

Official Record

Recording requested By
MAUREEN ANN SLOCUM

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00

Page 1 of 5

RPTT: \$117.00

Recorded By: LB

Book- 229 Page- 0495

APN 006-041-05

APN 006-041-^{ms}57

APN _____



Quit Claim Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

Maureen Ann Slocum 3-16-07
Signature Title

Signature

Date

Grantees address and mail tax statement:

450 CONCORD way
Henderson, NV 89015



QUITCLAIM DEED

This quitclaim deed made on 12/26/2006, between Kenneth Allen McHugh (TRANSFEROR), of 1717B^S RIVERSIDE DR. (ADDRESS), Edgewater (CITY), VOLUSIA (COUNTY), FLORIDA (STATE), and MAUREEN & LARRY Slocum (TRANSFEEE), of 450 CONCORD way (CITY), Clark (COUNTY), Nev (STATE).

That for and in the consideration of the sum of Love + Affection Dollars, the receipt of which is hereby acknowledged, Kenneth A. McHugh (TRANSFEROR) does hereby release, remise and forever quitclaim unto MAUREEN & LARRY Slocum (TRANSFEEE) all of his interest, if any, in that certain real property commonly known as _____ (Property Address), located in the City of _____, County of Lincoln, State of NV, described as follows:

Legal Description See Attached

Together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

To have and to hold, all and singular the premises, with the appurtenances, unto LARRY & MAUREEN Slocum (TRANSFEEE) and his heirs and assigns forever.

In witness whereof, 12/26/2006 (TRANSFEROR) has hereunto this day and year as set forth above.

Kenneth A. McHugh
[Signature]
Kenneth A. McHugh

[Acknowledgment]



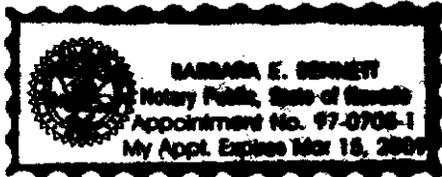
State of Nevada

County of Clark } ss.

This instrument was acknowledged before me on this
the 26th day of December, 2006, by

(1) Kenneth A. McNeough
Name of Signer

(2) and _____
Name of Signer



Barbara E. Bennett
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Quit claim deed

Document Date: 12-26-2006 Number of Pages: 3

Signer(s) Other Than Named Above: none

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here



**LEGAL DESCRIPTION
EXHIBIT "A"**

That parcel of land representing a easterly portion of the East one half (E ½) of Government lot four (4) as shown on attached exhibit. Said easterly portion shall contain approximately fifty-one thousand eight hundred thirty-six and four tenths (51,836.4) square feet of approximately one and nineteen hundredths (1.19) acres. It is the intent of this document to convey said easterly portion while leaving the most westerly ten (10) acres contained within the east one half (E ½) of government lot four (4) in section (2) township 4 North, Range 67 East, M.D.B. & M. Lincoln County, Nevada.

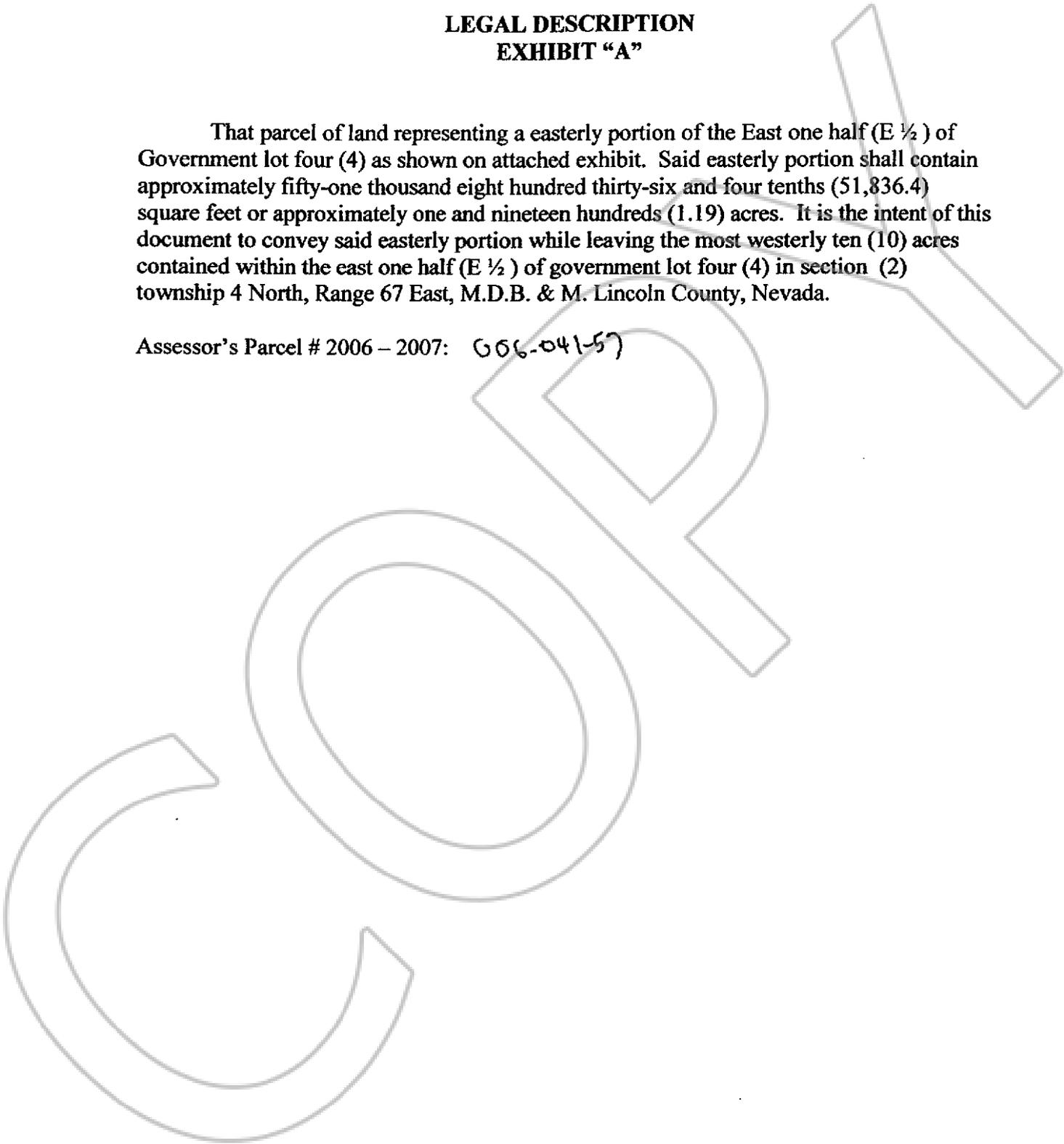
Assessor's Parcel # 2006 - 2007: 006-041-05



**LEGAL DESCRIPTION
EXHIBIT "A"**

That parcel of land representing a easterly portion of the East one half (E ½) of Government lot four (4) as shown on attached exhibit. Said easterly portion shall contain approximately fifty-one thousand eight hundred thirty-six and four tenths (51,836.4) square feet or approximately one and nineteen hundredths (1.19) acres. It is the intent of this document to convey said easterly portion while leaving the most westerly ten (10) acres contained within the east one half (E ½) of government lot four (4) in section (2) township 4 North, Range 67 East, M.D.B. & M. Lincoln County, Nevada.

Assessor's Parcel # 2006 - 2007: 006-041-57



State of Nevada Declaration of Value

DOC # DV-128546
03/16/2007 04:51 PM
Official Record

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Page 1 of Fee: \$43.00
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1. Assessor Parcel Number(s)
a) 006-041-05
b) 006-041-57
c) _____
d) _____

2. Type of Property
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ 20,000
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ 117.00

*total value
is \$60,000
purchase \$elling
1/2 interest*

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____

Signature Maureen Slocum Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Larry Slocum
Address 450 CONCORD way
City Nenderson
State NV Zip 89015

Print Name Maureen Slocum
Address 450 CONCORD way
City Nenderson
State NV Zip 89015

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)