DOC # 0128690

4/03/2007

04:48 PM

Official Record

Recording requested By MERCURY TRANSACTION SERVICES, INC.

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3 RPTT: \$323.70 Recorded By: LB Book-230 Page- 0184

RPTT TRANSFER TAX is \$ 1/00 424136 323.70

APN: 003-132-05

RECORDING REQUESTED BY

Financial Title Company

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO: 74447777/ Jared & Vanessa Plunkett 851 Holt Ave. Claiente, NV 89009 (GRANTEE ADDRESS) TITLE ORDER NO.: 03004370

ESCROW NO.: 03004370-214-EJL

APN#: 003-132-05

GRANT BARGAIN & SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THIS INDENTURE WITNESSTH that:

Winston Petersen and Janice Petersen , husband and wife

(hereinafter called GRANTOR(S)), do(es) hereby Grant, Bargain, Sell and convey to:

Jared Plunkett and Vanessa Plunkett, husband andwife as joint tenants (hereinafter called GRANTEE(S)) all that real property situated in the City of <u>Caliente</u>, County of Lincoln, State of Nevada, bounded and described as follows:

See legal description attached hereto and made a part hereof marked exhibit "A".

Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in any way appertaining to.

DATED: ___MARCH 5, 2007 __.

SELLERS:

WINSTON PETEKSEN

JANICE PETERSEN

I AFFIRM, UNDER PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

STEPHANIE SCHARTON - RECORDING AGENT

State of Nevada Walk

County of Lincoln NIDLP

On MOWN 2, 207, personally appeared before me, a Notary Public,

Personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Witness mi/hand and official seal.

Notary public RICHOLE CRAMER

Notary public RICHOLE CRAMER

My commission Spies September 25, 2008

STATE OF UTAH

EXHIBIT "A"

LOT 9, IN BLOCK B OF THE JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE, AS SHOWN BY MAP THEREOF RECORDED APRIL 18, 1938, AS FILE NO. 40599, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.



DOC # DV-128690

04/03/2007

04:48 PM

Official Record

STATE OF NEVADA Recording requested By MERCURY TRANSACTION SERVICES. INC. DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) Lincoln County - NV a) 003-132-05 Leslie Boucher - Recorder b) Fee: \$41.00 RPTT: \$323.70 of 2 Recorded By: LB Book- 230 Page- 0184 2. Type of Property: b) Z Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY a) | Vacant Land d) 🔲 2-4 Plex Book: Page: Date of Recording: h) Mobile Home Notes: ☐ Other \$83,000.00 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value \$83,000.00 \$ WAS 1.20 323.70 Real Property Transfer Tax Due: 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section NA b. Explain Reason for Exemption: NIA 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a pen 10 of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. GRANTOR - AGENT Signature Capacity Signature 5 Capacity GRANTEE SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (Required) (Required) Print Name: Janice PetersonWinston Petersen Print Name: Jared Plunkett Address: 651 Holf Ave 3/11/1/4_1518 Forres Address: City: Caliente City: Oaden Zin: 84403 Zip: 49004-0293 State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer Print Name: Financial Title Company Escrow #.:3004370-EJL Address: 2980 South Durango Drive, Suite 103

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

City, State ZIP:: Las Vegas, NV 89117



| STATE OF NEVADA DECLARATION OF VALUE FORM | |
|---|--|
| 1. Assessor Parcel Number(s) | \wedge |
| a) <u>003-132-05</u> | |
| b) | \ \ |
| c) | \ \ |
| d) | |
| 2. Type of Property: | |
| a) 🛘 Vacant Land b) 🤼 Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: |
| e) Apt. Bldg f) Comm'l/Ind'l | Date of Recording: |
| g) | Notes: |
| Ci Otto | |
| 3. Total Value/Sales Price of Property: | \$ 83,000 |
| | 7.10 |
| Deed in Lieu of Foreclosure Only (value of propert | |
| Transfer Tax Value Real Property Transfer Tax Due: | \$ 83,000 \$\$ \$MY 434100 323.70 |
| | 35 PM 1441PW 383. 10 |
| 4. If Exemption Claimed | in a / / |
| a. Transfer Tax Exemption, per NRS 375.090 | , Section NA |
| b. Explain Reason for Exemption: 11/A | |
| and NRS 375.110, that the information provided is combe supported by documentation if called upon to substathe parties agree that disallowance of any claimed exempt result in a penalty of 10% of the tax due plus into Buyer and Seller shall be jointly and severally liable for Signature SELLER (GRANTOR) INFORMATION (Required) | es, under penalty of perjury, pursuant to NRS 375.060 rect to the best of their information and belief, and can antiate the information provided herein. Furthermore, emption, or other determination of additional tax due, crest at 1% per month. Pursuant to NRS 375.030, the pany additional amount owed. Capacity GRANTOR Capacity GRANTEE - AGENT BUYER (GRANTEE) INFORMATION (Required) |
| | Print Name: Jared Plunkett |
| Address: 1518 Forest Green Dr | Address: 861 HOH Cive. |
| City: Ogden. | City: Caliente |
| State: Zip: 84403 | State: <u>NV</u> Zip: <u>84008</u> |
| \ | |
| COMPANY/PERSON REQUESTING RECORDIN | <u>G (required if not seller or buyer</u> |
| Print Name: Financial Title Company | Escrow #.:3004370-EJL |
| Address: 2980 South Durango Drive, Suite 103 | · · · · · · · · · · · · · · · · · · · |
| City, State ZIP:: Las Vegas, NV 89117 | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED