Recording requested By BEVERLY GAFFIN Lincoln County - NV APN <u>002-181</u>-03 Leslie Boucher Fee: \$17.00 APN_____ Book- 229 Page-APN Lant Bargan + Sal **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) Signature 3-26-2007 Grantees address and mail tax statement: Wadaworth

DOC # 0128596

- Recorder

Recorded By: AE

of 4

Official

APN:

WHEN RECORDED, MAIL TO: Beverly Gaffin P.O Box #334 Panaca, Nevada 89042

RPTT: Exempt

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly R. Gaffin, Surviving Tenant does hereby GRANT, BARGAIN, and SELL to

David B. Gaffin and Michele L. Wadsworth trustees of the Beverly R. Gaffin Living Trust dated July 6, 2000.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

SUBJECT TO:

- 1. All general and special taxes for the fiscal year 2006-2007.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

By: Beresly R. Daffer Beverly R. Gaffir

Date: 3-26-2007

STATE OF NEVADA

: ss.

COUNTY OF LINCOLN

On this 26th day of March, 2007, personally appeared before me, a Notary Public Beverly R. Gaffin who acknowledged that she executed the above instrument.

Koanne Moow Notary Public

(My commission expires: Mauch 31, 2009)



EXHIBIT A

All that Property Situate in the County of Lincoln, State of Nevada Bounded and described as follows:

The North Half (N ½) of Lot Two (2) Block Twenty-seven (27) in the Town of Panaca, County of Lincoln, State of Nevada.

AND

The North Half (N½) of the South Half (S½) of Lot numbered Two (2) in Block numbered Twenty-seven (27) in the Town of Panaca, Nevada, as said lot and block are delineated on the official plat of said town, now on file and of record in the office of the County Recorder of said Lincoln County, and to which said plat and the records thereof reference is hereby made for further particular Description.



State of Nevada Declaration of Value

DOC # DV-128596

03/26/2007

02:51 PM

Official Record

1. Assessor Parcel Number(s)	BEVERLY GAFFIN
a)	Lincoln County - NV
ь)	Leslie Boucher - Recorder
c)	Page 1 of 1 Fee: \$17.00
d)	Recorded By: AE RPTT:
0 m m	FOR RECONDERS OF INTEREST USE ONLI
2. Type of Property a)	
a) \(\subseteq \text{Vacant Land} \) \(\subseteq \text{Single} \) \(\cap \	
/ - / - / - / - / - / - / - / - / - / -	mercial /Ind'l Date of Recording:
g) Agriculture h) Mobi	le Home
i) other	Notes:
7 Tani Value / Salar Brian of Branch	
3. Total Value / Sales Price of Property	\$
Deed In Lieu Only (value of forgiven debt)	\$
Taxable Value	8
Real Property Transfer Tax Due:	\ <u>S</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, se	
b. Explain Reason for Exemption:	on mother to some & daugater
5. Partial Interest: Percentage being transferred:	°
The undersigned Seller (Grantor)/Buyer (Grantee), declares and ackn	nowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
hat the information provided is correct to the best of their information and	d belief, and can be supported by documentation if called upon to substantiate the
nformation provided herein. Furthermore, the parties agree that disallows:	nce of any claimed exemption, or other determination of additional tax due, may result in a to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any
edditional amount owed.	to 1965 575,050, the Buyer and Sener shall be jointly and severally hable for any
Samuel Des 1 Hall	\(\alpha_{\text{in}}\)
Signature Signature	Capacity
Signature (17) why wardworth	Capacity Tustel
	7 /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
rint Name Bevon / y Goffin	Print Name Michala Wassworth
Address P-O-Box 334	Address Po Box 106
City Panaca	City PAN ACA
tate <u>NV</u> Zip <u>89042</u>	State <u>8904 2</u> Zip <u>N</u> /
\ \	<u> </u>
\ \ \	
COMPANY/PERSON REQUESTING RE	CORDING (REQUIRED IF NOT BUYER OR SELLER)
a Marta	r #
o. Name	Esc. #
ity	State: Zip

(As a public record, this form may be recorded / microfilmed)