

**Official Record**Recording requested By  
LAW OFFICES OF JOHNSON & JOHNSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 229 Page- 0610



0128575

APN: 011-210-17

**GRANT, BARGAIN, SALE, WARRANTY DEED**

Form (c) Copyright 2007 by JOHNSON &amp; JOHNSON

Grantor: **DAVID C. JOHNSON**, Trustee of the **HUNTSMAN 1983 "DECEDENT'S" TRUST**, dated January 26, 1983Grantee: **CHERIE LEE COMER**, an individual.

The undersigned grantor(s) does hereby convey, grant, bargain, sell, and warrant to the above-named grantee(s) as Trustee(s) of the above-referenced revocable inter vivos trust the real property described below, which is located in the County of Lincoln, State of Nevada.

The property is more particularly described as follows:

AN UNDIVIDED FIFTY PERCENT (50%) INTEREST IN THE FOLLOWING:

PARCEL NO. 4, AS SHOWN ON PARCEL MAP FOR QUAIL HILLS ESTATES, LLC, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 12, 2000, IN BOOK B, PAGE 353, OF PLATS, AS FILE NO. 115763, LOCATED IN A PORTION OF SE ¼, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M.; MORE COMMONLY KNOWN AS 4 QUAIL HILL, ALAMO, NEVADA

The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor(s), under penalties of perjury, declare(s) that the actual consideration received for this conveyance was NIL.

Date of this deed: **MAR 06 2007**

Mail tax notice/bill to Grantee(s) whose address is: 530 South Fourth Street, Las Vegas, Nevada 89101

Grantor:

**DAVID C. JOHNSON**  
530 South Fourth Street  
Las Vegas, Nevada 89101



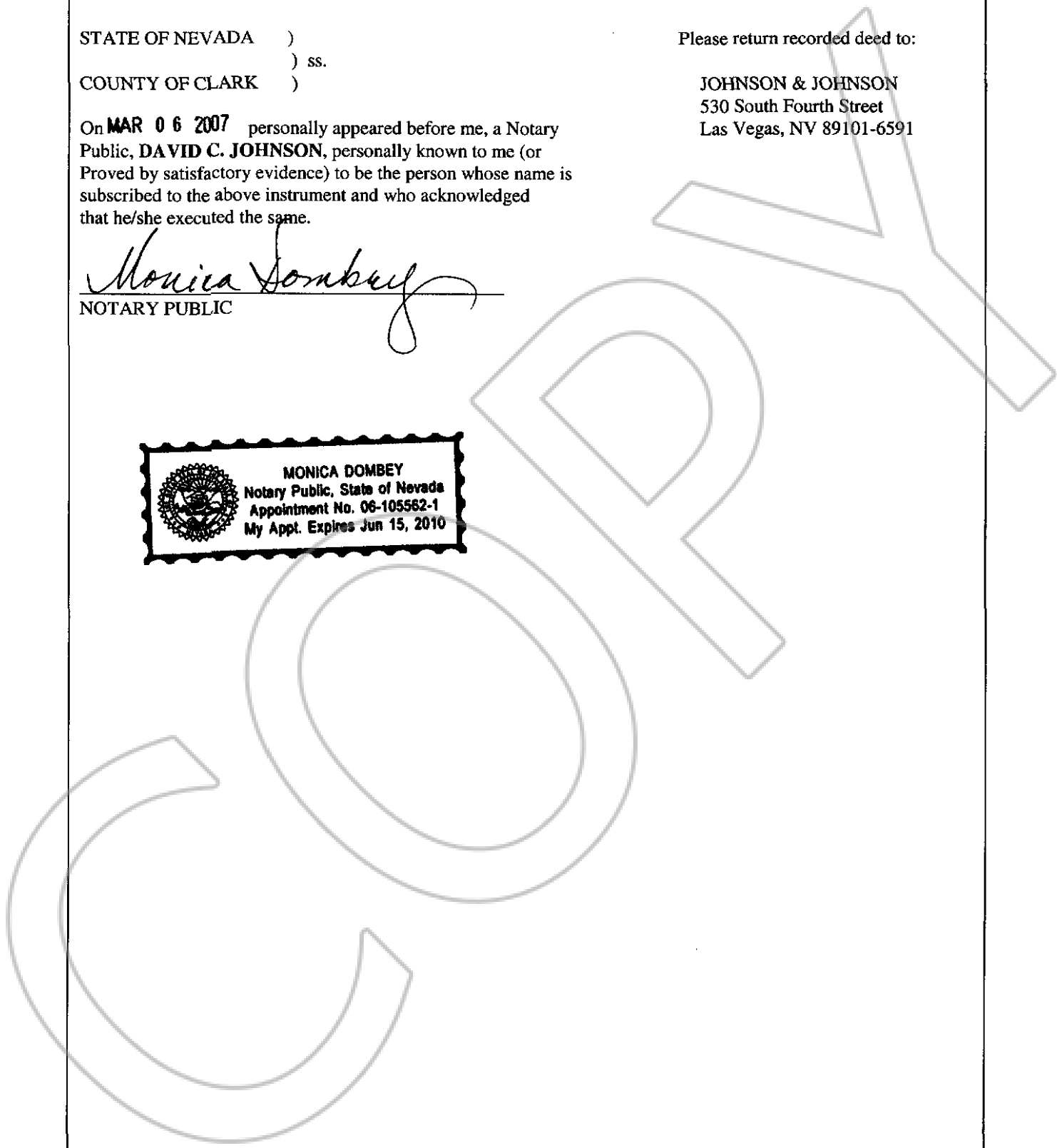
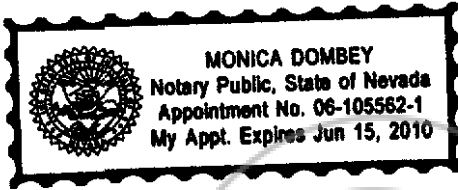
STATE OF NEVADA     )  
  ) ss.  
COUNTY OF CLARK    )

Please return recorded deed to:

JOHNSON & JOHNSON  
530 South Fourth Street  
Las Vegas, NV 89101-6591

On **MAR 06 2007** personally appeared before me, a Notary Public, **DAVID C. JOHNSON**, personally known to me (or Proved by satisfactory evidence) to be the person whose name is subscribed to the above instrument and who acknowledged that he/she executed the same.

*Monica Dombey*  
\_\_\_\_\_  
NOTARY PUBLIC



Recording requested By  
LAW OFFICES OF JOHNSON & JOHNSON

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: AE RPTT:  
Book- 229 Page- 0610

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
  - a. 011-210-17
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

2. Type of Property:
 

<ol style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Twnhse</li> <li>e. <input type="checkbox"/> Apt. Bldg</li> <li>g. <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other _____</li> </ol>	<ol style="list-style-type: none"> <li>b. <input type="checkbox"/> Single Fam. Res.</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Comm'l/Ind'l</li> <li>h. <input type="checkbox"/> Mobile Home</li> </ol>
---	---

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION TO OR FROM A TRUST

5. Partial Interest: Percentage being transferred: 50.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *David C. Johnson* Capacity Grantor

Signature *David C. Johnson* Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: DAVID C. JOHNSON

Address: 530 SOUTH FOURTH STREET

City: LAS VEGAS

State: NEVADA Zip: 89101

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: DAVID C. JOHNSON

Address: 530 SOUTH FOURTH STREET

City: LAS VEGAS

State: NEVADA Zip: 89101

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: JOHNSON & JOHNSON Escrow #: \_\_\_\_\_

Address: 530 SOUTH FOURTH STREET

City: LAS VEGAS State: NEVADA Zip: 89101