

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 229

Page- 0556



When recorded mail to:
**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120**

~~When Recorded Mail To:~~ Mail Tax Statements To:

Jon D. Cromer
1 Hess Way
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALLIABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon D. Cromer and Tamara K. Cromer, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Jon D. Cromer, a married man, as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 7
SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA,
DESCRIBED AS FOLLOWS:
PARCELS 9-1 AND 9-2, AS SHOWN UPON PARCEL MAP THEREOF FOR
MARY S. AND GERALD H. WILSON RECORDED DECEMBER 21, 1987 IN
THE RECORDER'S OFFICE IN PLAT BOOK A, PAGE 281, AS FILE 88158
LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/29/2006



0128561

Book: 229
Page: 557

03/20/2007
Page: 2 of 3

[Handwritten signature]

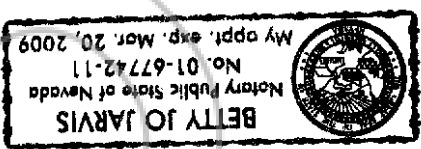
Jon D. Cromer

[Handwritten signature]
Tamara K. Cromer

STATE OF NEVADA)
COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on January 2nd 2007 by
Jon D. Cromer and Tamara K. Cromer.

[Handwritten signature]
Notary Public
(My commission expires: March 2009)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
December 29, 2006 under Escrow No. 4528420.





0128561

Book 229
Page 558

03/20/2007
Page 3 of 3

Date: 12/29/2006

**COURTESY RECORDING INSTRUCTIONS TO FIRST AMERICAN TITLE
(Escrow Involved)**

First American Title is hereby handed the following document(s):

Grant, Bargain and Sale Deed dated December 29, 2006 from Jon D. Cromer, a married man, as his sole and separate property to Jon D. Cromer and Tamara K. Cromer, husband and wife, as joint tenants with right of survivorship

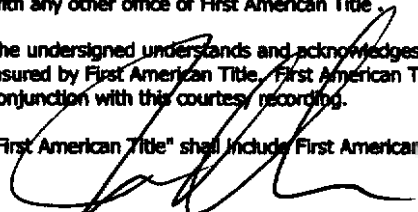
You are hereby authorized and instructed as a courtesy to deliver for recording to the Lincoln County Recorder's Office said document(s), with these instructions to be attached to and recorded as part of the first mentioned document.

The undersigned understands and acknowledges that First American Title is acting in the capacity of Settlement Agent only and is not responsible for the correctness of the form or content of any of the document(s) and that First American Title is hereby released of any and all liability in connection with the same.

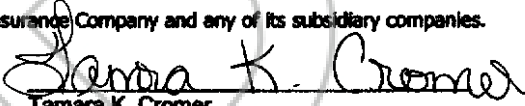
The undersigned states that First American Title, in this transaction, is acting as Settlement Agent only and that the real property affected by the document(s) is not involved in title insurance or any other transaction pending with any other office of First American Title.

The undersigned understands and acknowledges that at the time of recordation, the documents will NOT be insured by First American Title. First American Title is hereby instructed NOT to do any title search in conjunction with this courtesy recording.

"First American Title" shall include First American Title Insurance Company and any of its subsidiary companies.



Jon D. Cromer



Tamara K. Cromer

BY: _____
Authorized Signor

First American Title Insurance Company Lenders Advantage

, Escrow Officer



CROMER

11028726

NV

FIRST AMERICAN LENDERS ADVANTAGE
GRANT DEED



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) _____
 - b) _____
 - c) _____
 - d) _____

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Lincoln County - NV
Leslie Boucher - Recorder

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER

Book _____
Date of Recording: _____
Notes: _____

Page 1 of 1 Fee: \$41.00
Recorded By: LB RPTT:
Book- 229 Page- 0556

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Jon D. Cromer and Tamara K.
Print Name: Cromer
Address: 1 Hess Way
City: Alamo
State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Jon D. Cromer
Print Name: Jon D. Cromer
Address: 1 Hess Way
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company Lenders Advantage File Number: 4 5 2 8 4 2 0 / E P
Address: 2600 North Central Avenue #1900
City: Phoenix State: AZ Zip: 85004

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)