

Official Record

Recording requested By  
JAMES DANIEL SMALLS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT.

Recorded By: AE

Book- 229 Page-

0578



0128568

APN 10-182-12

APN 10-182-05

APN 10-182-13

Title of Document

Affirmation Statement

JDS, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_, I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Signature

Title

James D. Smalls

Signature

03-21-07

Date

Grantees address and mail tax statement:

JAMES DANIEL SMALLS  
HC 61 Box 60  
RACHE N.V. 89001



COF

FILED

1 Case No. PR-1110006  
2 Dept. No. \_\_\_\_\_

2006 DEC -8 P 1:57

CLERK  
*[Signature]*

6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 \* \* \* \* \*

9 IN THE MATTER OF THE ESTATE )  
10 OF )  
11 SALLY ANN RIGGS-OSTHUS, )  
12 Deceased. )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

14 The verified Petition of JAMES DANIEL SMALLS coming on  
15 regularly for hearing pursuant to Notice given as by statute  
16 required; proof of the giving of Notice of said Petition having  
17 been made, and it appearing to the satisfaction of the Court that  
18 said Notice has been regularly given, and the Court so finding;  
19 the Court having considered said Petition and taken evidence in  
20 support thereof, and the Court having found the value of the  
21 hereinafter described property does not exceed the gross sum of  
22 Seventy Five Thousand Dollars (\$75,000.00); and that JAMES DANIEL  
23 SMALLS is the surviving heir of the above-named Decedent, and  
24 upon good cause appearing therefor;

25 IT IS HEREBY ORDERED that notice of hearing hereof has  
26 been regularly given as by statute required.

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IT IS HEREBY FURTHER ORDERED that after the payment of all costs of administration herein, the rest, residue and remainder of the estate be, and the same is hereby, distributed to JAMES DANIEL SMALLS, surviving heir of said Decedent. Said estate is more particularly described as follows:

**REAL PROPERTY:**

**PARCEL ONE**  
**APN 10-182-12**

Lot 21, Sunset Acres, Tract 2

**PARCEL TWO**  
**APN 10-182-05**

Lot 28, Sunset Acres, Tract 2

**PARCEL THREE**  
**APN 10-182-13**

Lot 20, Sunset Acres, Tract 2

**PERSONAL PROPERTY:**

**MOBILE HOME**

1974 Columbia 55' x 12' double-wide mobile home, Serial No. UE126034899

**VEHICLE**

1991 Jeep, Vehicle ID. No. 2J4FY69S9MJ133399

**TRAILER**

1990 BGT Flatbed Trailer, Vehicle ID. No. 16VAN0617L1B38632

**MOBILE HOME**

1997 Champion Manufactured Home, Serial Nos. 0997-604-7888A, 0997-604-7888B

.....  
.....

DATED this 8 day of December, 2006.

St. Steve L. Dobresou  
DISTRICT JUDGE

Submitted by:

GARY D. FAIRMAN, ESQ.  
A Professional Corporation  
P.O. Box 151105  
Ely, Nevada 89315

[Signature]  
GARY D. FAIRMAN, ESQ.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 2nd day of February 2007

[Signature]  
Clerk  
[Signature]  
Deputy Clerk  
SEAL OF LINCOLN COUNTY