

Official Record

Recording requested By  
LULA M. FIKE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: AE  
Book- 229 Page- 0552



0128559

APN: 10-160-04  
Recording requested by and mail documents and  
tax statements to:

Name: LULA M. FIKE  
Address: 9033 E. 32ND PL  
City/State/Zip: TULSON, AZ 85710

DED104mk  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT: \_\_\_\_\_ **QUITCLAIM DEED**

THIS INDENTURE WITNESS That the GRANTOR(S): \_\_\_\_\_

DONALD AND GAYLE R WILLIAMS

for and in consideration of zero Dollars (\$ 000 )

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real  
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): \_\_\_\_\_

LULA M. FIKE

all that real property situated in the City of RACHEL

County of LINCOLN State of NAVADA

bounded and described as follows: (Set forth legal description and commonly known address)

Parcel 1 (501 Acres) SE 1/4 of section  
TOWNSHIP 3 S, RANGE 55 OF THE DAY MAP

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**



Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 20 day of MARCH 2007.

Donald Williams  
Signature of Grantor

Gayle Williams  
Signature of Grantor

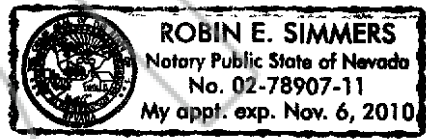
Donald Williams  
Print or Type Name Here

Gayle Williams  
Print or Type Name Here

STATE OF Nevada )  
COUNTY OF Lincoln )  
On this 20 day of March, 20 07, personally appeared  
before me, a Notary Public, Donald Williams + Gayle Williams

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Robin E. Simmers  
Notary Public  
My commission expires: Nov 6 2010  
Consult an attorney if you doubt this forms fitness for your purpose.



# State of Nevada Declaration of Value

DOC # DV-128559  
03/20/2007 01:38 PM  
Official Record

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Page 1 of 1 Fee: \$15.00  
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### FOR RECORDERS OFICIAL USE ONLY

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)  
a) 10-160-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a) Transfer Tax Exemption, per NRS 375.090, section: 5  
b) Explain Reason for Exemption: From Son to mother

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

\*Signature Donald Williams Capacity \_\_\_\_\_

\*Signature Leslie Boucher Capacity \_\_\_\_\_

#### SELLER (GRANTOR) INFORMATION

#### BUYER (GRANTEE) INFORMATION

\* Print Name Donald Williams  
Address HC 61 Box 24  
City Alamo W.  
State NV Zip 89001

\* Print Name LULA FIKE  
Address 9033 E. 32nd PC  
City TUCSON  
State AZ Zip 85710

#### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)