

Official Record

Recording requested By
RONALD SMEREK

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 229 Page- 0407



APN: 001-102-01

GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantor:

**RONALD JOSEPH SMEREK LIVING TRUST,
RONALD SMEREK, Trustee,**

does hereby convey, grant, bargain, sell and warrant to the following grantee:

RJS MANAGEMENT, LLC, SERIES I, a Nevada limited liability company,

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

**LOTS 1 and 2 IN BLOCK 20 AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE
OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA**

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

DATED: 3-13-07

Grantor:

RONALD SMEREK, Trustee

STATE OF NEVADA)
) ss.:
COUNTY OF CLARK)

On this 13 day of MARCH, 2007, personally appeared before me, ELIZABETH DE ANDA, a Notary Public for said County and State, personally appeared RONALD SMEREK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person executed the instrument.

WITNESS my hand and official seal.



Notary Public

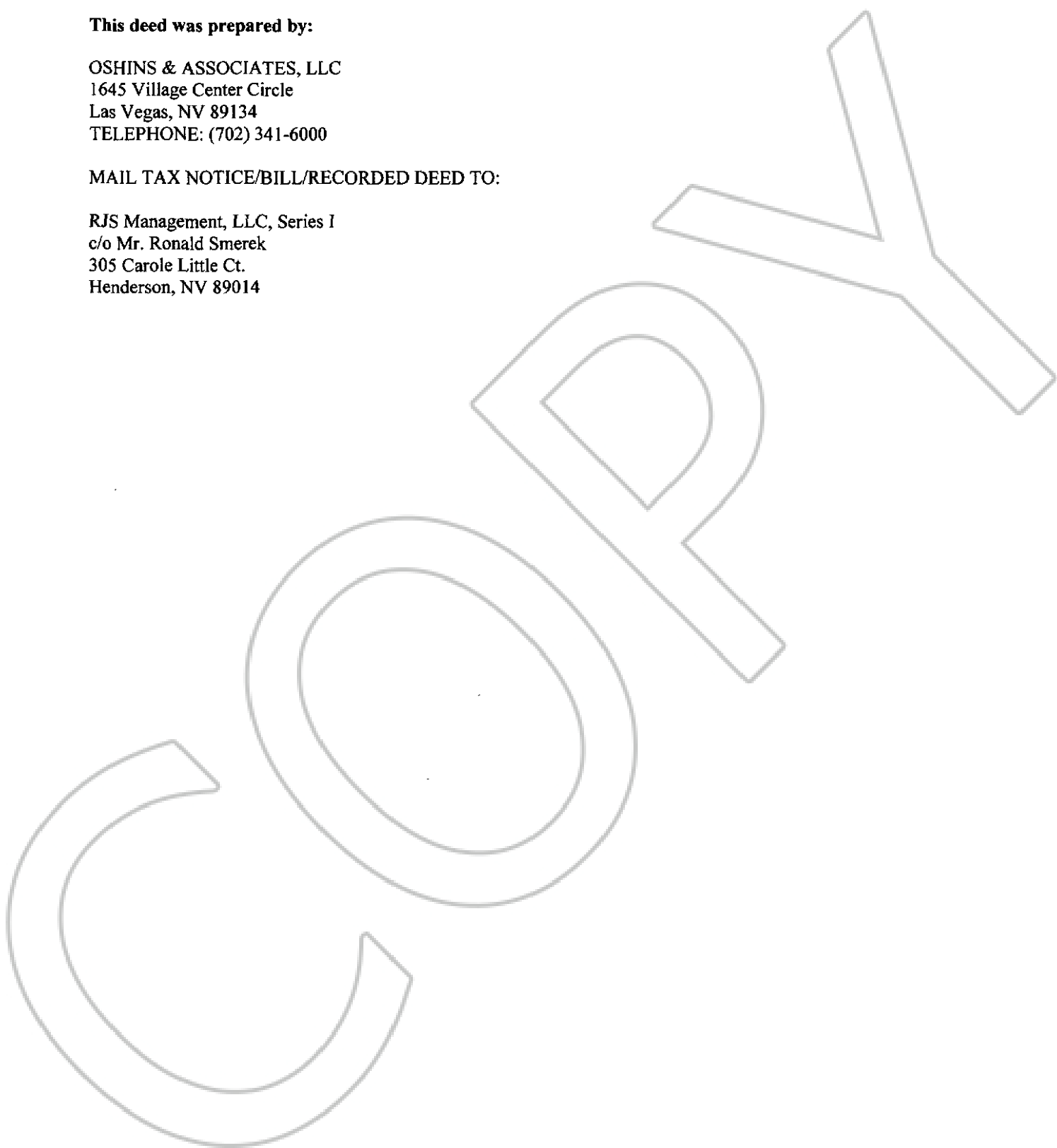


This deed was prepared by:

OSHINS & ASSOCIATES, LLC
1645 Village Center Circle
Las Vegas, NV 89134
TELEPHONE: (702) 341-6000

MAIL TAX NOTICE/BILL/RECORDED DEED TO:

RJS Management, LLC, Series I
c/o Mr. Ronald Smerek
305 Carole Little Ct.
Henderson, NV 89014



State of Nevada
Declaration of Value

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- 1. Assessor Parcel Number(s)
 - a) 001-102-01
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER'S OPTION USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: 09
 - b. Explain Reason for Exemption: Transfer to a business entity of which Grantor is 100% owner

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ronald Smerek Capacity Grantor

Signature Ronald Smerek Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ronald Smerek, Ttee
Address: 305 Carole Little Ct.
City: Henderson
State: NV Zip: 89014

Print Name: RJS Management, LLC, Series I
Address: 305 Carole Little Ct.
City: Henderson
State: NV Zip: 89014

COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: Oshins & Associates, LLC Esc. #: _____
Address: 1645 Village Center Circle, Ste. 170
City: Las Vegas, State: Nevada Zip: 89134

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE
FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004