

Official Record

Recording requested By  
KELLI M. ROBINSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$39.00

Page 1 of 1

RPTT: \$97.50

Recorded By: LB

Book- 230 Page- 0269

APN: 12-220-10

Return Recorded Deed to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Grantee/Tax Statement to:

SCOTT & Tara Reber  
PO BOX 148  
NEWCASTLE, UT 84754

GRANT BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Ronald J. Robinson  
& Kelli M. Robinson

in consideration of \$ \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby  
Grant, Bargain, Sell and Convey to: Scott or Tara Reber

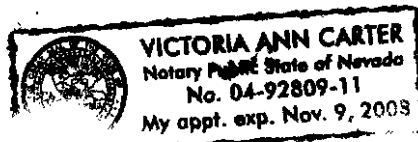
all that real property situate in the \_\_\_\_\_, County of Lincoln  
State of Nevada, bounded and described as follows:

PARCEL NO. 1 AS SHOWN ON PARCEL MAP FOR LOM THOMPSON, FILED IN THE  
OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 02, 1996,  
AS FILE NO. 106559, LOCATED IN A PORTION OF THE NE 1/4 SECTION 25,  
TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B.&M.

Subject to: Rights of way, reservations, restrictions, easements and conditions of record.  
Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging to in anywise appertaining.

Witness Ronald Robinson and Kelli Robinson this 10th day of February 2007.  
Ronald Jeremy Robinson Kelli M. Robinson  
Ronald J. Robinson Kelli M. Robinson

STATE OF NEVADA,  
County of Lincoln  
On February 16, 2007 personally  
Appeared before me, a Notary Public,  
Victoria Ann Carter



my Not  
Verbal

# State of Nevada Declaration of Value

**DOC # DV-128714**  
04/10/2007 12:41 PM  
**Official Record**

1. Assessor Parcel Number(s)

- a) 12-220-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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KELLI M. ROBINSON

**Lincoln County - NV**  
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Page 1 of 2 Fee: \$39.00  
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2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OFFICIAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ 25,000.-  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_  
Signature [Signature] Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Ronald J. & Kelli Robinson  
Address PO Box 222  
City Panaca  
State NV Zip 89042

Print Name Scott and Tara Reed  
Address P-01500 148  
City Newcastle  
State WV Zip 26026

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)



# Declaration of Value

1. Assessor Parcel Number(s)

- a) 17-220-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

3. Total Value / Sales Price of Property \$ 25,000.-

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Ronald J & Kelli Robinson

Address PO Box 227

City Panaca NV 89042

State NV Zip 89042

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_