



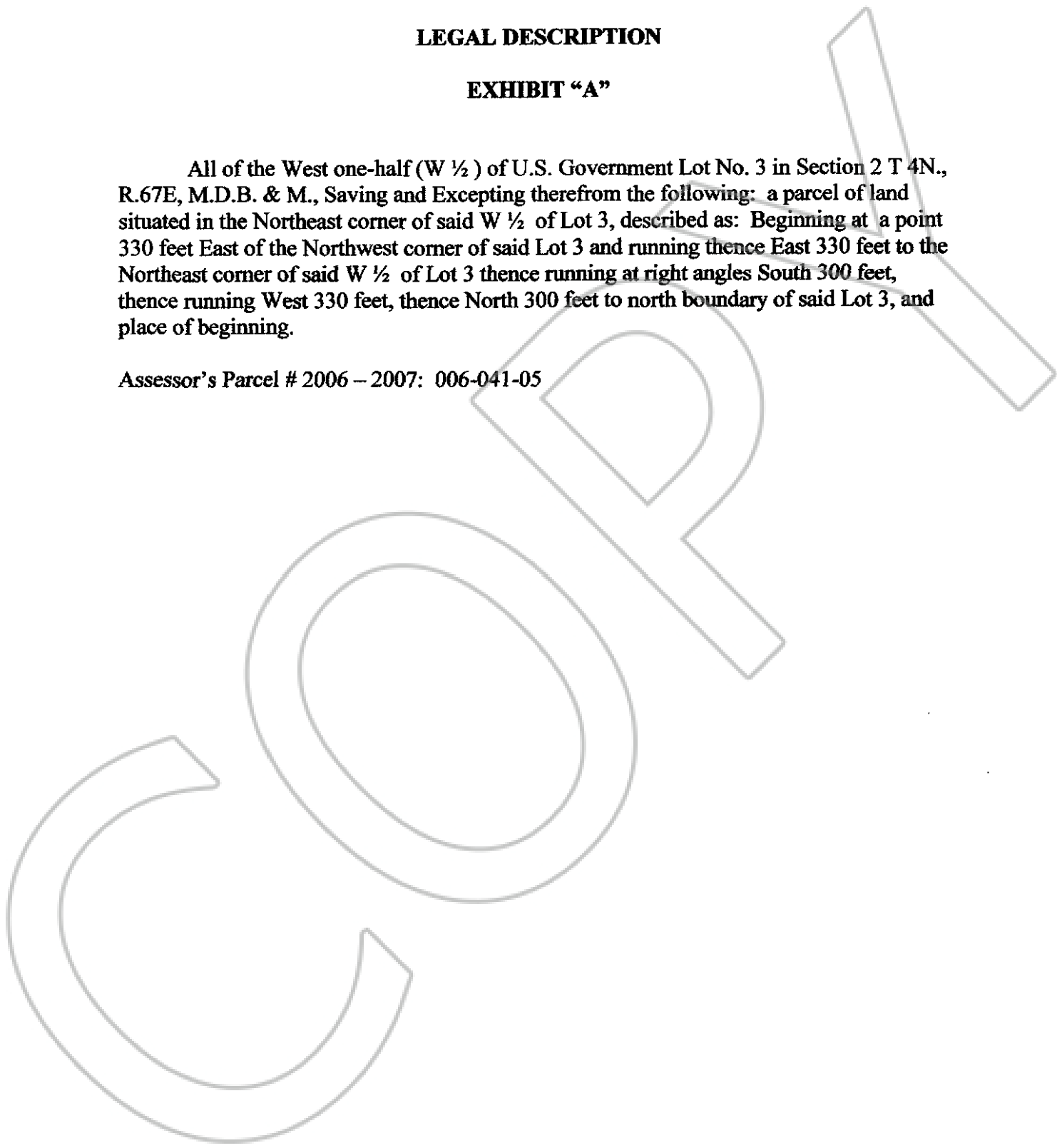


**LEGAL DESCRIPTION**

**EXHIBIT "A"**

All of the West one-half (W ½ ) of U.S. Government Lot No. 3 in Section 2 T 4N., R.67E, M.D.B. & M., Saving and Excepting therefrom the following: a parcel of land situated in the Northeast corner of said W ½ of Lot 3, described as: Beginning at a point 330 feet East of the Northwest corner of said Lot 3 and running thence East 330 feet to the Northeast corner of said W ½ of Lot 3 thence running at right angles South 300 feet, thence running West 330 feet, thence North 300 feet to north boundary of said Lot 3, and place of beginning.

Assessor's Parcel # 2006 -- 2007: 006-041-05

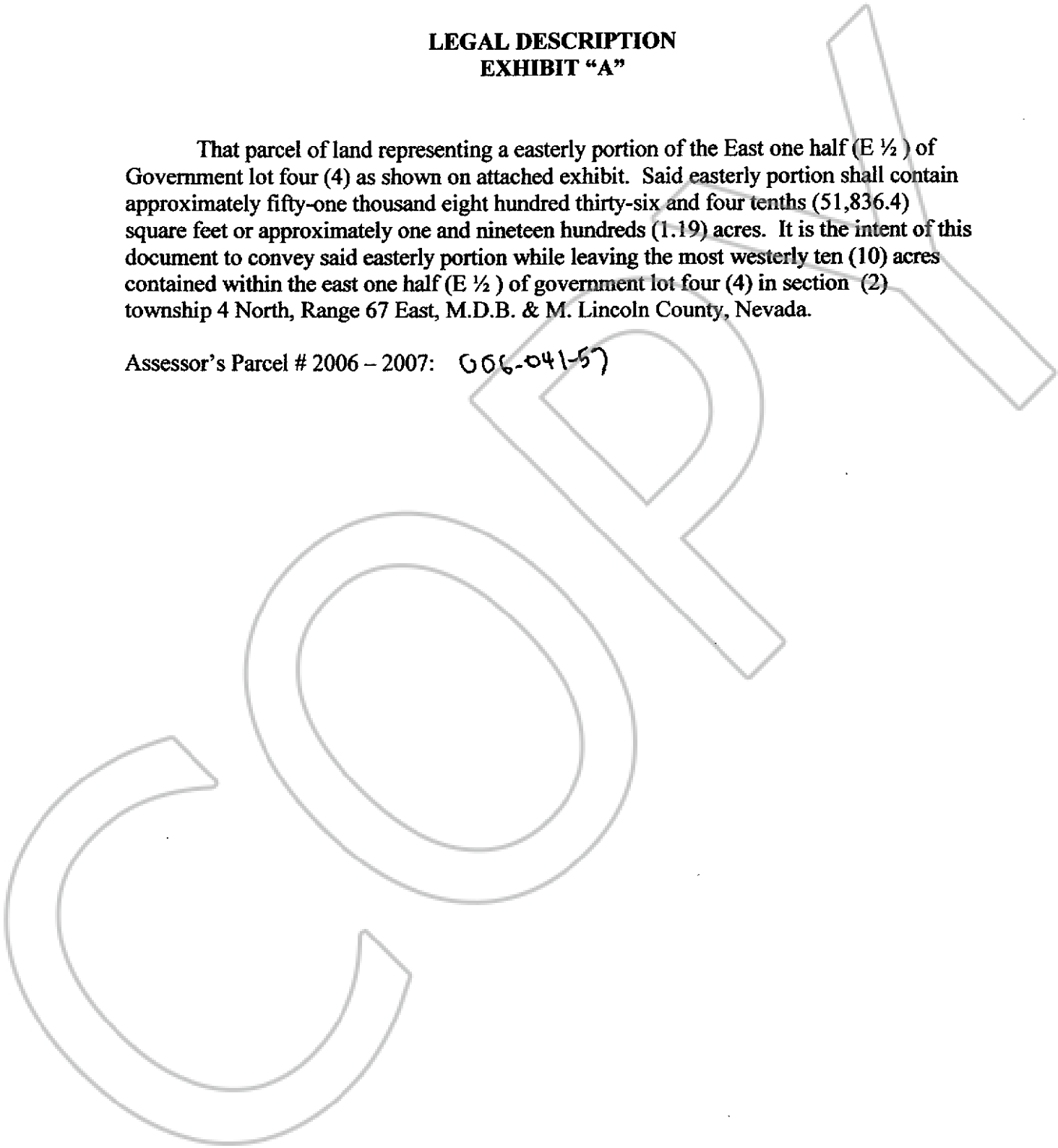




**LEGAL DESCRIPTION  
EXHIBIT "A"**

That parcel of land representing a easterly portion of the East one half (E ½ ) of Government lot four (4) as shown on attached exhibit. Said easterly portion shall contain approximately fifty-one thousand eight hundred thirty-six and four tenths (51,836.4) square feet or approximately one and nineteen hundredths (1.19) acres. It is the intent of this document to convey said easterly portion while leaving the most westerly ten (10) acres contained within the east one half (E ½ ) of government lot four (4) in section (2) township 4 North, Range 67 East, M.D.B. & M. Lincoln County, Nevada.

Assessor's Parcel # 2006 - 2007: 006-041-57



# State of Nevada Declaration of Value

**DOC # DV-128547**  
03/16/2007 04:55 PM  
**Official Record**

Recording requested by  
MAUREEN ANN SLOCUM

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: LB RPTT:  
Book- 229 Page- 0500

1. Assessor Parcel Number(s)  
a) 006-041-05  
b) 006-041-57  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ ms  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: 4  
b. Explain Reason for Exemption: Transferring to joint tenants

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Maureen Slocum Capacity \_\_\_\_\_

Signature Larry Slocum Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Larry Slocum  
Address 450 Concord way  
City Henderson  
State NV Zip 89015

Print Name Maureen Slocum  
Address 450 Concord way  
City Henderson  
State NV Zip 89015

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)