APN: 003-183-05

GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantor:

RONALD JOSEPH SMEREK LIVING TRUST, RONALD SMEREK, Trustee,

does hereby convey, grant, bargain, sell and warrant to the following grantee:

RJS MANAGEMENT, LLC, SERIES I, a Nevada limited liability company,

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

LOTS 7, 8 and 9 IN BLOCK 11 AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

Grantor:

Conald Smereh
RONALD SMEREK, Trustee

STATE OF NEVADA
)
SS.:
COUNTY OF CLARK
)

WITNESS my hand and official seal.



Notary Public

DOC # 0128516

Lincoln County - NV

Page 1

0413

- Recorder

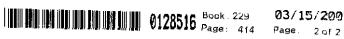
Recorded By: AE

Recording requested By

Leslie Boucher

Book- 229 Page-

Fee: \$15.00



This deed was prepared by:

OSHINS & ASSOCIATES, LLC 1645 Village Center Circle Las Vegas, NV 89134 TELEPHONE: (702) 341-6000

MAIL TAX NOTICE/BILL/RECORDED DEED TO:



DOC # DV-128516 03/15/2007 11:00 AM Official Recor

Recording requested By

State of Nevada

| \mathcal{D}_{α} | م ا | stion of Wal | | | RONF | ALD SMEREK | |
|------------------------|--|---|---------------------------------|-----------------|---------------------------|--------------------|---|
| Dec | ciarc | ution of Valu | ue | | | Lincoln | County - NV |
| 1. | Assessor Parcel Number(s) | | | | Leslie Boucher - Recorder | | |
| | a) | <u>003-183-</u> 05 | | | _ Page | 1 of 1 | Fee: \$15.00 |
| | b) | | | | Reco | rded By: AE | RPTT: |
| | c) | | | | Book | _ 229 Page | - 0413 |
| | ď) | | | | | | \ \ |
| 2. | Type of Property: | | | | | Francisco Company | \ \ |
| | | Vacant Land b) | ☐ Single? | Fam. Res. | FOR SECON | DEDIC ORT | IONILIGE ONLY |
| | • | Condo/Twnhse d) | - | | FOR RECOR | DEK S OP I | ION USE ONLY |
| | • | Apt. Bldg. f) | | | Book: | Page. | |
| | • | Agricultural h) | | 400 | Date of Recor | | |
| | | - | □ Monie | Home | Notes: | 8 | |
| 2 | , | Other | | | 6 | | |
| 3. | Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) | | | | \$ | | |
| | | | y) | 1 |) | | |
| | | er Tax Value: | _ | 1 | <u>}</u> | | |
| | | eal Property Transfer Tax Due: | | | | | |
| 4. | If Exe | mption Claimed: | | | . / / | 0.0 | |
| | a. | Transfer Tax Exemp | | | | | |
| | b. | Explain Reason for | | Transfe | er to a busines | s entity of | <u>which</u> |
| | | Grantor is 100% owner | | | | | |
| 5. | Partial | Interest: Percentage | being transfe | rred: | <u> </u> | % | |
| | The ur | ndersigned declares a | nd acknowle | dges, under | penalty of pe | erjury, purs | uant to NRS |
| 375.06 | 60 and | NRS 375.110, that | the informa | tion provid | ded is correc | t to the | pest of their |
| inform | nation a | nd belief, and can be | supported by | documenta | tion if called | upon to sul | bstantiate the |
| intorn | nation [| provided herein. Fur | thermore, th | e parties a | igree that the | e disallow | ance of any |
| | | ption, or other determ e plus interest at 1% | | | | | |
| shall b | uux uux e iointl | y and severally liable | for any addit | ional amou | nt owed | o, me buy | ci and send |
| 5(1411 € | 2010111 | | 101 uny uuun | aniou | di on ou, | | |
| Signat | ture <u>K</u> | nald Ingret | Capa | city <u>Gra</u> | ntor | | |
| | -0 | | / | -7-/ | | | |
| Signat | ture <u>K</u> | mold smerel | Capa | city <u>Gra</u> | ntee | | |
| CEL | ten // | OD ANTODY IMPOD | MATTERN | DISZET | A CODA NITED | es inibod | MATION |
| <u>SEL</u> | LERU | GRANTOR) INFOR (REQUIRED) | MATION | BUYEL | R (GRANTE) | E) INFOR JIRED) | MATION |
| | | (KEQUIKED) | $\overline{}$ | | (NEQL | IRED | |
| Print | Name: | Ronald Smerek, Tt | ee | Print Nam | e: RJS Manas | ement. LL | C. Series I |
| Addr | ess: | 305 Carole Little C | t. | Address: | 305 Card | le Little C | t. |
| City: | | Henderson | | City: | Henders NV Z | on | |
| State | : | NV Zip: 890 | 14 | State: | | Zip: <u> </u> | <u> 4 </u> |
| March 1 | | /// | | | | | |
| Duin | N7 | COMPANY REQUES | | | | | |
| rint I | Name: <u>C</u> | Shins & Associates, Village Center Circ | LLU la Sta 170 | | _ESC. #: | | |
| | | egas, | ne, Sie. 1/U | State: 1 | Vevada | Zin· 8 | 9134 |
| AN | ADDITIO | ONAL RECORDING FE | E OF \$1.00 WII | | | | |
| • | 100 | | · · · · · · · · · · · · · · · · | | | | - |

FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004