**#** 0128708

Record Official

Recording requested By NATIONWIDE TITLE CLEARING

Lincoln County - NV Recorder Leslie Boucher

Fee: \$14.00

Page 1 of 1 Recorded By: LB

0260 Book- 230 Page-

Signed

BRYANBLY ASST. VICE PRESIDENT

I hereby affirm that this document submitted for

recording does not contain a social security number.

Parcel#: 005-181-14, 005-181-17 When Recorded Mail To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0619992092 Wells#: 0619992092

Pool #: FHLMC

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). . Said Deed of Trust dated 09/09/2005, made by: RICHARD D. CARRIGER AND LINDA M. CARRIGER and recorded as Instr# 125344 or Book 207 Page 224 in the Recorder's office of LINCOLN, Nevada.

dated: 03/27/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:

BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that BRYAN BLY is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the ASST, VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 27TH DAY OF MARCH IN THE YEAR 2007

MARIA LEONOR GERHOLDT Notary Public for said State and County



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm. Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: RICHARD CARRIGER

**HIGHWAY 93 MILEPOST 148** 

PIOCHE, NV 89043

WFB WMASN 6604570 form5/FRMNV1

CJ1358735