

Official Record

Recording requested By
CHICAGO TITLE AGENCY OF NEVADA

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: \$1,909.05 Recorded By: LB
Book- 230 Page- 0349



APN: 008-291-35
Affix R.P.T.T. \$ 1,909.05

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

JAY BINGHAM

6200 Deer Springs Way
Las Vegas, NV 89131

ESCROW NO: 07020014-128-TMG

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

William S. Bunker and Shirley R. Bunker, husband and wife as Joint Tenants

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

JAY BINGHAM, TRUSTEE OF THE BINGHAM INVESTMENT TRUST

all that real property situated in the County of Clark, State of Nevada, bounded and described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) on March 29, 2007

SELLERS:

William S. Bunker

Shirley R. Bunker



0128735

Book: 230
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04/13/2007
Page: 2 of 3

ESCROW NO: 07020014-128-TMG

STATE OF NEVADA)
) ss.
COUNTY OF Clark)

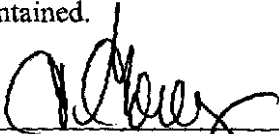
Escrow No. 07020014-128-TMG

On this 3-29-07

appeared before me, a Notary Public,

William S. Bunker and Shirley R. Bunker

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.



Notary Public
My commission expires

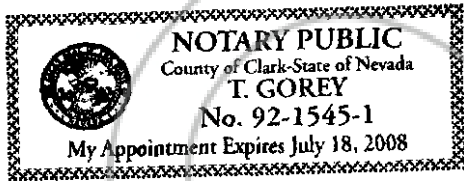




EXHIBIT "A" LEGAL DESCRIPTION

Escrow #07020014-128-TMG
APN 008-291-35

Parcel 1 (One) as shown on Parcel Map for Douglas K. and Susan L. Barlow and William S. and Shirley R. Bunker, filed in the office of the county recorder of Lincoln County on March 28, 2006 in Book C, Page 186 of Plats as file No. 126247 located in a portion of Sections 21 and 22, Township 7 South, Range 61 East, M.D.B. & M., near Alamo, Nevada, and also known as Tax Assessor Parcel Number 008-291-35 (hereafter "The Property") together with those certain shares of water under Permit No. 45759 (Certificate No. 13343) and Permit No. 52013 (Certificate No. 13350), and the vested water rights (as decreed) under Proof No. V01630 on record in District Court 5 - Pahrnagat Valley, Lincoln County, Nevada, for a total of 78.369 acre feet appurtenant to The Property, and 12.375 shares of Alamo Irrigation Company, Inc. Stock.

State of Nevada
Declaration of Value

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1. Assessor's Parcel Number(s)

a) 008-291-35

b)

c)

d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Resi
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Documentation/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$489,020.00

Deed in Lieu of Foreclosure Only (value of property): ()

Transfer Tax Value: \$489,020.00

Real Property Transfer Tax Due: \$ 1,909.05

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William S. Bunker

Capacity _____ Grantor

Signature JBY

Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: William S. Bunker

Print Name: Jay Bingham

Address: P.O. Box 480

Address: 12200 Deer Springs Way

City: Alamo

City: LV

State: NY Zip: 89001

State: NV Zip: 89131

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
Address: 3980 Howard Hughes Parkway
City/State/Zip: Las Vegas, NV 89169

Escrow #: 07020014-128