

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

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RPTT:

Recorded By: LB

Book- 229

Page- 0568



When recorded mail to:
**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120**

When Received Mail Tax Statements To:
Jon D. Cromer and Tamara K. Cromer
1 Hess Way
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon D. Cromer, a married man, as his sole and separate property

do(es) hereby **GRANT, BARGAIN and SELL** to

Jon D. Cromer and Tamara K. Cromer, husband and wife, as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 7
SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA,
DESCRIBED AS FOLLOWS:
PARCELS 9-1 AND 9-2, AS SHOWN UPON PARCEL MAP THEREOF FOR
MARY S. AND GERALD H. WILSON RECORDED DECEMBER 21, 1987 IN
THE RECORDER'S OFFICE IN PLAT BOOK A, PAGE 281, AS FILE 88158
LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/29/2006



0128563

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Jon D. Cromer

Jon D. Cromer

STATE OF **NEVADA**)
COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on January 2, 2007 by Jon D. Cromer.

Betty Jo Jarvis
Notary Public
(My commission expires: March 20, 2009)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated December 29, 2006 under Escrow No. 4528420.

11028726 CROMER NV
FIRST AMERICAN LENDERS ADVANTAGE
GRANT DEED

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) _____
 - b) _____
 - c) _____
 - d) _____

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- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER

Book _____
Date of Recording _____
Notes: _____

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- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: 5
 - b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jon D. Cromer

Print Name: Jon D. Cromer and

Tamara K. Cromer

Address: 1 Hess Way

Address: 1 Hess Way

City: Alamo

City: Alamo

State: NV Zip: 89001

State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company Lenders Advantage File Number: 4 5 2 8 4 2 0 / E P

Address: 2800 North Central Avenue #1900

City: Phoenix State: AZ Zip: 85004

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)