

DOC # 0128570

03/21/2007

02:51 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$351.00

Recorded By: LB

Book- 229 Page- 0585

A.P.N.: 002-102-07 and 002-102-08
File No: 152-2313278 (MJ)
R.P.T.T.: \$351.00



When Recorded Mail To: Mail Tax Statements To:
Charles L. Hafen
P.O. Box 67
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Phares Quincy Woods, an unmarried man and Larinda Kay Woods-Kearney who acquired title as Larinda Kay Woods, an unmarried woman, and Jeff Kearney, wife and husband

do(es) hereby *GRANT, BARGAIN and SELL* to

Charles L. Hafen, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS 38 AND 39 OF SUN GOLD MANOR UNIT NO. 1, AS SHOWN BY MAP THEREOF
RECORDED SEPTEMBER 30, 1952 AS FILE NO. 27842 IN THE OFFICE OF THE COUNTY
RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/28/2007



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Page: 2 of 3

Phares Quincy Woods

Larinda Kay Woods-Kearney

Larinda Kay Woods-Kearney

Jeff Kearney

Jeff Kearney

STATE OF **NEVADA**)
 : ss.
COUNTY OF **Lincoln**)

This instrument was acknowledged before me on _____ by
Phares Quincy Woods.

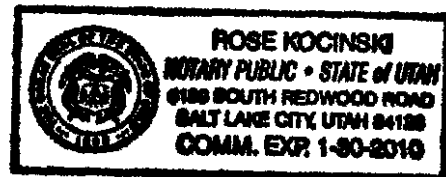
Notary Public
(My commission expires: _____)

STATE OF **UTAH**)
 : ss.
COUNTY OF **SALT LAKE**)

This instrument was acknowledged before me on
March 15, 2007 by
Larinda Kay Woods-Kearney and Jeff Kearney.

Rose Kocinski

Notary Public
(My commission expires: 1-30-10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
February 28, 2007 under Escrow No. **152-2313278.**

Phares Quincy Woods
Phares Quincy Woods

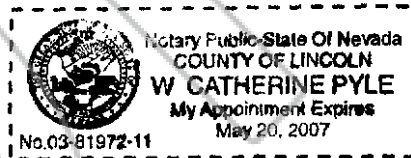
Larinda Kay Woods-Kearney

Jeff Kearney

STATE OF NEVADA)
) : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on March 15, 2007 by **Phares Quincy Woods.**

W. Catherine Pyle
Notary Public
(My commission expires: May 20, 2007)



STATE OF UTAH)
) : ss.
COUNTY OF SALT LAKE)

This instrument was acknowledged before me on _____ by **Larinda Kay Woods-Kearney and Jeff Kearney.**

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 28, 2007** under Escrow No. **152-2313278.**

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00
Recorded By: LB RPTT: \$351.00
Book- 229 Page- 0585

1. Assessor Parcel Number(s)

- a) 002-102-07
b) 002-102-08
c)
d)

2. Type of Property

- a) [] Vacant Land b) [X] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg. f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE
Book Page:
Date of Recording:
Notes:

3. Total Value/Sales Price of Property: \$90,000.00
Deed in Lieu of Foreclosure Only (value of property) (\$)
Transfer Tax Value: \$90,000.00
Real Property Transfer Tax Due \$351.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section:
b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: [Signature]
Signature: Capacity:

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Phares Quincy Woods
Address: Post Office Box 985
City: Caliente
State: NV Zip: 89008

Print Name: Charles L. Hafen and Lorena R. Hafen
Address: 690 Ronnow Road
City: Panaca
State: NV Zip:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 768 Aultman Street
City: Ely

File Number: 152-2313278 MJ/LK
State: NV Zip: 89301



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-102-07
- b) 002-102-08
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$90,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
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 Real Property Transfer Tax Due \$351.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

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Signature: [Signature]
 Signature: _____

Capacity: Executive Officer
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Phares Quincy Woods
 Address: Post Office Box 985
 City: Caliente
 State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Charles L. Hafen
 Address: P.O. Box 67
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 768 Aultman Street
 City: Ely

File Number: 152-2313278 MJ/DSP
 State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)