

# QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That \_\_\_\_\_

\_\_\_\_\_ Gwendolyn L. Whipple \_\_\_\_\_

in consideration of \$ 1.00, that receipt of which is acknowledged, do hereby remise, release, and forever quitclaim to Keith Murray Whipple



all Water Rights situate in County of Lincoln

State of Nevada, bounded and described as follows:

Water Right Permit / Certificates 35054 / Cert. 10690; 35055 / 10691; and 32354 / 10688

Together with all and singular the tenements, hereditaments and appurtenances thereun belonging or in anywise appertaining.

Witness My hand ON this 2 day of APRIL, 2007

Gwendolyn L. Whipple  
Gwendolyn L. Whipple

STATE OF NEVADA

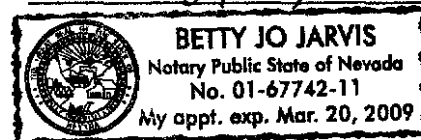
County of Lincoln  
On April 2<sup>nd</sup> 2007 Personally  
Appeared before me, a Notary Public  
Gwendolyn L. Whipple

ESCROW NO. \_\_\_\_\_

When recorded, mail to:  
Keith Whipple  
HS 61 BOX 2  
HIKO NV  
89017

who acknowledged that S he executed the above instrument.

Signature Betty Jo Jarvis  
Notary Public



# State of Nevada Declaration of Value

DOC # DV-128693  
04/04/2007 09:48 AM  
Official Record

Recording requested By  
KEITH WHIPPLE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: AE RPTT:  
Book- 230 Page- 0221

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other WATER RIGHTS

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_

b. Explain Reason for Exemption: SELLING WATER RIGHTS TO HUSBAND

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gwendolyn Whipple Capacity SELLER

Signature Keith Whipple Capacity BUYER

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name GWENDOLYN L WHIPPLE

Print Name KEITH MURRAY WHIPPLE

Address HC 60 BOX 2

Address HC 61 BOX 2

City Hiko

City Hiko

State NV Zip 89017

State NV Zip 89017

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)