

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00

Page 1 of 5

RPTT:

Recorded By: LB

Book- 230 Page- 0457

I hereby affirm that this document submitted for recording does not contain a social security number.

Signature VICKI L NELLIS/ CLOSER

Printed name & title



0128775

APN#28-772-10

Recording Requested By: SERVICE LINK

Name: VICKI L NELLIS

Address:4000 INDUSTRIAL BLVD.

City/State/Zip: ALIQUIPPA, PA 15001

1903Y062

Document Title: REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from  
of document), Book128  
recorded 07/09/1997  
County Recorder office.

Page 591  
(date) in theLINCOLN

Document #

(type

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed.



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**Record and Return to:**

Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

**REAL PROPERTY AND MANUFACTURED HOME  
LIMITED POWER OF ATTORNEY**

0157492141

*(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)*

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at

190 SOUTH MAIN, ALAMO, NV 89001

190 SOUTH MAIN, ALAMO, NV 89001

Buyer/Owner of the following manufactured home:

<u>USED</u>	<u>1997</u>	<u>GOLDEN WEST HOMES</u>	
New/Used	Year	Manufacturer's Name	
<u>1</u>		<u>66 X 26</u>	
Model Name /Model No.		Length/Width	
<u>GWCA21L24137A</u>	<u>GWCA21L24137B</u>		
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4

permanently affixed to the real property located at \_\_\_\_\_

190 SOUTH MAIN, ALAMO, NV 89001

*(Property Address)*

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution

WELLS FARGO BANK, N.A.

*("Lender"),*

P. O. BOX 5137, DES MOINES, IA 50306-5137

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 1st day of MARCH, 2007 executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the manufactured home as real estate for tax purposes or to



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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 12th day of March 2007

[Signature]  
KENNETH V HIGBEE -Borrower

Rebecca Higbee  
REBECCA HIGBEE -Borrower

[Signature]  
Witness Wendy Rudder

\_\_\_\_\_  
Witness



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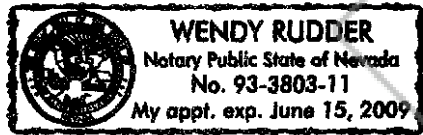
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STATE OF Nevada )  
 )SS.  
COUNTY OF Lincoln )

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that Kenneth V Higbee and Rebecca Higbee

Borrower(s), personally appeared before me in said County and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 10<sup>th</sup> day of March 2007.



Wendy Rudder  
Notary Public  
State of Nevada  
My commission expires June 15, 2009



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19034062

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1**

Commencing at the Northeast corner of Block No. 66 in Alamo Townsite and running South 406 feet to the point of beginning, (said point of beginning being the Southeast corner of the plot of ground now owned by Earl P. Scott and by him purchased from Fay LaForce by Deed dated February 1, 1950 and recorded in Book "H-1" of Real Estate Deeds, page 438 in Lincoln County Recorder's Office). From said point of beginning the plot herein being conveyed runs South 93 feet to the Southeast corner; thence West 100 feet to the Southwest corner; thence North 105 feet to the Northwest corner; thence East 40 feet to a point; thence South 12 feet to a point; thence East 60 feet to the point of beginning. Said plot of ground being in the Northeast Quarter (NE1/4) Northwest Quarter (NW1/4) Section 8, Township 7 South, Range 61 East, M.D.B. & M.

Excepting therefrom that certain Parcel of land described as follows:

Commencing at a point 406 feet south and 60 feet west of the Northeast corner of Lot 1 in Block 66 of the Alamo, Nevada Townsite, said point being on the west side of Main Street thence running at right angles west a distance of 46.5 feet, thence at right angles north 12 feet, thence at right angles East 40 feet, thence at right angles South 12 feet to the point of beginning.

**PARCEL 2**

Commencing at the Southeast corner of Block 66 Alamo Township and running 100 feet East to the point of beginning then 5.2 feet East to Southeast Corner then 93 feet North to Northeast corner then 5.2 feet West to Northwest corner then 93 feet South to Southwest corner and point of beginning. Situated in the Northeast Quarter (NE1/4) of Section 8, Township 7 South, Range 61 East, M.D.B. & M.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 28-772-10