APN: 003-183-05

GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantor:

The undersigned grantor:

RONALD SMEREK, an unmarried man,

does hereby convey, grant, bargain, sell and warrant to the following grantee:

RONALD JOSEPH SMEREK LIVING TRUST, RONALD SMEREK, Trustee,

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

LOTS 7, 8 and 9 IN BLOCK 11 AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee, as Trustee of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

Grantor:

Crantor:

Crantor:

RONALD SMEREK

STATE OF NEVADA

COUNTY OF CLARK

On this 13 day of MARCIA, 2007, personally appeared before me, a Notary Public for said County and State, personally appeared RONALD SMEREK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person executed the instrument.

WITNESS my hand and official seal.

) ss.:

DOC # 0128512

03/15/2007 10.51 AM

Official Record

Recording requested By
RONALD SMEREK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: Recorded By: AE

Book- 229 Page- 0405

Notary Public

Elizabeth De Anda Notary Public, State of Nevada Appointment No. 01-67787-1 My Appt. Expires Mar. 22, 2009

This deed was prepared by:

OSHINS & ASSOCIATES, LLC 1645 Village Center Circle Las Vegas, NV 89134 TELEPHONE: (702) 341-6000

MAIL TAX NOTICE/BILL/RECORDED DEED TO:

Ronald Smerek, Ttee 305 Carole Little Ct. Henderson, NV 89014



DOC # DV-128512

03/15/2007

10:51 AM

State of Nevada

De	clard	ation of V	alu	e		RONALD SMEREK
1.	Assessor Parcel Number(s)					Lincoln County - NV
	a)003-183-05				Leslie Boucher - Recorder	
	b)		<u> </u>			Page 1 of 1 Fee: \$15.00
	c)					- Recorded By: AE RPTI: - Book- 229 Page- 0405
	ď)					
2.	•	of Property:				
_,	~ ~	Vacant Land	b)	☐ Single !	Fam. Res.	FOR DECORDERS OPERAL MOT ONLY
	c) 🗆	Condo/Twnhse	ď)	☐ 2-4 Ple		FOR RECORDER'S OPTION USE ONLY
	,	Apt. Bldg.	f)	☐ Comm'		Book: Page:
	-	Agricultural	h)	☐ Mobile		Date of Recording:
	i) 🗆	Other	,		THE INC	Notes:
3.	,	Value/Sales Price	of Pr	operty:		\s \
					of property	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:					,
		roperty Transfer	Гах Г	Due:	1	\$
4.		mption Claimed:				/
	a.	Transfer Tax Ex	-	ion, per NR	S 375.090. S	Section: 07
	b.		_	· •	7%	er without consideration to a trust
	•			_	1111111	William Company of the Research
<i>5</i> .	Partial	Interest: Percenta	ige b	eing transfe	rred:	%
275 N	The ur	idersigned declar	es an	d acknowled	dges, under	penalty of perjury, pursuant to NRS
inforr	oo and nation at	nno 373.110, t nd helief and can	mai i	innorted by	documentat	ded is correct to the best of their tion if called upon to substantiate the
inforr	nation a	rovided herein	Furth	ipported by sermore—th	e narties a	igree that the disallowance of any
claim	ed exem	ption, or other de	termi	nation of ad	ditional tax	due, may result in a penalty of 10%
of the	tax due	plus interest at	1% p	er month. F	ursuant to	NRS 375.030, the Buyer and Seller
shall l	be jointly	and severally lia	ble f	or any addit	ional amoui	nt owed.
Signa	ture <u>f</u>	nold Space	h	Capac	city <u>Gra</u>	ntor
a:- 🐗	0		1	C :	. / ./	
Signa	ture <u>K</u>	male son	oses	Capac	city <u>Gra</u>	ntee
SEI	LER (C	RANTOR) INF	ORN	IATION	BUYER	R (GRANTEE) INFORMATION
~~.		(REQUIRED)		<u> </u>	<u> </u>	(REQUIRED)
		`				` _ ,
		Ronald Smerek				e: Ronald Smerek, Ttee
	ress:					305 Carole Little Ct.
	: :	Henderson NV Zip: 8	39014	1	City:	Henderson NV Zip: 89014
State	·		39014	<u> </u>	State	
1		COMPANY REOL	JEST	ING RECOR	DING (requi	ired if not seller or buyer)
		shins & Associat	es, L			Esc. #:
		5 Village Center (Circle	e, Ste. 170		
City:	Las Ve	gas,		<u> </u>	State: <u>N</u>	Nevada Zip: 89134
AN	ADDITIC					DR EACH DECLARATION OF VALUE ECTIVE JUNE 1, 2004
		TORM LINESPIAL	יו עני	$\sim crum c c c$	OHLL, EFFE	2011 1 JUNE 1, 4007