07/09/1997
County Recorder office.

Page 591 Document #
(date) in the LINCOLN

(type

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.



Record and Return to:

Chicago Title 1310329
Service Link Division
4000 Industrial Blvd
Aliquippa, PA 15001

0157492141

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

BEFORE ME, the undersigned notary public, on this day personally appeared

KENNETH V HIGBEE

REBECCA HIGBEE

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

<u>USED</u>	<u>1997</u>	<u>GOLDEN WEST HOMES</u>
New/Used	Year	Manufacturer's Name
<u>/</u>		<u>66 X 26</u>
Model Name / Model No.		Length / Width
<u>GWCA21L24137A</u>	<u>GWCA21L24137B</u>	
Serial No. 1	Serial No. 2	Serial No. 3 Serial No. 4

2. The Home was built in compliance with the federal Manufactured Home construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

4. The Home is or will be located at the following "Property Address":

190 SOUTH MAIN, ALAMO, NV 89001

(Property Address)

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Attached Legal Description

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.



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7. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
- (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristic of site-built housing, and (iii) is part of the Land; and
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

 The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.

 The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

 The certificate of title to the Home shall be has been eliminated as required by applicable law.

 The Home shall be covered by a certificate of title.

13. The Affidavit executed by Homeowner(s) pursuant to applicable state law.



0128776

Book: 230
Page: 465

04/17/2007
Page: 4 of 5

0157492141

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 1st day of MARCH, 2007

[Signature]
KENNETH V HIGBEE -Borrower

[Signature]
REBECCA HIGBEE -Borrower

[Signature]
Witness
Theresa Hatcher
[Signature]
Witness
Theresa Hatcher

STATE OF NEVADA)
COUNTY OF LINCOLN) ss.:

On the 1st day of MARCH in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared KENNETH V. HIGBEE and REBECCA HIGBEE personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature
Theresa Hatcher
Notary Printed Name



Notary Public; State of NEVADA
Qualified in the County of LINCOLN
My commission expires Feb. 12, 2008



0128776

Book: 230
Page: 466

04/17/2007
Page: 5 of 6

0157492141

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

WELLS FARGO BANK, N.A.

Lender

By: [Signature]

Authorized Signature Heather E. Butler

STATE OF Pennsylvania,

COUNTY OF Beaver) ss.:

On the 10th day of April in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared HEATHER BUTLER

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

LISSETTE ANNE MOREE
Notary Printed Name

Notary Public; State of PA
Qualified in the County of Beaver
My commission expires 5/4/2010

Official Seal:

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Lissette Anne Moree, Notary Public
Hopewell Twp., Beaver County
My Commission Expires May 4, 2010
Member, Pennsylvania Association of Notaries

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where conveyances of real estate are recorded.



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19034062

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

Commencing at the Northeast corner of Block No. 66 in Alamo Townsite and running South 406 feet to the point of beginning, (said point of beginning being the Southeast corner of the plot of ground now owned by Earl P. Scott and by him purchased from Fay LaForce by Deed dated February 1, 1950 and recorded in Book "H-1" of Real Estate Deeds, page 438 in Lincoln County Recorder's Office). From said point of beginning the plot herein being conveyed runs South 93 feet to the Southeast corner; thence West 100 feet to the Southwest corner; thence North 105 feet to the Northwest corner; thence East 40 feet to a point; thence South 12 feet to a point; thence East 60 feet to the point of beginning. Said plot of ground being in the Northeast Quarter (NE1/4) Northwest Quarter (NW1/4) Section 8, Township 7 South, Range 61 East, M.D.B. & M.

Excepting therefrom that certain Parcel of land described as follows:

Commencing at a point 406 feet south and 60 feet west of the Northeast corner of Lot 1 in Block 66 of the Alamo, Nevada Townsite, said point being on the west side of Main Street thence running at right angles west a distance of 46.5 feet, thence at right angles north 12 feet, thence at right angles East 40 feet, thence at right angles South 12 feet to the point of beginning.

PARCEL 2

Commencing at the Southeast corner of Block 66 Alamo Township and running 100 feet East to the point of beginning then 5.2 feet East to Southeast Corner then 93 feet North to Northeast corner then 5.2 feet West to Northwest corner then 93 feet South to Southwest corner and point of beginning. Situated in the Northeast Quarter (NE1/4) of Section 8, Township 7 South, Range 61 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 28-772-10