

## Official Record

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 230 Page- 0154

A.P. No. 003-142-22  
Escrow No. 152-2313283-MJ/IJR

WHEN RECORDED RETURN TO:  
Charles E. Warfield and Sandra Y. Warfield  
Post Office Box 802  
Caliente, NV 89008

**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Charles E. Warfield**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 802, Caliente, NV 89008**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Sandra Y. Warfield**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **P.O. Box 802, Caliente, NV 89008**.
7. A work of improvement on the property hereinafter described was **COMPLETED August 8, 2006**.
8. The work of improvement completed is described as follows: **setup and conversion of Manufactured Home to real property**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Charles E. Warfield**.
10. The street address of said property is **303 First Street, Caliente, NV 89008**.
11. The property on which said work of improvement was completed is in the City of **Caliente**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**THAT PORTION OF LOTS 16, 17 AND 18, BLOCK "B" OF WEST END ADDITION TO THE CITY OF CALIENTE, AS SHOWN UPON MAP THEREOF, RECORDED OCTOBER 6, 1926, FILE 3674, IN THE PLAT BOOK "A", PAGE 44, DESCRIBED AS:**

**PARCEL NO. 2 OF PARCEL MAP FOR CHARLES & SANDRA WARFIELD, AS SHOWN UPON MAP THEREOF, RECORDED JANUARY 22, 2003, FILE 119352, PLAT BOOK "B", PAGE 465 IN THE RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.**



A.P.N.: **003-142-22**

Notice of Completion - continued

File No.: **152-2313283 (MJ)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:   
**Charles E. Warfield**

