

011-090-13

QUIT CLAIM DEED

DOC # 0128724

04/12/2007

01:58 PM

Official Record

Recording requested By
EDWARD L. HANSEN

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: AE

Book- 230 Page- 0304

THIS INDENTURE WITNESSETH: That _____

Edward L. Hansen Trustee of the Edward L. Hansen
Family Trust _____



in consideration of \$ _____, that receipt of
which is acknowledged, do hereby remise, release, and
forever quitclaim to Steven E. Hansen & Julie W. Hansen
all that real property in the County of Lincoln
State of Nevada, bounded and described as follows:

All of the NW1/4NW1/4 of Section 35, T. 4 S., R. 60 E. M.D.M.; and 6.18 acres
beginning at the northeast corner of the SW1/4NW1/4 Section 35, T.4 S., R. 60 E.
M.D.M. and running thence west 964.5 ft., thence south 279.4 ft., thence East 964.5 ft.,
thence north 279.4 ft. to the point of beginning; and 7.21 acres beginning at the SE corner
of the NE1/4NE1/4 Section 34, T. 4 S., R. 60 E., M.D.M., and running thence west 238
ft., thence north 1320 ft., thence east 238 ft., thence south 1320 to the point of beginning;
and 7.58 acres beginning at a point 238 feet west of the northwest corner of the
SW1/4NW1/4 of Section 35, T. 4 S., R. 60 E., M.D.M., and running north parallel to said
quarter line for a distance of 615 ft., thence in a westerly direction 550 ft. to the right of
way line of the Nevada Highway 318, thence in a southerly direction along said highway
right of way line a distance of 639 ft. to the south line of the NE1/4NE1/4 of Section 34,
thence east along said quarter line a distance of 520 ft. to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereun
belonging or in anywise appertaining.

Witness my hand _____ this 12 day of April, 2007

Edward L. Hansen

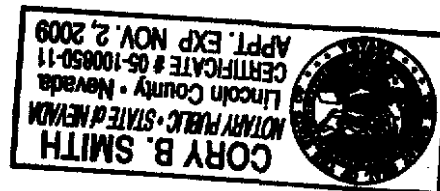
STATE OF NEVADA

} ss

County of Lincoln

April 12, 2007 Personally appeared before me Edward L. Hansen, acknowledged that
he executed the above instrument.

Signature Cory B. Smith
Notary Public



State of Nevada Declaration of Value

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Page 1 of 1 Fee: \$14.00
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1. Assessor Parcel Number(s)
a) 011-090-13
b) _____
c) _____
d) _____

2. Type of Property
- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> other <u>Farm with residence</u> | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: 5
b. Explain Reason for Exemption: Transferring to son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edward L. Hansen Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name Edward L. Hansen
Address HCR 61 Box 58
City Hiko
State NV Zip 89017

BUYER (GRANTEE) INFORMATION

Print Name Steven E. Hansen
Address HCR 61 Box 81
City Hiko, NV
State NV Zip 89017

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____