The undersigned hereby affirms that there is no Social Security Number contained in this document.

**APN:** 6-241-34

RECORDING BY:

BOLICK & BOYER 6060 W. Elton Avenue, Suite A Las Vegas, Nevada 89107

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

BLUE DIAMOND STAR, LLC 12 Allegro Street Blue Diamond, Nevada 89004 DOC # 0128573

/21/2007 03:37

Official Record

Recording requested By BOLICK & BOYER

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book-229 Page- 0604



### QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged,

CECIL G. COPE, as sole Trustee of the COPE FAMILY TRUST dated October 2, 2000, does hereby quitclaim to

BLUE DIAMOND STAR, LLC - Series A, a Nevada limited-liability company, the following described real property in the State of Nevada, County of Lincoln:

#### SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 9 day of Manch

STATE OF NEVADA

) ss

COUNTY OF CLARK

2007, before me, a On this notary public, personally appeared CECIL G. COPE, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument.

SANDY M. YAMASHIRO' Notary Public State of Nevada No. 98-49257-1 My appt. exp. Aug. 8, 2010

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

Beginning at a point which is North 59°34'48" East 3724.58 feet from the Southwest corner of Section 35, Township 2 North, Range 69 East, Mount Diablo Base and Meridian; thence North 70°14'36" West 410.60 feet; thence North 8°35'24" East 117.62 feet; thence South 89°52'31" East 662.29 feet; thence South 17°50'24" West 104.81 feet; thence South 59°30'24" West 303.26 feet to the point of beginning containing 2.719 acres.

Further described as Parcel Three (3) as shown by map on file as Document No. 62922, Plat A, Page 140 of Parcel Maps, recorded October 1978 at the instance of John P. Hammond record of survey, Nye County, Nevada Recorder's Office.



# DOC # DV-128573

03/21/2007

Recording requested By BOLICK & BOYER

03:37 PM

## Official Record

# STATE OF NEVADA DECLARATION OF VALUE FORM

1.		or Parcel Number(s)	Lincoln County - NV				
	, <u></u>	41-34		Les	ie Bouche	er – Recorder	
	p)			Page	1 of 1	Fee: \$16.00	
	c)				ded By: AE	RPTT:	
^	,	Dean artist			- 229 Page-	- 0604	
2.	• '—	Property:	Dec	OR RECORDER'S	OPTIONAL	ILEE ONLY	
	, <u> </u>	Vacant Land b) Single Fam. Condo/Twnhse d) 2-4 Plex	Res.	OK RECORDER 3	OF HONAL (	33E ONL	
	, <del>–</del>	Condo/Twnhse d) 2-4 Plex Apt. Bldg. f) Comm'l/Ind'l	Boo	le:	Page:	. \	
		Agricultural h) Mobile Home		e of Recording:	1 age	<del></del>	
		Other	Note	· ·			
	`		100				
3.		lue/Sales Price of Property:	/ \$	N	//A	<u> </u>	
	Deed in Lieu of Foreclosure Only (value of property)						
	Transfer	Tax Value:	<b>*</b> _	<del>- \ - \</del>			
	Real Pro	perty Transfer Tax Due	\$_	0.	00		
4.	If Exem	f Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section						
	<u>int</u>	ter vivos trust.				<del></del>	
5.	Partial I	nterest: Percentage being transferred:		100 %			
	The	undersigned declares and acknowledges	s, under pena	alty of perjury, pur	suant to NR	RS 375.060	
and		5.110, that the information provided is co					
		orted by documentation if called upon to					
		the parties agree that disallowance of a					
		due, may result in a penalty of 10% of t					
to n	IRS 3/5.0	030, the Buyer and Seller shall be jointly	and severally	r liable for any ad-	aitional amo	ount owed.	
Sigi	nature	Cal ly Cone	Capacity	TRUSTEE			
Oi es	-			MEMBER			
Sigi	nature	Cut /2 Cope	Capacity	MEMBER			
	SELLE	ER (GRANTOR) INFORMATION	ER (GRANTEE)		<u> 10N</u>		
		(REQUIRED)		(REQUIR	ED)		
Prin	it Name:	CECIL G. COPE	Print Name:	BLUE DIAMO	ND STAR,	LLC	
	ress:	12 Allegro Street	Address:	12 Allegro St	reet		
City		Blue Diamond	City:	Blue Diamon	d		
Stat		Nevada Zip: 89004	State:	Nevada	Zip:	89004	
1	COM	IPANY/PERSON REQUESTING RECO	RDING (requ	ired if not the se	ller or buy	er)	
Prin	it Name:	BOLICK & BOYER		Esc. #: N/A			
7%	ress:	6060 W. ELTON AVENUE, SUITE A					
City	The Real Property lies, the Parks of the Par	LAS VEGAS State: I	NEVADA	Zip: 8	9107		
•		(AS A PUBLIC RECORD THIS FORM I	MAY BE REC	ORDED/MICRO	FILMED)		