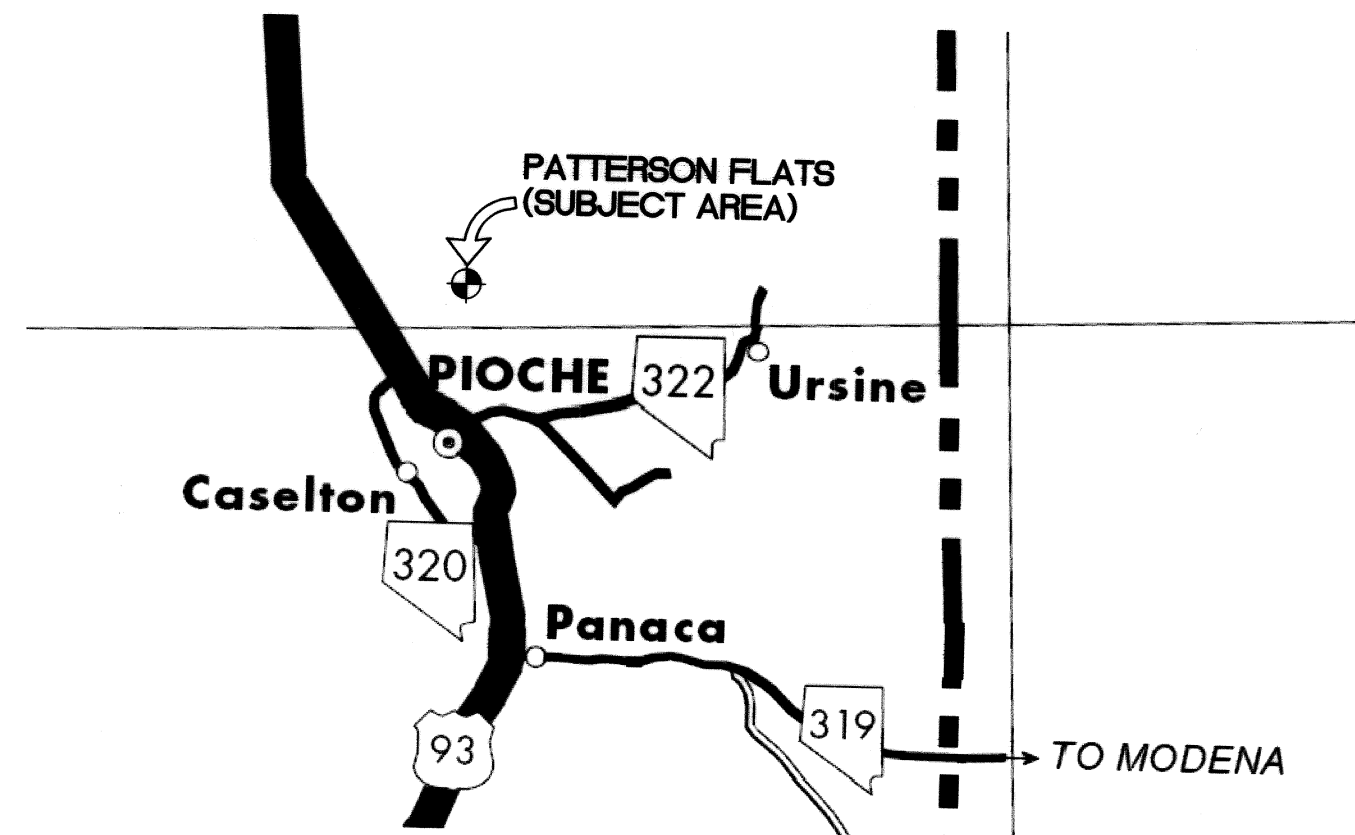


DOC # 0128761
08/17/2007 12:31 PM
Official Record
Recording requested by
BEVNU LISTER
Lincoln County - NV
Leslie Boucher - Recorder
Fee \$21.00 Page 1 of 1
RPT Recorded By LB
Book - c Page 0325



0128761

VICINITY MAP



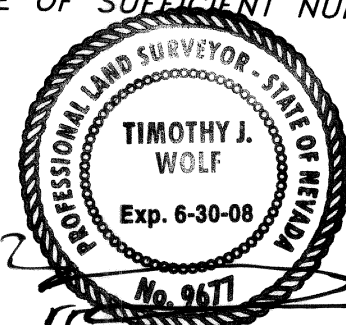
PARCEL MAP
SE1/4 NW1/4 SECTION 22, TOWNSHIP 2 NORTH, RANGE 67 EAST
MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, TIMOTHY J. WOLF, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF BILL W. BROWN & DENICE BROWN, HUSBAND AND WIFE.
2. THE LANDS SURVEYED LIE WITHIN TOWNSHIP 2 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA AND THE FIELD SURVEY WAS COMPLETED ON DEC 29, 2006.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DAY THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

TIMOTHY J. WOLF
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9677
AGENT FOR ARTISAN LAND SURVEY



OWNER'S CERTIFICATE

WE, BILL W. BROWN AND DENICE BROWN, HUSBAND AND WIFE, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND SHOWN HEREON HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS AND EASEMENTS AS SHOWN AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION THIS PARCEL MAP.

Bill W. Brown
BILL W. BROWN 2-15-07
DATE

Denice Brown
DENICE BROWN 2-15-07
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLATSOP } S.S.



SIGNED OR ATTESTED BEFORE ME ON February 15, 2007 BY: BILL W. BROWN; AND DENICE BROWN

NOTARY SIGNATURE: *Teresa M. Seevers*
PRINTED NAME: Teresa M. Seevers
MY COMMISSION EXPIRES: 10-6-2008

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

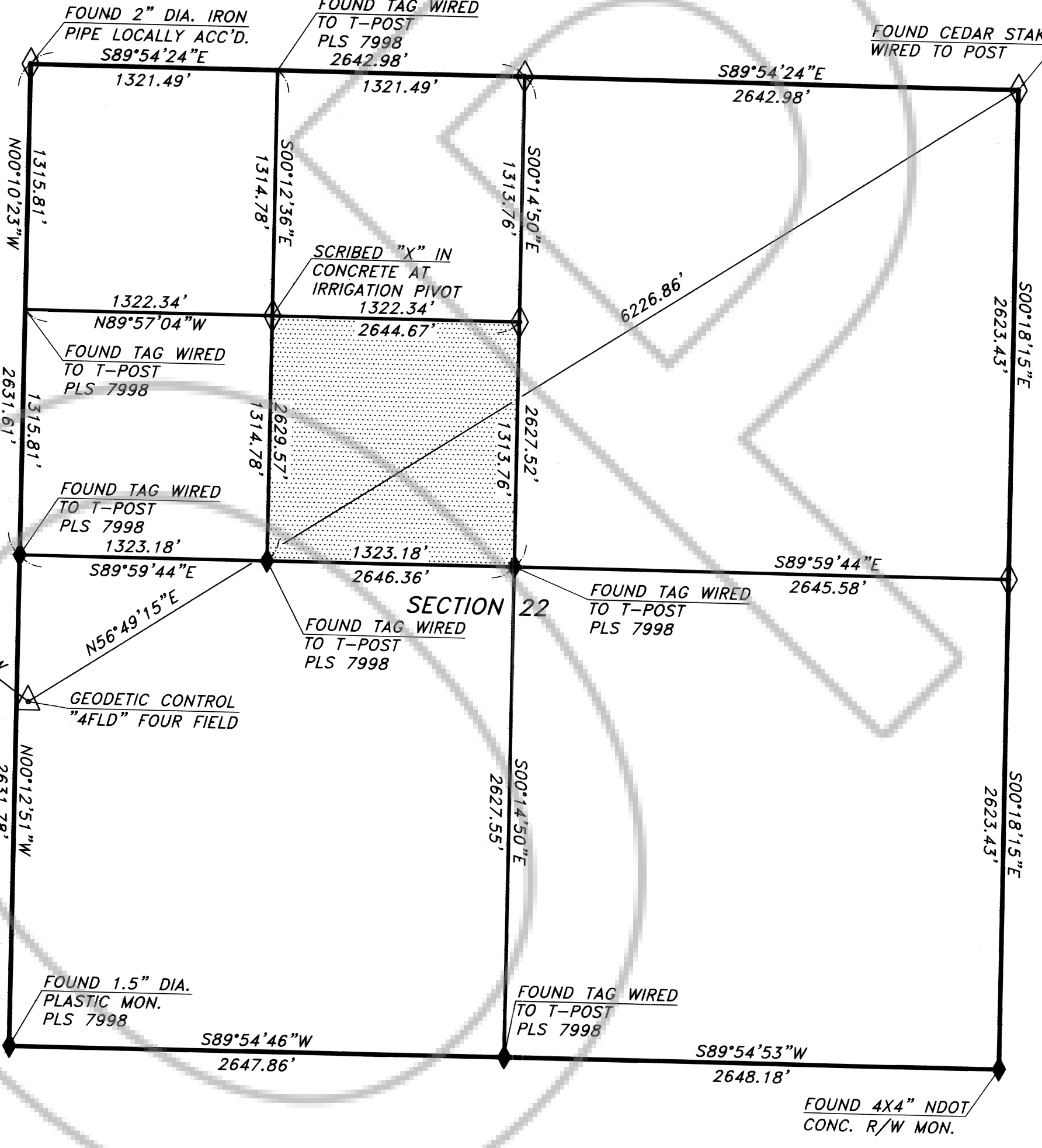
THIS IS TO CERTIFY THAT THE ZONING AND PLANNING OF THE COUNTY OF LINCOLN, NEVADA ON THIS 16th DAY OF April, 2007, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

Clayton West
LINCOLN COUNTY PLANNING COMMISSION 4-15-07
DATE

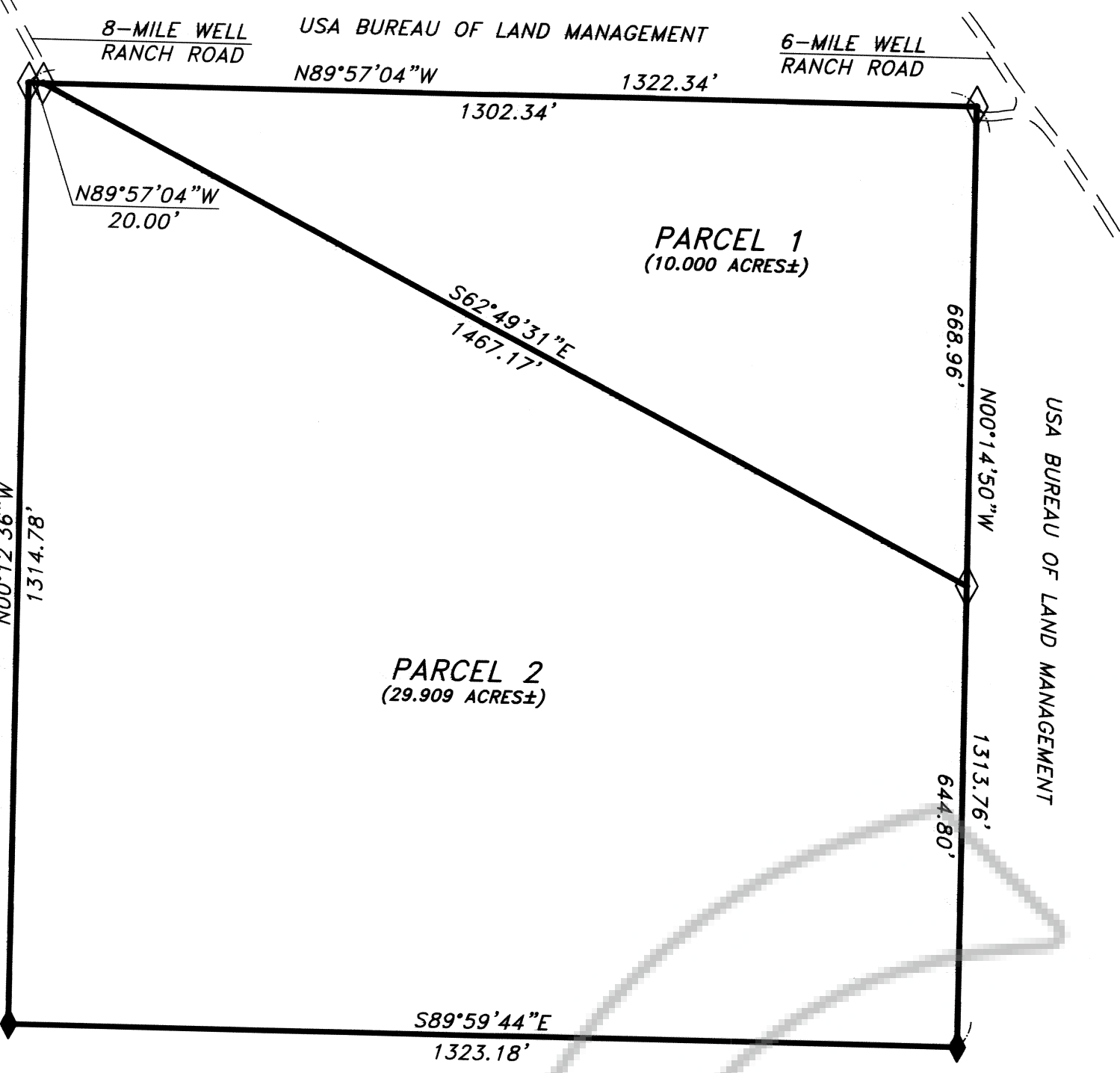
ACCESS NOTE

ACCESS TO EACH PARCEL IS SERVED AS SHOWN. PARCEL 1 ACCESSES 6-MILE WELL RANCH ROAD. PARCEL 2 ACCESSES 8-MILE WELL RANCH ROAD: USGS QUAD MAP.

SURVEY ANALYSIS - SECTION 22, T 2 N, R 67 E, M.D.M.

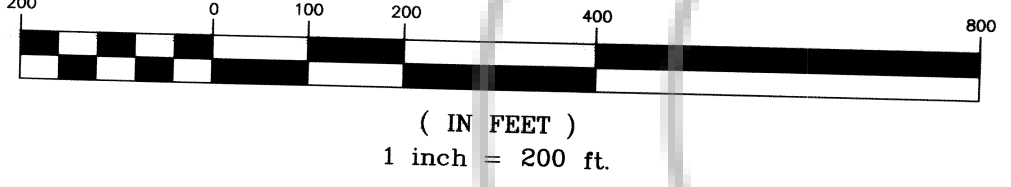


PARCEL MAP OF SE1/4 NW1/4 SECTION 22
FORMERLY KNOWN AS APN: 006-201-14

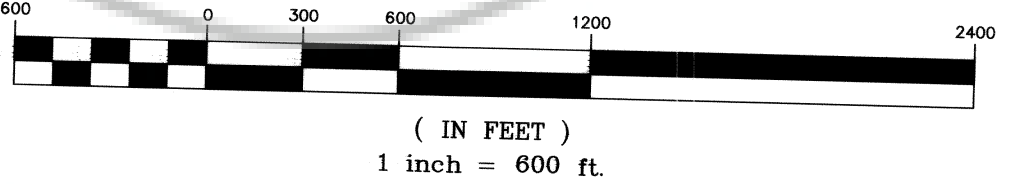


LISTER, DENNIS BEVAN & JOANN
APN 006-201-10

GRAPHIC SCALE



GRAPHIC SCALE



MONUMENTATION & RELATED MAP SYMBOLS

- SET SECTIONAL OR PROPERTY CORNER, 1.5" DIA. ALUMINUM MONUMENT "ARTISAN" PLS 9677, UNLESS NOTED OTHERWISE.
- FOUND SECTIONAL CORNER, AS NOTED
- SET AND MEASURED GEODETIC CONTROL, 1.5" DIA. AL. MONUMENT
- UNPAVED ROADWAY ACCESS
- PARCEL MAP AREA

BASIS OF BEARINGS (B.O.B.)

BASIS OF BEARINGS HEREON REPRESENTS A GEODETIC MERIDIAN PASSING THROUGH PT. "4FLD" AT LATITUDE OF 38° 00' 59.55363" N, LONGITUDE 114° 27' 51.55805" W, UTILIZING THE NAVSTAR SATELLITE MEASUREMENT SYSTEM AND NATIONAL GEODETIC SURVEY'S NAD83 (GRS80), DATUM 2002.00 USING NGS' ON-LINE POSITIONING USER SYSTEM AT <http://www.ngs.noaa.gov/opus> FOR THE GEODETIC BASIS OF BEARING FOR "4FLD" AND "8MLE" SEE REFERENCE 5, HEREON.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 279.5695

REFERENCES

1. NEVADA REVISED STATUTES, CHAPTER 278, 625, AND NEVADA ADMINISTRATIVE CODE 625.
2. R.R. ORR'S "LOST ACRES" TRACT, MAP A-69.
3. RECORD OF SURVEY NO. BL-794, RANDAL L. BRIGGS, PLS 7998, MAP A-437. RECORD OF SURVEY FOR ED VINCENT, LENARD SMITH, MAP B-321.
4. VARIOUS WATER RIGHTS FILED BY PRACTICIONERS IN STATE ENGINEER'S OFFICE ONLINE AT <http://water.nv.gov/>
5. CORNER RECORDS FOR T2N, R67E AND EXTERIOR TOWNSHIP FILED AS A RESULT OF THIS TOWNSHIP RETRACEMENT, BOOK 227, PAGES 219 - 231.
6. PROVIDED TITLE REPORT PREPARED BY COW COUNTY TITLE COMPANY, TOM R. ARNHART T.O., NOVEMBER 20, 2006 AT 7:30AM. ORDER NO. 19033959.
7. USA PATENT NO. 27-99-003, BOOK 139, PAGE 162A, LINCOLN CO. RECORDS. (LGR) DEED RECORDED IN BOOK 140, PAGE 391-392; BOOK 140, PAGE 418-419, LGR.

ARTISAN LAND SURVEY, INC.
"WHERE ART & MEASUREMENT SCIENCE CONVERGE"
P.O. BOX 33434
LAS VEGAS, NEVADA 89133-3434
(702) 338-8729

CONTRACT:	20061113
LOCATION:	PIOCHE, NV
NAME:	LISTER PWAPS SHEET
REV. DATE:	07/09/07
DRAWN:	T.WOLF, PLS
REVIEWED:	BLISTER
H. SCALE:	VARIES
V. SCALE:	N/A

PARCEL MAP
FOR
BILL W. BROWN AND DENICE BROWN
HUSBAND AND WIFE
8-MILE RANCH, PATTERSON FLATS
SE1/4 NW1/4 SECTION 22
TOWNSHIP 2 NORTH, RANGE 67 EAST
M.D.M., LINCOLN COUNTY, NEVADA

NO.	
FILED AT THE REQUEST OF:	ARTISAN LAND SURVEY, INC.
DATED	AT
BOOK PLAT	PAGE
OF SURVEYS	
OFFICIAL RECORDS BOOK NO.	
LINCOLN COUNTY, NEVADA, RECORDS	LESLIE BOUCHER, RECORDER
FEE	DEPUTY